# Metropolitan Water Reclamation District of Greater Chicago

100 East Erie Street Chicago, IL 60611



# **Regular Board Meeting Consent Agenda - Final**

Thursday, March 2, 2017

10:30 AM

**Board Room** 

# **Board of Commissioners**

Chairman of Finance Frank Avila, Commissioner Timothy Bradford, Commissioner Martin J. Durkan, Vice President Barbara J. McGowan, Commissioner Josina Morita, Commissioner Debra Shore, Commissioner Kari K. Steele, Commissioner David J. Walsh, President Mariyana T. Spyropoulos

THE FOLLOWING PROCEDURES WILL GOVERN THE MEETING PROCESS:
 Board Members who vote "Nay, Present, or Abstain" or have a question on any item may request the item be removed from the Consent Agenda.
 Citizens in the audience who address the Board on any item may request the item be removed from the Consent Agenda.
 Items removed from the Consent Agenda are considered separately.

4. One roll call vote is taken to cover all Consent Agenda Items.

# Call Meeting to Order

Roll Call

# Approval of Previous Board Meeting Minutes

**Public Comments** 

**Recess and Convene as Committee of the Whole** 

**Recess and Reconvene as Board of Commissioners** 

## Finance Committee

## Authorization

1 <u>17-0215</u> Authority to add Project 17-803-21, Furnish and Deliver a Replacement Variable Frequency Drive for Low Level Pump No. 5 at the Calumet Water Reclamation Plant, to the Construction Fund, estimated cost of the project is \$65,000.00.

# **Procurement Committee**

## Report

- 2 <u>17-0218</u> Report of bid opening of Tuesday, February 14, 2017
- 3 <u>17-0220</u> Report on advertisement of Request for Proposal 17- RFP-15 Consulting Services for Laboratory Information Management System (LIMS) Upgrade, estimated cost \$300,000.00, Account 401-50000-612430, Requisition 1455231
- 4 <u>17-0234</u> Report on advertisement of Request for Proposal 17-RFP-23 Provide Food Services at the Main Office Building and at the Stickney Water Reclamation Plant for a Thirty-Six (36) Month Period, estimated cost \$126,000.00, Account 101-15000-612490, Requisition 1458946

## Authorization

5 <u>17-0219</u> Authorization to accept initial annual rental bid for Contract 17-361-11 Proposal to Lease for five (5) years approximately three (3) acres of District real estate located at 4100 West 41st Street in Forest View, Illinois; Main Channel Parcel 38.11 from W.E. O'Neil Construction Company, in the amount of \$85,000.00 <u>Attachments:</u> <u>3-2-17 Aerial MCP 38 11.pdf</u>

#### Authority to Advertise

- 6 <u>17-0216</u> Authority to advertise Contract 17-803-21, Furnish and Deliver a Replacement Variable Frequency Drive for Low Level Pump No. 5 at the Calumet Water Reclamation Plant, estimated cost \$65,000.00, Account 201-50000-634650, Requisition 1456121
- 7 <u>17-0225</u> Authority to advertise Contract 17-685-51 Furnishing, Delivering and Administration of Rain Barrels, estimated cost \$153,700.00, Account 501-50000-623990, Requisition 1458437
- 8 <u>17-0229</u> Authority to advertise Contract 17-753-11 Contract Farming at the Hanover Park Water Reclamation Plant, estimated cost \$517,200.00, Accounts 101-67000-612520/612530, Requisition 1452796
- 9 <u>17-0230</u> Authority to advertise Contract 17-105-11 Provide Analyses on High Strength Organic Material Samples, estimated cost \$25,000.00, Account 101-16000-612430, Requisition 1441306
- 1017-0238Authority to advertise Contract 17-006-11 Furnish and Deliver Janitorial<br/>Supplies to Various Locations for a One-Year Period, estimated cost<br/>\$110,000.00, Accounts 101-20000-623110, 623170, 623660

#### **Issue Purchase Order**

- 11 <u>17-0188</u> Issue purchase order to R.S. Means Company, LLC, to Furnish and Deliver RSMeans Online Annual License Renewal, in an amount not to exceed \$19,831.37, Account 101-27000-612820, Requisition 1457658
- 12 <u>17-0223</u> Issue a purchase order and enter into an agreement with the University of Illinois at Urbana-Champaign for Contract 17-839-5C Land and Hydrologic Analysis for Stormwater Management Facilities for the Illinois State Water Survey to provide a land and hydrologic analysis in an amount not to exceed \$143,694.00, Account 501-50000-612430, Reguisition 1458664
- 13
   17-0231
   Issue purchase order and enter into an agreement with PerkinElmer Health Sciences, Inc., for a NexION 300/350X Inductively Coupled Plasma-Mass Spectrometer, in an amount not to exceed \$159,411.24, Accounts 101-16000-634970, Requisition 1456472
- 14 <u>17-0232</u> Issue purchase order and enter into an agreement with Horizon Technology, Inc., to Furnish, Deliver, and Install an Oil & Grease Automated Extractor System and Additional Items for the Fats, Oil, & Grease (FOG) analysis, in an amount not to exceed \$87,394.00, Account 101-16000-634970, Requisition 1458014

- **15** <u>17-0239</u> Issue purchase orders to Graybar Electric Company, Inc., to Furnish and Deliver Electrical Catalog Products, under the U.S. Communities Cooperative Purchasing Contract #MA-IS-1340234-10, in an amount not to exceed \$77,800.00, Accounts 101-15000, 66000, 67000, 68000, 69000-623070, Requisitions 1358192, 1437172, 1440548, 1456131 and 1457667
- **16** <u>17-0240</u> Issue purchase order for Contract 17-670-11, Repair Maintenance of Debris, Pontoon and Skimmer Boats, Groups A and B to Marine Services Corporation, in an amount not to exceed \$113,200.00, Account 101-66000-612790, Requisition 1434139
- 17 <u>17-0247</u> Issue purchase order for Contract 17-607-21, Furnish and Deliver Utility Vehicles to Various Locations, to Shorewood Home & Auto, Inc., in an amount not to exceed \$866,763.09, Account 201-50000-634860, Requisition 1441318

#### Award Contract

18 <u>17-0241</u> Authority to award Contract 10-883-CF, Cherry Creek East Branch Flood Control Project, to IHC Construction Companies, L.L.C., in an amount not to exceed \$3,304,500.00, plus a five (5) percent allowance for change orders in an amount of \$165,225.00, for a total amount not to exceed \$3,469,725.00, Accounts 401-50000-645620 and 501-50000-645620, Requisition 1434173

> <u>Attachments:</u> <u>Contract 10-883-CF Appendix D Report.pdf</u> Contract 10-883-CF Project View.pdf

 19
 17-0246
 Authority to award Contract 16-063-12 (Re-Bid), Furnish and Deliver V-Belts and Conveyor Belts to Various Locations for a One-Year Period, Groups A and B to Accent Bearings Company, Inc., in a total amount not to exceed \$29,285.42, Account 101-20000-623270

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<u>Attachments:</u> Contract 16-063-12 Item Descriptions, Group A.pdf Contract 16-063-12 Item Descriptions, Group B.pdf

#### Increase Purchase Order/Change Order

20 <u>17-0226</u> Authority to decrease and close purchase order for Neuson Law, P.C. for Contract 15-RFP-11 Legal Services for Workers' Compensation Defense in the amount of \$16,667.00 and to increase and amend agreements with Dennis Noble & Associates, P.C. in an amount of \$7,080.00, from an amount of \$236,944.17, to an amount not to exceed \$244,024.17, and with Heyl, Royster, Voelker & Allen, P.C. in an amount of \$9,587.00, from an amount of \$49,999.28, to an amount not to exceed \$59,586.28, Account 101-25000-612430, Purchase Orders 3085828, 3085891 and 3085933. <u>Attachments:</u> Attach A.pdf

Attach B.pdf Attach C.pdf

# Engineering Committee

## Authorization

2117-0245Authority to approve and issue payment for a permanent easement grant from<br/>2920 South 19th Avenue, LLC for the Containment Boom on Addison Creek at<br/>south 21st Street in Broadview, Illinois, consideration shall be a fee of<br/>\$25,000.00, Account No. 401-50000-667340

Attachments: Exhibit 3A Easement Addison Creek with 2920 South 19th Avenue LLC.pdf

## Real Estate Development Committee

## Authorization

- 22 <u>17-0221</u> Authority to pay final just compensation in the amount of \$233,000.00 to acquire by "quick-take" the fee simple title to real estate commonly known as 8557 S. Neenah Avenue in Burbank, IL from Walter Waszczuk and Linda Waszczuk, in the eminent domain lawsuit Case No. 16L050527 in the Circuit Court of Cook County, and to pay relocation costs in an amount not to exceed \$27,495.00, Account 401-50000-656010, Capital Improvements Bond Fund <u>Attachments:</u> 3-2-17 Waszczuk Map.pdf
- **23** <u>17-0237</u> Authority to issue a five (5) year permit extension to NeighborSpace to continue to use approximately 9,522 square feet of District real estate located at 4741 Manor Avenue in Chicago, Illinois, commonly known as LaPointe Park for passive recreation, planting, and maintaining family allotment gardens. Consideration shall be a nominal fee of \$10.00

Attachments: <u>Aerial Map.LaPointe Park.pdf</u>

2417-0248Authority to pay final just compensation in the amount of \$235,750.00 to<br/>acquire by "quick-take" the fee simple title to real estate commonly known as<br/>8640 Natchez Avenue in Burbank, IL from Bonnie L. Gall, in the eminent<br/>domain lawsuit Case No. 16L050815 in the Circuit Court of Cook County, and<br/>to pay relocation costs to Brian Gall in an amount not to exceed \$30,918.00,<br/>Account 401-50000-656010, Capital Improvements Bond Fund

Attachments: Aerial Map.8640 Natchez Avenue.pdf

25 <u>17-0249</u> Authority to pay final just compensation in the amount of \$442,750.00 to acquire by "quick-take" the fee simple title to real estate commonly known as 8642 Natchez Avenue in Burbank, IL from Bonnie L. Gall, in the eminent domain lawsuit Case No. 16L050816 in the Circuit Court of Cook County, and to pay relocation costs to Bonnie L. Gall in an amount not to exceed \$18,000.00, Account 401-50000-656010, Capital Improvements Bond Fund <u>Attachments:</u> <u>Aerial Map.8642 Natchez Avenue.pdf</u>

# State Legislation & Rules Committee

## Authorization

26 <u>17-0252</u> Recommendations for the State of Illinois 2017 Legislative Program

## Miscellaneous and New Business

## Motion

27 <u>17-0242</u> MOTION to appoint Hearing Officers for 2017

## Resolution

- 28
   17-0235
   RESOLUTION sponsored by the Board of Commissioners recognizing Kerry Ryan Lynch for her work on the Choose Kind Chicago Campaign
- 29
   17-0236
   RESOLUTION sponsored by the Board of Commissioners recognizing the 24th Annual African American Contractors Association Membership Awards

# Adjournment