100 East Erie Street Chicago, IL 60611



## **Regular Board Meeting Consent Agenda - Draft**

Thursday, June 2, 2016

10:00 AM

#### **Board Room**

## **Board of Commissioners**

Commissioner Michael A. Alvarez, Chairman of Finance Frank Avila, Commissioner Timothy Bradford, Vice President Barbara J. McGowan, Commissioner Cynthia M. Santos, Commissioner Debra Shore, Commissioner Kari K. Steele, Commissioner David J. Walsh, President Mariyana T. Spyropoulos

#### THE FOLLOWING PROCEDURES WILL GOVERN THE MEETING PROCESS:

- 1. Board Members who vote "Nay, Present, or Abstain" or have a question on any item may request the item be removed from the Consent Agenda.
- 2. Citizens in the audience who address the Board on any item may request the item be removed from the Consent Agenda.
  - 3. Items removed from the Consent Agenda are considered separately.
    - 4. One roll call vote is taken to cover all Consent Agenda Items.

### 2016 REGULAR BOARD MEETING SCHEDULE

January	7	21
February	4	18
March	3	17
April	7	21
May	5	19
June	2	16
July	7	
August	4	
September	1	15
October	6	20
November	3	17
December	6 (Annual Mee	eting)
December	1	15

# 2016

	January February						M	ar	ch											
S	М	т	w	Th	F	Sa	S	М	т	w	Th	F	Sa	s	М	т	w	Th	F	Sa
					1	2		1	2	3	4	5	6			1	2	3	4	5
3	4	5	6	7	8	9	7	8	9	10	11	12	13	6	7	8	9	10	11	12
10	11	12	13	14	15	16	14	15	16	17	18	19	20	13	14	15	16	17	18	19
17	18	19	20	21	22	23	21	22	23	24	25	26	27	20	21	22	23	24	25	26
24	25	26	27	28	29	30	28	29						27	28	29	30	31		
31																				
		A	pr	il					I	Ma	y					J	un	e		
S	М	т	w	Th	F	Sa	S	М	т	w	Th	F	Sa	s	М	т	w	Th	F	Sa
					1	2	1	2	3	4	5	6	7				1	2	3	4
3	4	5	6	7	8	9	8	9	10	11	12	13	14	5	6	7	8	9	10	11
10	11	12	13	14	15	16	15	16	17	18	19	20	21	12	13	14	15	16	17	18
17	18	19	20	21	22	23	22	23	24	25	26	27	28	19	20	21	22	23	24	25
24	25	26	27	28	29	30	29	30	31					26	27	28	29	30		
		J	July	y					A	ugı	ıst				S	ep	ten	ıbe	r	
s	М	Ţ	July w	y Th	F	Sa	s	м	<b>A</b> 1	ugu w	ıst Th	F	Sa	s	S	ep T	ten w	ıbe Th	r	Sa
S	М				F 1	Sa 2	s	M 1		_		F 5	Sa 6	s		_				Sa 3
s 3	M 4						s 7		Т	w	Th			s 4		_		Th	F	
		т	w	Th	1	2		1	T 2	w 3	Th 4	5	6		М	T	w	Th 1	F 2	3
3	4	T 5	w 6	Th 7	1	9	7	1 8 15	T 2 9	w 3 10	Th 4 11	5 12	6 13	4	M 5	T 6	w 7	Th 1 8	F 2 9	3 10
3	4	T 5 12	w 6 13	Th 7 14	1 8 15	9 16	7	1 8 15 22	7 2 9 16	W 3 10 17	Th 4 11 18	5 12 19	6 13 20	4	м 5 12	6 13	w 7 14	Th 1 8 15	F 2 9 16	3 10 17
3 10 17	4 11 18	5 12 19	W 6 13 20	Th 7 14 21	1 8 15 22	9 16 23	7 14 21	1 8 15 22	7 2 9 16 23	W 3 10 17 24	Th 4 11 18	5 12 19	6 13 20	4 11 18	M 5 12 19	6 13 20	W 7 14 21	Th 1 8 15 22	9 16 23	3 10 17
3 10 17 24	4 11 18	5 12 19 26	W 6 13 20 27	Th 7 14 21	1 8 15 22 29	9 16 23	7 14 21	1 8 15 22 29	7 2 9 16 23	W 3 10 17 24 31	Th 4 11 18 25	5 12 19 26	6 13 20	4 11 18	M 5 12 19 26	6 13 20 27	7 14 21 28	Th 1 8 15 22	9 16 23 30	3 10 17
3 10 17 24 31	4 11 18	5 12 19 26	6 13 20 27	7 14 21 28	1 8 15 22 29	9 16 23 30	7 14 21	1 8 15 22 29	7 2 9 16 23 30	w 3 10 17 24 31	11 18 25	5 12 19 26	6 13 20 27	4 11 18 25	M 5 12 19 26	6 13 20 27	7 14 21 28	Th 1 8 15 22 29	F 2 9 16 23 30	3 10 17
3 10 17 24 31	4 11 18 25	5 12 19 26	6 13 20 27	7 14 21 28	1 8 15 22 29	9 16 23 30	7 14 21 28	1 8 15 22 29	7 2 9 16 23 30	w 3 10 17 24 31	11 18 25 1be	5 12 19 26	6 13 20 27	4 11 18 25	M 5 12 19 26 M	6 13 20 27	7 14 21 28	Th 1 8 15 22 29 Th	F 2 9 16 23 30	3 10 17 24
3 10 17 24 31	4 11 18 25	5 12 19 26	6 13 20 27	7 14 21 28 Der	1 8 15 22 29	2 9 16 23 30 Sa 1	7 14 21 28	1 8 15 22 29 M	7 2 9 16 23 30 Vov	w 3 10 17 24 31 w 2	11 18 25 Th 3	5 12 19 26 I' F	6 13 20 27 Sa 5	4 11 18 25	5 12 19 26 M	6 13 20 27	7 14 21 28 em	Th 1 8 15 22 29 Th 1	9 16 23 30 r F 2	3 10 17 24 Sa 3
3 10 17 24 31	4 11 18 25 M	5 12 19 26 T	6 13 20 27	7 14 21 28 Th	1 8 15 22 29	9 16 23 30 Sa 1 8	7 14 21 28	1 8 15 22 29 M	7 2 9 16 23 30 Nov 7 1 8	w 3 10 17 24 31 Wenr w 2 9	11 18 25 Th 3 10	5 12 19 26 T	6 13 20 27 Sa 5 12	4 11 18 25	5 12 19 26 M	6 13 20 27 Dec	7 14 21 28 em w	Th 1 8 15 22 29 Th 1 8	9 16 23 30 r F 2	3 10 17 24 Sa 3 10
3 10 17 24 31 s	4 11 18 25 M	5 12 19 26 T	6 13 20 27 etal w	7 14 21 28 Der Th 6 13	1 8 15 22 29 F	9 16 23 30 Sa 1 8 15	7 14 21 28 S	1 8 15 22 29 M	7 2 9 16 23 30 T 1 8 15	w 3 10 17 24 31 W 2 9 16	Th 4 11 18 25 Th 3 10 17	5 12 19 26 I' F 4 11 18	6 13 20 27 Sa 5 12	4 11 18 25 \$	M 5 12 19 26 M 5 12	6 13 20 27 Dec T	7 14 21 28 em w	Th 1 8 15 22 29 Th 1 8 15	F 2 9 16 23 30 F 2 9 16	3 10 17 24 Sa 3 10 17
3 10 17 24 31 s	4 11 18 25 M 3 10 17	5 12 19 26 Oct 7 4 11 18	6 13 20 27 etal w	7 14 21 28 Der Th 6 13 20	1 8 15 22 29 F 7 14 21	2 9 16 23 30 Sa 1 8 15 22	7 14 21 28 S 6 13	1 8 15 22 29 M 7 14 21	T 2 9 16 23 30 Nov T 1 8 15 22	w 3 10 17 24 31 W 2 9 16 23	Th 4 11 18 25 Th 3 10 17 24	5 12 19 26 1' F 4 11 18 25	6 13 20 27 Sa 5 12 19 26	4 11 18 25 S 4 11 18	M 5 12 19 26 M 5 12 19	6 13 20 27 Dec T 6 13 20	7 14 21 28 em w	Th 1 8 15 22 29 Th 1 8 15	F 2 9 16 23 30 F 2 9 16 23	3 10 17 24 Sa 3 10 17 24

#### **Call Meeting to Order**

#### **Roll Call**

#### **Approval of Previous Board Meeting Minutes**

#### **Public Comments**

**Recess and Convene as Committee of the Whole** 

#### **Recess and Reconvene as Board of Commissioners**

#### **Finance Committee**

#### Report

1	<u>16-0480</u>	Report on the 2015 Comprehensive Annual Financial Reports of the Metropolitan Water Reclamation District of Greater Chicago and of the Metropolitan Water Reclamation District Retiree Health Care Trust
2	<u>16-0577</u>	Report on payment of principal and interest for outstanding District bonds due on June 1, 2016
		Attachments: DS 2016-06 att.pdf

#### **Procurement Committee**

#### Report

16-0557

6

3	<u>16-0555</u>	Report on advertisement of Request for Proposal 16-RFP-19 Deferred Compensation Investment Consulting Services, estimated cost \$170,000.00, Account 101-25000-612430, Requisition 1428002
4	<u>16-0561</u>	Report on advertisement of Request for Proposal 16-RFP-23, Specialized Auditing Services, estimated cost \$50,000.00 for a two-year period. Account 101-40000-612430, Requisition 1427345.
5	<u>16-0584</u>	Report of bid opening of Tuesday, May 24, 2016
	Authorizatio	n

# Metropolitan Water Reclamation District of Greater Chicago

\$1,600,000.00, Account 401-50000-645650, Requisition 1423507

Authorization to decrease cost estimate for Contract 15-265-3D Safety Railing

Around Tanks, Calumet Water Reclamation Plant, from \$2,500,000.00 to

Regular Board Meeting

Consent Agenda - Draft

		<u> </u>
7	<u>16-0558</u>	Authorization to decrease cost estimate for Contract 15-072-3D Safety Railing Around Tanks, Terrence J. O'Brien Water Reclamation Plant, from \$3,000,000.00 to \$1,700,000.00, Account 401-50000-645650, Requisition 1423508
8	<u>16-0579</u>	Authorization to amend Board Order of May 19, 2016, regarding Authority to award Contract 15-120-3P, Conversion of Old GCTs to Wasstrip Process, Stickney Water Reclamation Plant, to Morrison Construction Company, Inc., in an amount not to exceed \$5,223,243.00, plus a five (5) percent allowance for change orders in an amount of \$261,162.15, for a total amount not to exceed \$5,484,405.15, Account 401-50000-645650, Requisition 1415434, Agenda Item No. 19, File No. 16-0525
	Authority to	o Advertise
9	<u>16-0563</u>	Authority to advertise Contract 16-641-11 Furnishing and Delivering Liquid Carbon Dioxide to the Stickney Water Reclamation Plant, estimated cost \$1,280,000.00, Account 101-69000-623560, Requisition 1426350
10	<u>16-0567</u>	Authority to advertise Contract 15-122-3P Aeration Tanks Air Valves Automation in Batteries A, B, C and D, Stickney Water Reclamation Plant, estimated cost \$8,000,000.00, Account 401-50000-645650, Requisition 1427329  Attachments: 15-122-3P Project Fact Sheet.pdf
11	<u>16-0583</u>	Authority to advertise Contract 16-025-11, Furnish and Deliver Plumbing Pipe, Fittings and Valves to Various Locations for a One-Year Period, estimated cost \$260,500.00, Account 101-20000-623090
	Issue Purch	nase Order
12	<u>16-0559</u>	Issue purchase order to CDW Government LLC, to Furnish and Deliver Cisco SmartNet Support for Cisco Routers and Switches, in an amount not to exceed \$146,710.22, Account 101-27000-612840, Requisition 1427325
13	<u>16-0568</u>	Issue purchase order and enter into an agreement with PerkinElmer Health Sciences, Inc., for preventive maintenance, repair and consumable supplies for three Inductively Coupled Plasma Instruments and Peripheral Accessories at the Stickney and Egan Analytical Laboratories, in an amount not to exceed \$105,296.12, Account 101-16000-612970, 623570, Requisition 1425927
14	<u>16-0571</u>	Issue purchase order to National Auto Fleet Group, to Furnish and Deliver six Ford Transit T-250 Cargo Vans under the National Joint Powers Alliance (NJPA) Purchasing Contract No. 102811, in an amount not to exceed \$177,780.00, Account 201-50000-634860, Requisition 1427995.

**Board of Commissioners** 

June 2, 2016

Board of Commissioners	Regular Board Meeting	June 2, 2016
	Consent Agenda - Draft	

15 16-0574 Issue purchase order and enter into an agreement for Contract 16-RFP-03 Local and Long Distance Services, with AT&T Corp. in an amount not to exceed \$678,000.00, Account 101-27000-612210, Requisition 1411212
 16 16-0586 Issue purchase order for Contract 16-907-21, Furnish and Deliver Steam/Hot Water Converter Bundles to the Stickney Water Reclamation Plant, to T & N Chicago, Inc., in an amount not to exceed \$33,594.66, Account

201-50000-634650, Requisition 1420431

#### **Award Contract**

17 <u>16-0587</u> Authority to award Contract 11-239-3S, Calumet Intercepting Sewer 19F Rehabilitation, CSA, to Insituform Technologies USA, LLC, in an amount not to

exceed \$12,395,588.70, plus a five (5) percent allowance for change orders in an amount of \$619,779.43, for a total amount not to exceed \$13,015,368.13,

Account 401-50000-645700, Requisition 1399616

Attachments: CONTRACT 11-239-3S REVISED APPENDIX D REPORT.pdf

CONTRACT 11-239-3S PROJECT VIEW.pdf

Authority to award Contract 16-053-11 Furnish and Deliver Lamps to Various

Locations for a One (1) Year Period, to Crescent Electric Supply Company, in

an amount not to exceed \$53,068.58, Account 101-20000-623070

Attachments: Contract 16-053-11 Item Descriptions.pdf

#### Increase Purchase Order/Change Order

19 <u>16-0566</u> Authority to increase Contract 04-128-3P Westside Primary Settling Tanks 1-9

and Aerated Grit Facility, Stickney Water Reclamation Plant, to IHC

Construction and F.H. Paschen/S.N. Nielsen Joint Venture, in an amount of \$448,224.00, from an amount of \$226,554,519.30, to an amount not to exceed \$227,002,743.30, Accounts 401-50000-645650, 645780, 645680, Purchase

Order 4000020

<u>Attachments:</u> <u>CO LOG 04-129-3P, BM 6.2.16.pdf</u>

04-128-3P CO LOG Contingency.pdf

20 <u>16-0569</u> Authority to increase Contract 12-932-21 Furnish, Deliver and Install Sludge

Heat Exchangers at the Stickney Water Reclamation Plant, to Meccon Industries, Inc., in an amount of \$67,389.99 from an amount of \$1,525,610.41 to an amount not to exceed \$1,593,000.40, Account 201-50000-645750,

Purchase Order 5001475

Attachments: 12-932-21 Spreadsheet 20160519.pdf

#### **Budget & Employment Committee**

#### Report

Board of Commissioners Regular Board Meeting June 2, 2016
Consent Agenda - Draft

21 <u>16-0588</u> Report on Budgetary Revenues and Expenditures for the year ended

December 31, 2015

<u>Attachments:</u> 2015 4th Quarter Summary attachment.pdf

#### **Engineering Committee**

#### **Authorization**

22 <u>16-0572</u> Authority to negotiate an Intergovernmental Agreement (IGA) with DuPage

County Stormwater (DSW) for the purpose of modifying the Fawell Dam on the

West Branch of the DuPage River to provide fish passage

#### **Industrial Waste & Water Pollution Committee**

#### **Authorization**

23 <u>16-0585</u> Authorization to negotiate an Intergovernmental Agreement with the Illinois Department of Natural Resources to participate in the Chi-Cal River Project

. . .

#### **Judiciary Committee**

#### **Authorization**

24 <u>16-0556</u> Authority to settle the Workers' Compensation Claim of John Radavich vs.

MWRDGC, Case 11 WC 36724, Illinois Workers' Compensation Commission

(IWCC), in the sum of \$69,000.00, Account 901-30000-601090

#### **Public Health & Welfare Committee**

#### Authorization

25 <u>16-0576</u> Authority to enter into an Intergovernmental Agreement (IGA) with and make

payment to the Cook County Sheriff's Office (CCSO) for the expansion of its

Prescription Drug Take-Back Program in an amount not to exceed

\$100,000.00, Account 101-15000-612490

<u>Attachments:</u> Exhibit A - Prescription Drug Take-Back Procedure (clean)

IGA for Pharmaceutical Collection Program FINAL 5-23-16

#### **Real Estate Development Committee**

#### Authorization

Board of Commissioners	Regular Board Meeting	June 2, 2016
	Consent Agenda - Draft	

26	<u>16-0553</u>	Authority to grant a 25-year, non-exclusive easement to the City of Evanston for the continued operation, maintenance, repair, replacement and removal of seven (7) storm sewers, connecting structures and outfalls to the North Shore Channel through North Shore Channel Parcels 2.10, 3.02 and 3.03 in Evanston, Illinois and North Shore Channel Parcel 4.05 in Skokie, Illinois. Consideration shall be \$10.00
		Attachments: Aerial Map.City of Evanston.pdf
27	<u>16-0573</u>	Authority to grant a 25-year, 113 sq. ft. non-exclusive easement to Entertainment Cruises to construct, operate, maintain, repair and remove a boat ramp on District real estate located along the east bank of the South Branch of the Chicago River, between Cermak Road and Canal Street in Chicago. Consideration shall be an initial annual fee of \$5,000.00  Attachments: Aerial Map.ECruises Site.pdf
28	<u>16-0578</u>	Authority to pay 2015 real estate taxes in the amount of \$83,502.20 for Metropolitan Water Reclamation District of Greater Chicago's real estate located in Fulton County, Illinois, Account 101-30000-667130
29	<u>16-0581</u>	Authority to issue a four (4) month permit to Evanston Subaru, Inc. on approximately one (1) acre of District real estate located at 3516 Oakton Street in Skokie, Illinois; part of North Shore Channel Parcel 5.01 for temporary parking of Subaru vehicles. Consideration shall be \$17,424.00  Attachments: Aerial Map.Parcel 5.01.pdf

#### **Stormwater Management Committee**

#### Authorization

30 <u>16-0580</u>

Authority to enter into an Intergovernmental Agreement with and make payment to the Village of Berkeley for the design, construction, operation and maintenance of the McDermott Drive and Morris Avenue storm sewer improvements under Phase II of the Stormwater Management Program, with payment to the Village of Berkeley in an amount not to exceed \$2,696,000.00, Account 501-50000-612400, Requisition 1428288

#### **Miscellaneous and New Business**

#### Resolution

31 <u>16-0549</u> RESOLUTION sponsored by the Board of Commissioners recognizing the Louis Vuitton America's Cup World Series Chicago

Ordinance - Right of Way

32 R16-004

Adopt Ordinance No. R16-004 Amending Ordinance R15-004 Establishing the Right-of-Way for the Construction, Operation and Maintenance of the Vertical and Horizontal Expansion of the Melvina Ditch Reservoir (Contract 14-263-3F) Located North of 87th Street and West of Natchez Avenue in Burbank, Illinois, in parts of Sections 31 and 36, Township 38 North, Ranges 12 and 13, East of the Third Principal Meridian in Cook County, Illinois

Attachments: 6.2.16 ROW Ordinance R16-004.pdf

6.2.16 Exhibit AA ROW R16-004.pdf

6.2.16 Aerial Map ROW Ordinance R16-004.pdf

6.2.16 TL ROW Ordinance R16-005.pdf

#### **Adjournment**



100 East Erie Street Chicago, IL 60611

## Legislation Text

File #: 16-0480, Version: 1

#### TRANSMITTAL LETTER FOR BOARD MEETING OF JUNE 2, 2016

#### COMMITTEE ON FINANCE

Mr. David St. Pierre, Executive Director

Report on the 2015 Comprehensive Annual Financial Reports of the Metropolitan Water Reclamation District of Greater Chicago and of the Metropolitan Water Reclamation District Retiree Health Care Trust

#### Dear Sir:

Attached are the Comprehensive Annual Financial Reports (CAFRs) for the year ended December 31, 2015. The District's CAFR is prepared in compliance with 70 ILCS 2605/5.12 and 5.13 and the Trust's CAFR is prepared pursuant to 70 ILCS 2605/9.6d. The financial statements have been prepared in conformance with generally accepted accounting principals (GAAP) promulgated by the Governmental Accounting Standards Board (GASB).

The District's management is responsible for presenting financial statements that are free from material misstatements and acknowledges its responsibility for the design and implementation of programs and controls to provide reasonable assurance that financial statements are complete and fairly presented.

The Government Finance Officers Association of the United States and Canada (GFOA) awarded the Certificate of Achievement for Excellence in Financial Reporting for the CAFR reports for the fiscal year ended December 31, 2014 to the District and the Retiree Health Care Trust for the 40 and 8 consecutive years, respectively. The certificate will be sought for the 2015 CAFR reports, as we believe they meet all the requirements of the GFOA Certificate of Achievement program.

RSM US LLP, independent auditor, examined the basic financial statements of the District and of the Trust. The examination was conducted in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in Government Auditing Standards, issued by the Comptroller General of the United States. Their audit included the following: examination, on a test basis, evidence supporting the amounts and disclosures in the financial statements; assessment of the accounting principles used and significant estimates made by management; evaluation of the overall financial statement presentation; single audit; and other auditing procedures, as were considered necessary. The Auditor issued unmodified opinions.

It is respectfully requested that the 2015 CAFR reports of the District and the Trust be received and ordered filed by the undersigned. The 2015 CAFRs and the Actuarial Valuation Report are available at <a href="https://www.mwrd.org">www.mwrd.org</a>

Respectfully Submitted, Jacqueline Torres, Clerk/Director of Finance and Mary Ann Boyle, Treasurer JT:ra

#### Attachment



100 East Erie Street Chicago, IL 60611

### **Legislation Text**

File #: 16-0577, Version: 1

#### TRANSMITTAL LETTER FOR BOARD MEETING OF JUNE 2, 2016

#### **COMMITTEE ON FINANCE**

Mr. David St. Pierre, Executive Director

Report on payment of principal and interest for outstanding District bonds due on June 1, 2016

Dear Sir:

In accordance with the Rules of the Board and the various bond ordinances, the District transferred \$51,706,821.61 to the paying agents for payment of interest on outstanding bonds due on June 1, 2016. An additional \$7,162,125.00 was paid by the paying agents for interest due on two partially and fully refunded issues of District bonds. The attached schedule indicates the amount paid on each bond issue.

The total District debt service payment on June 1, 2016, was therefore \$58,868,946.61.

Respectfully Submitted, Mary Ann Boyle, Treasurer, MAB:st

Attachment

#### 12 of 107

# METROPOLITAN WATER RECLAMATION DISTRICT OF GREATER CHICAGO DEBT SERVICE PAYMENT

## June 1, 2016

		Unrefun	ded Portion	Refunde		
Paying Agent	Bond Issue	Principal	Interest	Principal	Interest	Total Debt Service Due
BNY	Refunding Bonds, Unl May 2006		8,665,000.00	-	-	8,665,000.00
BNY	Refunding Bonds, Lim May 2006	-	1,269,750.00	-	-	1,269,750.00
AMG	Capital Improvement Bonds, Unl July 2006	-	-	-	2,500,000.00	2,500,000.00
AMG	Capital Improvement Bonds, Lim July 2006	-	287,875.00	-	4,662,125.00	4,950,000.00
AMG	Refunding Bonds, Series 2014D		1,766,075.00			1,766,075.00
AMG	Refunding Bonds, Unl March 2007A	-	3,729,500.00	-	-	3,729,500.00
AMG	Refunding Bonds, Unl March 2007B	-	2,410,931.25	-	-	2,410,931.25
AMG	Refunding Bonds, Unl March 2007C	-	2,673,825.00	-	-	2,673,825.00
AMG	Capital Improvement Bonds, Lim August 2009 BAB's	-	17,160,000.00	-	-	17,160,000.00
AMG	Capital Improvement Bonds, Lim July 2011	-	6,703,921.88	-	-	6,703,921.88
AMG	Taxable Bonds, Lim July 2011	-	59,402.85	-	-	59,402.85
AMG	Capital Improvement Bonds, Unl July 2011	-	1,446,615.63	-	-	1,446,615.63
AMG	Capital Improvement Bonds, Series 2014C		1,857,600.00			1,857,600.00
AMG	Capital Improvement Bonds, Series 2014A		2,500,000.00			2,500,000.00
AMG	Capital Improvement Bonds (Alternate Revenue Source), Series 2014B	_	1,176,325.00	_	_	1,176,325.00
	I	\$ -	\$ 51,706,821.61	\$ -	\$ 7,162,125.00	\$ 58,868,946.61



100 East Erie Street Chicago, IL 60611

### **Legislation Text**

File #: 16-0555, Version: 1

#### TRANSMITTAL LETTER FOR BOARD MEETING OF JUNE 2, 2016

#### COMMITTEE ON PROCUREMENT

Mr. David St. Pierre, Executive Director

Report on advertisement of Request for Proposal 16-RFP-19 Deferred Compensation Investment Consulting Services, estimated cost \$170,000.00, Account 101-25000-612430, Requisition 1428002

Dear Sir:

Request for Proposal documents have been prepared for Deferred Compensation Investment Consulting Services for a period of three years at the request of the Human Resources Department.

The purpose of this contract is to select a vendor to provide investment consulting services related to the Deferred Compensation Plan. Investment consulting services will include semi-annual performance evaluation of the mutual fund offerings and presentation of the results to the Deferred Compensation Committee, investment recommendations for mutual funds to supplement or replace funds in the existing line-up and Investment Policy review and recommendations for revisions as needed. Services will also include assisting the District in developing a request for proposal for the Deferred Compensation Plan recordkeeper and administrative services provider, evaluating the proposals received, recommending the finalists, participating in the finalist interviews and making a final vendor recommendation to the Committee prior to the expiration of the existing plan administrator contract on December 31, 2019. This consulting services contract will have a duration of three years covering the period from January 1, 2017 through December 31, 2019.

The estimated cost for this contract is \$170,000.00. The estimated 2017, 2018 and 2019 expenditures are \$40,000.00, \$40,000.00 and \$90,000.00 respectively.

A bid deposit is not required for this request for proposal.

Appendix A will be included with this request for proposal.

The tentative schedule for this contract is as follows:

Advertise June 22, 2016

Proposals Received July 22, 2016

Award November 3, 2016

Completion December 31, 2019

Funds are being requested in 2017, 2018 and 2019, in Account 101-25000-612430, and are contingent on the Board of Commissioners' approval of the District's budget for those years.

Respectfully Submitted, Darlene A. LoCascio, Director of Procurement and Materials Management



100 East Erie Street Chicago, IL 60611

### **Legislation Text**

File #: 16-0561, Version: 1

#### TRANSMITTAL LETTER FOR BOARD MEETING OF JUNE 2, 2016

#### **COMMITTEE ON Procurement**

Mr. David St. Pierre, Executive Director

Report on advertisement of Request for Proposal 16-RFP-23, Specialized Auditing Services, estimated cost \$50,000.00 for a two-year period. Account 101-40000-612430, Requisition 1427345.

Dear Sir:

Request for Proposal documents have been prepared for Specialized Auditing Services, at the request of the Finance Department.

The purpose of this request is to provide interested bidders with sufficient information to prepare and submit proposals to complete specialized internal audits.

The estimated cost for this request for proposal is \$50,000.00. The estimated cost for 2016 and 2017 is \$25,000.00, respectively.

There is no bid deposit for this request for proposal.

Appendix A will not be included in this contract because the estimate is less than the minimum threshold established by Section 4 of the Affirmative Action Ordinance.

The tentative schedule for this request for proposal is as follows:

Advertise July 6, 2016

Proposals due August 5, 2016

Award October 6, 2016 Completion October 14, 2016

Funds for 2016 are available in Account 101-40000-612430. Funds for 2017 are contingent on the Board of Commissioners' approval of the District's budget for that year.

Requested, Jacqueline Torres, Director of Finance

Respectfully Submitted, Darlene A. LoCascio, Director of Procurement and Materials Management



100 East Erie Street Chicago, IL 60611

### **Legislation Text**

File #: 16-0584, Version: 1

#### TRANSMITTAL LETTER FOR BOARD MEETING OF JUNE 2, 2016

#### COMMITTEE ON PROCUREMENT

Mr. David St. Pierre, Executive Director

Report of bid opening of Tuesday, May 24, 2016

Dear Sir:

Bids were received and opened on 5/24/2016 for the following contracts:

CONTRACT 16-004-11 FURNISH AND DELIVER STRUCTURAL AND STAINLESS STEEL TO VARIOUS

LOCATIONS FOR A ONE (1) YEAR PERIOD

LOCATION: VARIOUS ESTIMATE: \$99,300.00 GROUP: A STEEL

 SUPER ROCO STEEL & TUBE LTD. II
 \$62,652.20

 NAPCO STEEL, INC.
 \$65,623.65

 ATLAS & ASSOCIATES, INC.
 \$72,125.30

**GROUP: B STAINLESS** 

NAK-MAN CORPORATION \$24,808.07 SUPER ROCO STEEL & TUBE LTD. II \$34,002.30

CICERO MANUFACTURING & SUPPLY COMPANY, INC. \$38,196.95

ATLAS & ASSOCIATES, INC. \$39,130.02 ATLAS & ASSOCIATES, INC. \$45,056.29

BIDDERS NOTIFIED: 219 PLANHOLDERS: 18

CONTRACT 16-017-11 FURNISH AND DELIVER ELECTRICAL SUPPLIES AND WIRE TO VARIOUS

LOCATIONS FOR A ONE (1) YEAR PERIOD

LOCATION: VARIOUS ESTIMATE: \$128,500.00

**GROUP: A ELECTRICAL SUPPLIES** 

 SIMONS, J P, & CO.
 \$74,034.90

 HELSEL-JEPPERSON ELECTRICAL, INC.
 \$78,700.56

 CRESCENT ELECTRIC SUPPLY COMPANY
 \$83,285.80

 GRAYBAR ELECTRIC COMPANY, INC.
 \$84,715.72

 ATLAS & ASSOCIATES, INC.
 \$183,183.25

 T & N CHICAGO, INC.
 \$219,744.08

**GROUP: B WIRE** 

CRESCENT ELECTRIC SUPPLY COMPANY \$40,846.07
HELSEL-JEPPERSON ELECTRICAL, INC. \$43,327.11
ATLAS & ASSOCIATES, INC. \$57,411.00
T & N CHICAGO, INC. \$70,519.19

File #: 16-0584, Version: 1

BIDDERS NOTIFIED: 695 PLANHOLDERS: 25

CONTRACT 16-361-12 PUBLIC TENDER OF BIDS A 36-YEAR LEASE ON 0.535 ACRES OF DISTRICT REAL ESTATE LOCATED AT 20 HARBOR DRIVE IN WILMETTE, ILLINOIS; NORTH SHORE CHANNEL

PARCEL 1.14 (RE-BID)

LOCATION: NORTH SHORE CHANNEL

ESTIMATE: \$83,100.00

**GROUP: TOTAL** 

WILMETTE HARBOR ASSOCIATION

\$91,292.00

BIDDERS NOTIFIED: 164 PLANHOLDERS: 8

CONTRACT 16-601-21 FURNISH, DELIVER AND INSTALL COMMUNICATION CONDUIT AT THE

LOCKPORT POWERHOUSE LOCATION: LOCKPORT, IL ESTIMATE: \$150,000.00

GROUP: TOTAL

M. G. ELECTRIC SERVICE COMPANY, INC. \$115,900.00

PAGODA ELECTRIC AND CONSTRUCTION, INC. \$132,500.00

ALL TECH ENERGY \$186,015.00

BIDDERS NOTIFIED: 299 PLANHOLDERS: 26

CONTRACT 16-654-11 FURNISH AND DELIVER VALVE ACTUATORS AND PARTS

LOCATION: VARIOUS ESTIMATE: \$944,500.00

GROUP: TOTAL

ACTION AUTOMATION, INC. \$792,601.00 SWANSON FLO \$817,955.09 ATLAS & ASSOCIATES, INC. \$942,933.81

BIDDERS NOTIFIED: 931 PLANHOLDERS: 41

CONTRACT 16-656-11 REPAIR AND IMPROVE ROCKWELL TARP DCS COMPUTER SYSTEMS AND

ALLEN-BRADLEY EQUIPMENT AT VARIOUS SERVICE AREAS

LOCATION: VARIOUS ESTIMATE: \$653.600.00

**GROUP: TOTAL** 

ENGLEWOOD ELECTRICAL SUPPLY, DIV.OF \$806,165.78

WESCO DISTRIBUTION, INC.

BIDDERS NOTIFIED: 1006 PLANHOLDERS: 16

CONTRACT 16-673-11 HEAVY EQUIPMENT REPAIRS AT VARIOUS LOCATIONS

LOCATION: VARIOUS ESTIMATE: \$632,440.00

GROUP: A CALUMET SERVICE AREA

STEVENSON CRANE SERVICE, INC. \$110,100.00

GROUP: B STICKNEY, LASMA, CALSMA

STEVENSON CRANE SERVICE, INC. \$617,650.00

File #: 16-0584, Version: 1

**BIDDERS NOTIFIED: 264** 

PLANHOLDERS: 12

Respectfully Submitted, Darlene A. LoCascio, Director of Procurement and Materials Management



100 East Erie Street Chicago, IL 60611

### **Legislation Text**

File #: 16-0557, Version: 1

#### TRANSMITTAL LETTER FOR BOARD MEETING OF JUNE 2, 2016

#### COMMITTEE ON Procurement

Mr. David St. Pierre, Executive Director

Authorization to decrease cost estimate for Contract 15-265-3D Safety Railing Around Tanks, Calumet Water Reclamation Plant, from \$2,500,000.00 to \$1,600,000.00, Account 401-50000-645650, Requisition 1423507

#### Dear Sir:

On April 7, 2016, the Board of Commissioners authorized the Director of Procurement and Materials Management to advertise Contract 15-265-3D Safety Railing Around Tanks, Calumet Water Reclamation Plant at an estimated cost of \$2,500,000.00.

Due to design changes to allow miter welded connections rather then rolled bends, the price for fabricating the railings are expected to be significantly lower than previously estimated. In addition, the price for raw steel has decreased by approximately \$100.00 per ton within the last year; therefore, bids are expected to be lower than the previously published cost data which was used in the engineer's original estimate. Based on the above, we have revised our estimate for Contract 15-265-3D to \$1,600,000.00.

It is hereby recommended that the Board of Commissioners authorize the Director of Procurement and Materials Management to decrease the cost estimate for Contract 15-265-3D from \$2,500,000.00 to \$1,600,000.00.

Funds for the revised cost estimate are available in Account 401-50000-645650.

Requested, Catherine A. O'Connor, Director of Engineering, MVL:VPG
Recommended, Darlene A. LoCascio, Director of Procurement and Materials Management
Respectfully Submitted, Barbara J. McGowan, Chairman Committee on Procurement
Disposition of this agenda item will be documented in the official Regular Board Meeting Minutes of the Board
of Commissioners for June 2, 2016



100 East Erie Street Chicago, IL 60611

### **Legislation Text**

File #: 16-0558, Version: 1

#### TRANSMITTAL LETTER FOR BOARD MEETING OF JUNE 2, 2016

#### COMMITTEE ON Procurement

Mr. David St. Pierre, Executive Director

Authorization to decrease cost estimate for Contract 15-072-3D Safety Railing Around Tanks, Terrence J. O'Brien Water Reclamation Plant, from \$3,000,000.00 to \$1,700,000.00, Account 401-50000-645650, Requisition 1423508

#### Dear Sir:

On April 7, 2016, the Board of Commissioners authorized the Director of Procurement and Materials Management to advertise Contract 15-072-3D Safety Railing Around Tanks, Terrence J. O'Brien Water Reclamation Plant at an estimated cost of \$3,000,000.00.

Due to design changes which allow miter welded connections rather than pipe rolled bends, the price for fabricating the railings are expected to be significantly lower than previously estimated. In addition, the price for raw steel has decreased by approximately \$100.00 per ton within the last year; therefore, bids are expected to be lower than the previously published cost data which was used in the engineer's original estimate. Based on the above, we have revised our estimate for Contract 15-072-3D to \$1,700,000.00.

It is hereby recommended that the Board of Commissioners authorize the Director of Procurement and Materials Management to decrease the cost estimate for Contract 15-072-3D from \$3,000,000.00 to \$1,700,000.00.

Funds for the revised cost estimate are available in Account 401-50000-645650.

Requested, Catherine A. O'Connor, Director of Engineering, MVL:VPG
Recommended, Darlene A. LoCascio, Director of Procurement and Materials Management
Respectfully Submitted, Barbara J. McGowan, Chairman Committee on Procurement
Disposition of this agenda item will be documented in the official Regular Board Meeting Minutes of the Board of Commissioners for June 2, 2016



100 East Erie Street Chicago, IL 60611

### **Legislation Text**

File #: 16-0579, Version: 1

#### TRANSMITTAL LETTER FOR BOARD MEETING OF JUNE 2, 2016

#### COMMITTEE ON PROCUREMENT

Mr. David St. Pierre, Executive Director

Authorization to amend Board Order of May 19, 2016, regarding Authority to award Contract 15-120-3P, Conversion of Old GCTs to Wasstrip Process, Stickney Water Reclamation Plant, to Morrison Construction Company, Inc., in an amount not to exceed \$5,223,243.00, plus a five (5) percent allowance for change orders in an amount of \$261,162.15, for a total amount not to exceed \$5,484,405.15, Account 401-50000-645650, Requisition 1415434, Agenda Item No. 19, File No. 16-0525

Dear Sir:

At the Board meeting of May 19, 2016, the Board of Commissioners duly ordered the above stated action, Agenda Item No. 19, File No. 16-0525.

A textual error in the title/transmittal letter and resulting order indicated, Requisition 1415434. Same should have read, Requisition 1428286.

All other information provided in the transmittal letter is correct.

Therefore, it is requested that the aforesaid Board order of May 19, 2016 be amended to effect the changes set forth above, otherwise to remain in force and effect as heretofore enacted.

Requested, Catherine A. O'Connor, Director of Engineering, CW:JB
Recommended, Darlene A. LoCascio, Director of Procurement and Materials Management
Respectfully Submitted, Barbara J. McGowan, Chairman Committee on Procurement
Disposition of this agenda item will be documented in the official Regular Board Meeting Minutes of the Board of Commissioners for June 2, 2016



100 East Erie Street Chicago, IL 60611

### **Legislation Text**

File #: 16-0563, Version: 1

#### TRANSMITTAL LETTER FOR BOARD MEETING OF JUNE 2, 2016

#### COMMITTEE ON PROCUREMENT

Mr. David St. Pierre, Executive Director

Authority to advertise Contract 16-641-11 Furnishing and Delivering Liquid Carbon Dioxide to the Stickney Water Reclamation Plant, estimated cost \$1,280,000.00, Account 101-69000-623560, Requisition 1426350

Dear Sir:

Contract documents and specifications have been prepared for Contract 16-641-11 Furnishing and Delivering Liquid Carbon Dioxide to the Stickney Water Reclamation Plant, at the request of the Maintenance and Operations Department.

The purpose of this contract is to procure liquid carbon dioxide to inhibit struvite formation in the centrifuges and associated piping.

The estimated cost for this contract is \$1,280,000.00. The estimated 2016, 2017, 2018 and 2019 expenditures are \$120,000.00, \$420,000.00, \$420,000.00 and \$320,000.00 respectively.

The bid deposit for this contract is \$64,000.00.

The Multi-Project Labor Agreement (MPLA) is not applicable to this contract because it is primarily a furnish and deliver contract.

The Affirmative Action Ordinance, Revised Appendix D will not be included in this contract because it is primarily a furnish and deliver contract.

The tentative schedule for this contract is as follows:

Advertise June 22, 2016
Bid Opening July 12, 2016
Award August 4, 2016

Completion December 31, 2019

Funds for the current year are available in Account 101-69000-623560. Funds for the following years 2017, 2018 and 2019, are contingent on the Board of Commissioners' approval of the District's budget for those years.

In view of the foregoing, it is recommended that the Director of Procurement and Materials Management be authorized to advertise Contract 16-641-11.

Requested, John P. Murray, Acting Director of Maintenance and Operations, AQ:SO'C:MAG:JR:SSG Recommended, Darlene A. LoCascio, Director of Procurement and Materials Management Respectfully Submitted, Barbara J. McGowan, Chairman Committee on Procurement

File	#:	16-0563,	Version:	1
------	----	----------	----------	---

Disposition of this agenda item will be documented in the official Regular Board Meeting Minutes of the Board of Commissioners for June 2, 2016



100 East Erie Street Chicago, IL 60611

### **Legislation Text**

File #: 16-0567, Version: 1

#### TRANSMITTAL LETTER FOR BOARD MEETING OF JUNE 2, 2016

#### COMMITTEE ON PROCUREMENT

Mr. David St. Pierre, Executive Director

Authority to advertise Contract 15-122-3P Aeration Tanks Air Valves Automation in Batteries A, B, C and D, Stickney Water Reclamation Plant, estimated cost \$8,000,000.00, Account 401-50000-645650, Requisition 1427329

#### Dear Sir:

Contract documents and specifications have been prepared for Contract 15-122-3P Aeration Tanks Air Valves Automation in Batteries A, B, C and D, Stickney Water Reclamation Plant (WRP).

The purpose of this project is to replace existing manually operated angle globe valves with new automated valves. The first half of Pass 1 of each aeration tank in Batteries A, B, C and D has been converted to an anaerobic zone, as part of the process modification for enhanced biological phosphorus removal that is being implemented at Stickney WRP. This valve replacement work will facilitate an easier and safer means of operating these valves. The associated process air piping will also be modified.

The project consists of the following:

- 1. Remove and dispose of one hundred and twelve (112) existing 4" angle globe valves and drop air pipes in Aeration Battery A and Battery B each.
- 2. Install fifty-six (56) new 4" butterfly valves and new electrical actuators in Aeration Battery A and B each.
- 3. Remove and dispose of fifty-six (56) existing 6" angle globe valves and drop air pipes in Aeration Battery C and Battery D each.
- 4. Install forty (40) new 6" butterfly valves and new electrical actuators in Aeration Battery C and Battery D each.
- 5. Install new air piping, fittings and pipe supports to accommodate new installations as necessary.
- 6. Add additional Ovation's Distributed Control System (DCS) panels and hardware to the existing Ovation panels.
- 7. Incorporate graphics and programming for new actuated valves into the Ovation system.
- 8. Provide conduit and wire to power new electrical actuators, DCS control and status of actuators.
- 9. Provide structural supports for electrical conduits.

#### File #: 16-0567, Version: 1

It is estimated that 80 jobs will be created or saved as a result of award of this contract with an estimated 29,874 man-hours of skilled trades utilized.

The estimated cost for this contract is \$8,000,000.00.

The bid deposit for this contract is \$320,000.00.

The contract specifications require that all work shall be completed within 620 calendar days after approval of the contractor's bond. Liquidated damages are \$1,000.00 for each calendar day that the contractor is in default of the time specified for failing to achieve substantial work completion and \$200.00 for each calendar day that the contractor is in default of the time specified for completion of the entire work.

The Multi-Project Labor Agreement will be included in this contract.

The Affirmative Action Ordinance, Revised Appendix D will be included in this contract. The type of work to be performed under the contract is within the "Mechanical" category for establishing Minority-owned Business Enterprises (MBE), Women-owned Business Enterprises (WBE) and/or Small Business Enterprises (SBE) utilization goals. The MBE, WBE and/or SBE utilization goals for this contract are: 20 percent MBE, 9 percent WBE, and 10 percent SBE.

The tentative schedule for this contract is as follows:

Advertise July 13, 2016
Bid Opening August 16, 2016
Award November 17, 2016
Completion August 13, 2018

Funds are available in Account 401-50000-645650.

In view of the foregoing, it is recommended that the Director of Procurement and Materials Management be authorized to advertise Contract 15-122-3P.

Requested, Catherine A. O'Connor, Director of Engineering, MVL:GR
Recommended, Darlene A. LoCascio, Director of Procurement and Materials Management
Respectfully Submitted, Barbara J. McGowan, Chairman Committee on Procurement
Disposition of this agenda item will be documented in the official Regular Board Meeting Minutes of the Board
of Commissioners for June 2, 2016

Attachment

#### Aeration Tanks Air Valves Automation in Batteries A, B, C, and D, SWRP

Project Number: 15-122-3P

Service Area: Stickney

Location: Stickney WRP

Engineering Consultant: In-house design

General Contractor: To be determined

**Estimated Construction Cost: \$10,000,000** 

Contract Award Date: December 2016\*

Substantial Completion Date: December 2018\*



<u>Project Description</u>: This project will replace the existing manually operated angle globe valves with automated valves on the first seven drop locations of pass one in each aeration tank. The associated air drop piping will also be modified as necessary. The work includes aeration tanks in Batteries A, B, C, and D with the exception of tanks D-7 and D-8, which have been modified under a different contract.

<u>Project Justification</u>: The District has implemented enhanced biological phosphorus removal at the Stickney WRP. Better process control is needed in the first pass, which will include an anaerobic zone and a swing zone. Periodic mixing of the anaerobic zone is necessary for volatile fatty acid release from in-line fermentation. Automation of these air valves will allow for periodic mixing as well as adjusting the length of the anaerobic zone based on flow and other operating conditions.

**Project Status:** This project is being designed.

<sup>\*</sup>Information shown is estimated.



100 East Erie Street Chicago, IL 60611

### **Legislation Text**

File #: 16-0583, Version: 1

#### TRANSMITTAL LETTER FOR BOARD MEETING OF JUNE 2, 2016

#### COMMITTEE ON PROCUREMENT

Mr. David St. Pierre, Executive Director

Authority to advertise Contract 16-025-11, Furnish and Deliver Plumbing Pipe, Fittings and Valves to Various Locations for a One-Year Period, estimated cost \$260,500.00, Account 101-20000-623090

Dear Sir:

Contract documents and specifications have been prepared to furnish and deliver plumbing pipe, fittings and valves to various locations for a one-year period, beginning approximately September 1, 2016 and ending August 31, 2017.

The purpose of this contract is to furnish and deliver plumbing pipe, fittings and valves to the District's storerooms to maintain sufficient inventory levels, which are required for the day-to-day operational needs of the District. This contract is divided into eight groups. Group A is for pipe, Group B is for clamps and couplings, Group C is for valves, Group D is for galvanized fittings, Group E is for malleable iron fittings, Group F is for stainless steel fittings, Group G is for Schedule 40 and 80 fittings, Group H is for forged fittings, and Group I is for copper pipe, tubing, and fittings.

The estimated cost for this contract is \$260,500.00.

No bid deposit is required for this contract.

The Multi-Project Labor Agreement (MPLA) is not applicable to this contract because it is primarily a furnish and deliver contract.

The Affirmative Action Ordinance, Revised Appendix D is not included in this contract because it is primarily a furnish and deliver contract.

The tentative schedule for this contract is as follows:

Advertise June 22, 2016
Bid Opening July 19, 2016
Award August 4, 2016
Completion August 31, 2017

Funds are available in Account 101-20000-623090.

In view of the foregoing, it is recommended that the Director of Procurement and Materials Management be authorized to advertise Contract 16-025-11.

Recommended, Darlene A. LoCascio, Director of Procurement and Materials Management, DAL:SEB:CDD:np Respectfully Submitted, Barbara J. McGowan, Chairman Committee on Procurement

File:	#: 1	6-0583,	Version:	1
-------	------	---------	----------	---

Disposition of this agenda item will be documented in the official Regular Board Meeting Minutes of the Board of Commissioners for June 2, 2016



100 East Erie Street Chicago, IL 60611

### **Legislation Text**

File #: 16-0559, Version: 1

#### TRANSMITTAL LETTER FOR BOARD MEETING OF JUNE 2, 2016

#### COMMITTEE ON Procurement

Mr. David St. Pierre, Executive Director

Issue purchase order to CDW Government LLC, to Furnish and Deliver Cisco SmartNet Support for Cisco Routers and Switches, in an amount not to exceed \$146,710.22, Account 101-27000-612840, Requisition 1427325

Dear Sir:

Authorization is requested to issue a purchase order to CDW Government LLC to furnish and deliver Cisco SmartNet Support for Cisco Routers and Switches. The term of this purchase order is August 30, 2016 to August 29, 2017.

Cisco SmartNet provides support for the routers and switches on the District's administrative data and voice network that enable interconnectivity for various District offices and plant locations.

On February 22, 2012, The County of Cook advertised a Request for Proposal (RFP) for "13-28-026 - Computer Hardware, Software and Services" in collaboration with the City of Chicago. Multiple responses were received by the proposal due date of April 6, 2012. CDW Government LLC was awarded the three-year contract effective May 15, 2013, with an option to extend the contract for two additional one-year terms. On May 11, 2016 the Cook County Board met and the contract was extended an additional year to May 14, 2017. Article 10) General Conditions, Section j) "Governmental Joint Purchasing Agreement," allows other government agencies to purchase goods or services under this contract.

CDW Government LLC has submitted prices for the Cisco SmartNet Support for a one-year period per the established contract discount percentages. Inasmuch as CDW Government LLC is the only source of supply for the Cisco SmartNet Support for Cisco routers and switches, said purchase order may be issued without competitive bidding pursuant to Section 11.4 of the Purchasing Act.

CDW Government LLC is registered and in good standing with the State of Illinois.

The Multi-Project Labor Agreement is not applicable to this contract because it is primarily a furnish and deliver contract.

In view of the foregoing, it is requested that the Director of Procurement and Materials Management be authorized to issue said purchase order to CDW Government LLC in an amount not to exceed \$146,710.22.

Funds are available in Account 101-27000-612840.

Requested, John Sudduth, Director of Information Technology, JS:SK:RP:EW Recommended, Darlene A. LoCascio, Director of Procurement and Materials Management Respectfully Submitted, Barbara J. McGowan, Chairman Committee on Procurement

File	#:	16-0559,	Version:	1
------	----	----------	----------	---

Disposition of this agenda item will be documented in the official Regular Board Meeting Minutes of the Board of Commissioners for June 2, 2016



100 East Erie Street Chicago, IL 60611

### **Legislation Text**

File #: 16-0568, Version: 1

#### TRANSMITTAL LETTER FOR BOARD MEETING OF JUNE 2, 2016

#### COMMITTEE ON Procurement

Mr. David St. Pierre, Executive Director

Issue purchase order and enter into an agreement with PerkinElmer Health Sciences, Inc., for preventive maintenance, repair and consumable supplies for three Inductively Coupled Plasma Instruments and Peripheral Accessories at the Stickney and Egan Analytical Laboratories, in an amount not to exceed \$105,296.12, Account 101-16000-612970, 623570, Requisition 1425927

#### Dear Sir:

Authorization is requested to issue a purchase order and enter into an agreement with PerkinElmer Health Sciences, Inc. (PerkinElmer) for preventive maintenance, repair and consumable supplies for three Inductively Coupled Plasma (ICP) instruments and peripheral accessories at the Stickney and Egan Analytical Laboratories. This purchase order will expire on June 30, 2018.

PerkinElmer, the sole-service provider for preventive maintenance, repair and consumable supplies for three ICP instruments and peripheral accessories, has submitted pricing for the services required. The benefits that this service provides are that the ICPs and peripheral equipment are maintained by vendor-trained technicians and the preventive maintenance and emergency repairs will greatly reduce instrument downtime due to failure. Inasmuch as PerkinElmer is the only source of supply for the services required, nothing would be gained by advertising for bids (Section 11.4 of the Purchasing Act).

PerkinElmer is registered and in good standing with the State of Illinois.

The Multi-Project Labor Agreement is not applicable due to the specialized nature of the services required.

In view of the foregoing it is recommended that the Director of Procurement and Materials Management be authorized to issue a purchase order and enter into an agreement with PerkinElmer in an amount not to exceed \$105,296.12.

Funds for the 2016 expenditures in the amount of \$47,168.00 are available in Account 101-16000-612970, 623570. The estimated expenditure for 2017 is \$53,128.12, and 2018 is \$5,000.00. Funds for the 2017 and 2018 expenditures are contingent on the Board of Commissioners' approval of the District's budget for those years.

Requested, Thomas C. Granato, Director of Monitoring and Research, TCG:MPC:DC:JC:bb Recommended, Darlene A. LoCascio, Director of Procurement and Materials Management Respectfully Submitted, Barbara J. McGowan, Chairman Committee on Procurement Disposition of this agenda item will be documented in the official Regular Board Meeting Minutes of the Board of Commissioners for June 2, 2016



100 East Erie Street Chicago, IL 60611

### **Legislation Text**

File #: 16-0571, Version: 1

#### TRANSMITTAL LETTER FOR BOARD MEETING OF JUNE 2, 2016

#### **COMMITTEE ON Procurement**

Mr. David St. Pierre, Executive Director

Issue purchase order to National Auto Fleet Group, to Furnish and Deliver six Ford Transit T-250 Cargo Vans under the National Joint Powers Alliance (NJPA) Purchasing Contract No. 102811, in an amount not to exceed \$177,780.00, Account 201-50000-634860, Requisition 1427995.

#### Dear Sir:

Authorization is requested to issue a purchase order to National Auto Fleet Group to furnish and deliver six Ford Transit T-250 Cargo Vans under the NJPA Contract No. 102811. The District has the ability to participate in NJPA Contracts under the Government Joint Purchasing Act, 30 ILCS 525/0.01 et. seq.

The NJPA currently has a competitively bid contract with National Auto Fleet Group, for the purchase of Ford Transit T-250 Cargo Vans with gasoline engines. On May 19, 2011, the Board of Commissioners granted authority to participate in the NJPA purchasing cooperative. The invitation to bid was issued to establish a contract to enable all state agencies and authorized local governmental units to purchase current model year production vehicles during the contract period. The term of the contract began on January 17, 2012, and expires on January 17, 2017.

The planned vehicle replacements that have met the replacement criteria of 10 years or 100,000 miles, or have exceptionally high lifetime-to-date maintenance costs are listed below:

UNIT	YEAR	MAKE	MODEL	Dept	Sect	Odomete	Months
						r	in
							Service
1012	2000	CHEVROLE	EXPRESS	M&R	195		193
		Т				96,240	
1086	2000	CHEVROLE	EXPRESS	M&R	194	68,887	193
		Т					
1088	2000	CHEVROLE	EXPRESS	M&R	195		193
		Τ				114,076	
1173	2001	CHEVROLE	EXPRESS	M&R	194	90,851	181
		Т					
1174	2001	CHEVROLE	EXPRESS	M&R	194		181
		Т				104,999	
1177	2001	CHEVROLE	EXPRESS	M&R	194		181
		Τ				103,916	

The Multi-Project Labor Agreement is not applicable to this contract because it is primarily a furnish and deliver contract.

#### File #: 16-0571, Version: 1

The Procurement and Materials Management Department believes that participating in the NJPA contract will expedite the ordering and delivery of vehicles, and reduce administrative costs.

In view of the foregoing, it is requested that the Director of Procurement and Materials Management be authorized to issue said purchase order to National Auto Fleet Group, in an amount not to exceed \$177,780.00

Funds are available in Account 201-50000-634860.

Requested, Eileen M. McElligott, Administrative Services Manager, SAR:SKL:JRM:LSA Recommended, Darlene A. LoCascio, Director of Procurement and Materials Management Respectfully Submitted, Barbara J. McGowan, Chairman Committee on Procurement Disposition of this agenda item will be documented in the official Regular Board Meeting Minutes of the Board of Commissioners for June 2, 2016



100 East Erie Street Chicago, IL 60611

### **Legislation Text**

File #: 16-0574, Version: 1

#### TRANSMITTAL LETTER FOR BOARD MEETING OF JUNE 2, 2016

#### COMMITTEE ON PROCUREMENT

Mr. David St. Pierre, Executive Director

Issue purchase order and enter into an agreement for Contract 16-RFP-03 Local and Long Distance Services, with AT&T Corp. in an amount not to exceed \$678,000.00, Account 101-27000-612210, Requisition 1411212

Dear Sir:

Authorization is requested to issue a purchase order and enter into an agreement with AT&T Corp. for local and long distance services.

Request for Proposal 16-RFP-03 was first advertised on February 17, 2016 for local and long distance services to all MWRD locations. Of the one hundred five (105) firms that were notified, twenty-one (21) firms requested proposal documents. The District received three (3) proposals on March 11, 2016, from the following vendors: AT&T Corp., Access One, and Access One in Partnership with Wrenn Marketing.

Five District employees, consisting of four (4) members of the Information Technology Department and one (1) member of the Procurement Department, reviewed each proposal. Proposals were evaluated based on the following criteria: understanding of the project, approach to work, experience completing projects of similar scope, and technical competence.

Based on these evaluations, all three (3) proposers were scheduled to do a presentation and respond to questions from District staff. All three (3) proposers were also afforded the opportunity to submit an unqualified Best and Final Offer to the Director of Procurement and Materials Management.

Based on the vendor presentation and response, AT&T Corp. was evaluated as having the highest rated proposal. AT&T Corp. has an extremely robust network capable of suppling reliable service in any circumstance and AT&T has highly relevant experience in providing secure voice communication services to a multitude of domestic government agencies.

The intent of this Request for Proposal is to supply reliable voice services at a discounted rate at all District locations. AT&T Corp. has demonstrated substantial knowledge of best practices in installing and maintaining voice services while providing the District a path to upgrade its services to current technology within the first 12 months of the contract at a lower monthly rate. Access One and Access One in Partnership with Wrenn Marketing provided pricing for legacy technology with no provisions to upgrade services to current technology.

As proposed the contract term for the District's high volume phone lines at each of the seven major District facilities will be for 36 months starting July 1, 2016 with an anticipated end date of June 30, 2019. The contract term covering individual phone lines to the District's outlying facilities will be for 24 months starting July 1, 2016 with an anticipated end date of June 30, 2018.

Inasmuch as the firm of AT&T Corp. possesses a high degree of professional skill, it is recommended that the

#### File #: 16-0574, Version: 1

Director of Procurement and Materials Management be authorized to issue a purchase order and enter into an agreement per Section 11.4 of the Purchasing Act, in an amount not to exceed \$678,000.00.

Funds for the 2016 expenditure, in the amount of \$129,600, are available in Account 101-27000-612210. The estimated expenditure for 2017 is \$259,200.00, 2018 is \$209,400.00, and 2019 is \$79,800.00. Funds for the 2017, 2018 and 2019 expenditures are contingent on the Board of Commissioners' approval of the District's budget for those years.

Requested, John Sudduth, Director of Information Technology, JS:SK:RP:EW:TM
Recommended, Darlene A. LoCascio, Director of Procurement and Materials Management
Respectfully Submitted, Barbara J. McGowan, Chairman Committee on Procurement
Disposition of this agenda item will be documented in the official Regular Board Meeting Minutes of the Board of Commissioners for June 2, 2016



100 East Erie Street Chicago, IL 60611

## Legislation Text

File #: 16-0586, Version: 1

#### TRANSMITTAL LETTER FOR BOARD MEETING OF JUNE 2, 2016

#### COMMITTEE ON PROCUREMENT

Mr. David St. Pierre, Executive Director

Issue purchase order for Contract 16-907-21, Furnish and Deliver Steam/Hot Water Converter Bundles to the Stickney Water Reclamation Plant, to T & N Chicago, Inc., in an amount not to exceed \$33,594.66, Account 201-50000-634650, Requisition 1420431

#### Dear Sir:

On February 18, 2016, the Board of Commissioners authorized the Director of Procurement and Materials Management to advertise for bids, Contract 16-907-21, Furnish and Deliver Steam/Hot Water Converter Bundles to the Stickney Water Reclamation Plant.

In response to a public advertisement of March 30, 2016, a bid opening was held on April 19, 2016. The bid tabulation for this contract is:

T & N CHICAGO, INC.	\$33,594.66
ATLAS & ASSOCIATES, INC.	\$49,200.00
TECHNOLOGY INTERNATIONAL, INC.	\$73,935.00

Six hundred seventeen (617) companies were notified of this contract being advertised and eleven (11) companies requested specifications.

T & N Chicago, Inc., the lowest responsible bidder, is proposing to perform the contract in accordance with the specifications. The estimated cost for this contract was \$45,000.00, placing their bid of \$33,594.66, approximately 25.3 percent below the estimate.

The contract will be completed by December 30, 2016.

The Affirmative Action Ordinance, Revised Appendix D is not included in this contract because it is primarily a furnish and deliver contract.

The Multi-Project Labor Agreement (MPLA) is not included in this contract because it is primarily a furnish and deliver contract.

There was no bid deposit required for this contract.

In view of the foregoing, it is recommended that the Director of Procurement and Materials Management be authorized to issue a purchase order for Contract 16-907-21 to T & N Chicago, Inc., in an amount not to exceed \$33,594.66.

Funds are available in Account 201-50000-634650.

#### File #: 16-0586, Version: 1

Recommended, Darlene A. LoCascio, Director of Procurement and Materials Management, DAL:SEB:cm Respectfully Submitted, Barbara J. McGowan, Chairman, Committee on Procurement Disposition of this agenda item will be documented in the official Regular Board Meeting Minutes of the Board of Commissioners for June 2, 2016



100 East Erie Street Chicago, IL 60611

## **Legislation Text**

File #: 16-0587, Version: 1

## TRANSMITTAL LETTER FOR BOARD MEETING OF JUNE 2, 2016

#### COMMITTEE ON PROCUREMENT

Mr. David St. Pierre, Executive Director

Authority to award Contract 11-239-3S, Calumet Intercepting Sewer 19F Rehabilitation, CSA, to Insituform Technologies USA, LLC, in an amount not to exceed \$12,395,588.70, plus a five (5) percent allowance for change orders in an amount of \$619,779.43, for a total amount not to exceed \$13,015,368.13, Account 401-50000-645700, Requisition 1399616

#### Dear Sir:

On June 18, 2015, the Board of Commissioners authorized the Director of Procurement and Materials Management to advertise for bids, Contract 11-239-3S, Calumet Intercepting Sewer 19F Rehabilitation, CSA.

In response to a public advertisement of December 2, 2015, a bid opening was held on February 9, 2016. The bid tabulation for this contract is:

SAK CONSTRUCTION, LLC \$11,734,815.00 INSITUFORM TECHNOLOGIES USA, LLC \$12,395,588.70 KENNY CONSTRUCTION COMPANY \$29,887,887.00

Six hundred and three (603) companies were notified of this contract being advertised and fifty-five (55) companies requested specifications.

The Minority Business Enterprise (MBE), Woman Business Enterprise (WBE), and Small Business Enterprise (SBE) utilization goals for this contract are 2% MBE, 2% WBE, and 10% SBE.

The low bid, submitted by SAK Construction, LLC (SAK), requested a partial waiver for the MBE goal attainment. SAK offered .001% MBE participation, 13% WBE participation, and 13% SBE participation based on the Diversity Administrator's review of the utilization plan.

The Diversity Administrator reviewed the partial waiver request for MBE participation and denied the waiver, indicating that SAK did not make a good faith effort to attain MBE participation in accordance to Section 12 (e), of the Affirmative Action Ordinance, Revised Appendix D. The Director of Procurement and Materials Management concurs with the Diversity Administrator. Therefore, the bid was considered non-responsive and rejected in accordance with the Affirmative Action Ordinance, Revised Appendix D, Section 13(a) (ii). The Director of Procurement and Materials Management has notified SAK Construction, LLC of this action.

The second low bidder, Insituform Technologies USA, LLC, is proposing to perform the contract in accordance with the specifications. The estimated cost for the contract was \$12,000,000.00, placing their bid of \$12,395,588.70 approximately 3.3 percent above the estimate.

Insituform Technologies USA, LLC is in compliance with the Affirmative Action Ordinance, Revised Appendix

#### File #: 16-0587, Version: 1

D, as indicated on the attached report. The Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Small Business Enterprise (SBE) utilization goals for this contract are 2 percent MBE, 10 percent WBE and the bidder offers WBE credits to satisfy SBE participation.

Insituform Technologies USA, LLC has executed the Multi-Project Labor Agreement (MPLA) certificate as required. It is anticipated that all construction trades will be utilized under this contract, with the exception of boilermaker, brick mason, construction machinist, elevator constructor, iron worker ornamental, marble setter, and terrazzo worker. The list of construction trades is not intended to confer any rights or jurisdiction upon any union or unions.

The contract will require approximately one hundred twenty-two (122) people for the services.

In view of the foregoing, it is recommended that the Director of Procurement and Materials Management be authorized to award Contract 11-239-3S to Insituform Technologies USA, LLC, in an amount not to exceed \$12,395,588.70, plus a five (5) percent allowance for change orders in an amount of \$619,779.43, for a total amount not to exceed \$13,015,368.13, subject to the contractor furnishing a performance bond in form satisfactory to the Law Department and approved by the Director of Procurement and Materials Management.

The contract specifications require all work to completed within 620 calendar days after approval of the Contractor's Bond.

Funds are available in Account 401-50000-645700.

Recommended, Darlene A. LoCascio, Director of Procurement and Materials Management, DAL:SEB:cm Respectfully Submitted, Barbara J. McGowan, Chairman, Committee on Procurement Disposition of this agenda item will be documented in the official Regular Board Meeting Minutes of the Board of Commissioners for June 2, 2016

Attachments

#### INTEROFFICE MEMORANDUM

## METROPOLITAN WATER RECLAMATION DISTRICT OF GREATER CHICAGO

DEPARTMENT:

General Administration

Date: March 29, 2016

Diversity Section

TO:

Dr. Catherine O'Connor Director of Engineering

FROM:

Regina D. Berry

Diversity Administrator

SUBJECT:

Contract 11-239-3S, Calumet Intercepting Sewer 19F Rehabilitation,

CSA

Low Bidder:

Insituform Technologies USA, LLC

The Low Bidder, Insituform Technologies USA, LLC has submitted company information and "MBE, WBE, SBE Verification Forms" for the firms identified on the subject contract's Affirmative Action Utilization Plan.

The MBE, WBE and SBE utilization goals for the above mentioned contract are 2% MBE, 2% WBE and 10% SBE. The Affirmative Action goal category is "General Construction". Based on the contract's Utilization Plan, the bidder has committed to the following goals:

MBE	- WBE	SBE
2%	10%	*

Therefore, the Low Bidder, Insituform Technologies USA, LLC is in apparent compliance with the requirements of Affirmative Action Ordinance Revised Appendix D.

\* WBEs satisfy the SBE requirements

RDB:EAR

Attachment

cc: Darlene A. LoCascio, H. Shields-Wright, File (2)

# METROPOLITAN WATER RECLAMATION DISTRICT OF GREATER CHICAGO

## MBE, WBE, SBE UTILIZATION PLAN

For Local and Small business entities - Definitions for terms used below can be found in Appendix D: MBE - Section 5(s); WBE - Section 5(cc); SBE - Section 5(w).

NOTE: The Bidder shall submit with the Bid, originals or facsimile copies of all MBE, WBE, SBE Subcontractor's Letter of Intent furnished to all MBEs, WBEs, and SBEs. IF A BIDDER FAILS TO INCLUDE signed copies of the MBE, WBE, SBE Utilization Plan and all signed MBE, WBE, SBE Subcontractor's Letter of Intent with its bid, said bid will be deemed nonresponsive and rejected.

# All Bidders must sign the signature page UP-5 of the Utilization Plan, even if a waiver is requested.

Name of Bidder:	Insituform Technolo	gies USA, LLO	~		
Contract No.:	11-239-3S			• • • • • • • • • • • • • • • • • • • •	
Affirmative Action Co	ontact & Phone No.:	636-530	9-8000		
. 1	2,395,588	,70			

MBE, WBE, SBE UTILIZATION PLAN AND ALL SIGNED MBE, WBE, SBE SUBCONTRACTOR'S LETTER OF INTENT MUST BE COMPLETED, SIGNED AND ACCOMPANY YOUR BID

The bidder should indicate on the Utilization Plan explicitly if the dollar amounts for the MBE participation will also be counted toward the achievement of its SBE participation. See Interim Ordinance Appendix D, Section 11, Counting MBE, WBE and SBE Participation towards Contract Goals. (a) - (c) (v) Name of MBE and contact person: ROYAL CRANE - JOHN MOONCOTCH

Business Phone Number: 709-974-0832 Address: PO BOX 1858 BRIDGEVIEW, IL 604 Description of Work, Services or Supplies to be provided: PROVIDE CRANE REDUTAL OPERATOR AS NEEDED CONTRACT ITEM NO .: 1/ARFOUS Dollar Amount Participation: \$ 85,500.00 If the MBE participation will be counted towards the П achievement of the SBE goal please indicate here: YES The MBE, WBE, SBE Utilization Plan and the MBE, WBE, SBE Subcontractor's Letter of Intent MUST Accompany the Bid! !! MBE UTILIZATION Name of MBE and contact person: PETROMEX TUC. - FELIPE ESTRADA Business Phone Number: 708-489-1733 HAMLIN AVE, MIDZOTHIAN, IL Description of Work, Services or Supplies to be provided: FUEL FOR EQUIPMEN CONTRACT ITEM NO .: VARIOUS Dollar Amount Participation: \$ 168,000.00 If the MBE participation will be counted towards the X achievement of the SBE goal please indicate here: YES The MBE, WBE. SBE Utilization Plan and the MBE, WBE, SBE Subcontractor's Letter of Intent MUST Ac MBE UTILIZATION Name of MBE and contact person:\_ Business Phone Number: 85,500.00+ 168,000.00+ Description of Work, Services or Supplies to be provided: 253,500.000 253,500.00: CONTRACT ITEM NO .:\_ 12,395,588.70= Dollar Amount Participation: 0.02\*+ If the MBE participation will be counted towards the 

YES

NO

(Attach additional sheets as needed)

The MBE, WBE, SBE Utilization Plan and the MBE, WBE, SBE Subcontractor's Letter of Intent MUS'

achievement of the SBE goal please indicate here:

0.02x

100 .= 2.00 \* +

The bidder should indicate on the Utilization Plan explicitly if the dollar amounts for the WBE participation will also be counted toward the achievement of its SBE participation. See Interim Ordinance Appendix D, Section 11, Counting MBE, WBE and SBE Participation towards Contract Goals. (a) - (c) (v) CONSTRUCTION - BRETT VALLOW HOLEMAN STEGERIEL 60475 Description of Work, Services or Supplies to be provided: TTEM 3- MANHOLE REHAB CONTRACT ITEM NO .: Dollar Amount Participation: If the WBE participation will be counted towards the achievement of the SBE goal please indicate here: NO The MBE, WBE, SBE Utilization Plan and the MBE, WBE, SBE Subcontractor's Letter of Intent MUST Accompany the Bidl !! WBE UTILIZATION Name of WBE and contact person: SHEKIDAW PLUMBING +SENER Description of Work, Services or Supplies to be provided: TV + CLEAN Dollar Amount Participation: \_ If the WBE participation will be counted towards the achievement of the SBE goal please indicate here: NO WBE UTILIZATION 556,400.00+ 707,300.00t Name of WBE and contact person: 1.263.700.000 Business Phone Number: \_ Address: 1 - 263 - 700 - 00 = Description of Work, Services or Supplies to be provided: 12,395,588,70= 0.10\*+ CONTRACT ITEM NO .: Dollar Amount Participation: 0 · 10 × If the WBE participation will be counted towards the 100 .= 

(Attach additional sheets as needed)

The MBE, WBE, SBE Utilization Plan and the MBE, WBE, SBE Subcontractor's Letter of Intent MUST

YES

NO

10.00\*+

0 . \*

achievement of the SBE goal please indicate here:

## SBE UTILIZATION

Name of SBE and contact person:		
Business Phone Number:		
Description of Work, Services or Supplies	to be provided:	
		1.8
The MBE, WBE, SBE Utilization Plan a	and the MBE, WBE, SBE Subcontractor's Letter of Intent MUST Accompany the Bid! 1	1888
	SBE UTILIZATION	
Name of SDE and contact persons		
	3	
	to be provided:	
CONTRACT ITEM NO.:		
Dollar Amount Participation:		
The MBE, WBE, SBE Utilization Plan a	and the MBE, WBE, SBE Subcontractor's Letter of Intent MUST Accompany the Bid! I	!
	SBE UTILIZATION	
Name of SBE and contact person:		
Address:		
•	to be provided:	
Maria de Caracteria de Caracte		
Dollar Amount Participation:		
	(Attach additional sheets as needed)	

The MBE, WBE, SBE Utilization Plan and the MBE, WBE, SBE Subcontractor's Letter of Intent MUST Accompany the Bid! I have a subcontractor's Letter of Intent MUST Accompany the Bid! I have a subcontractor's Letter of Intent MUST Accompany the Bid! I have a subcontractor's Letter of Intent MUST Accompany the Bid! I have a subcontractor's Letter of Intent MUST Accompany the Bid! I have a subcontractor's Letter of Intent MUST Accompany the Bid! I have a subcontractor's Letter of Intent MUST Accompany the Bid! I have a subcontractor's Letter of Intent MUST Accompany the Bid! I have a subcontractor's Letter of Intent MUST Accompany the Bid! I have a subcontractor's Letter of Intent MUST Accompany the Bid! I have a subcontractor's Letter of Intent MUST Accompany the Bid! I have a subcontractor's Letter of Intent MUST Accompany the Bid! I have a subcontractor's Letter of Intent MUST Accompany the Bid! I have a subcontractor's Letter of Intent MUST Accompany the Bid! I have a subcontractor of Intent MUST Accompany the Bid! I have a subcontractor of Intent MUST Accompany the Bid! I have a subcontractor of Intent MUST Accompany the Bid! I have a subcontractor of Intent MUST Accompany the Bid! I have a subcontractor of Intent MUST Accompany the Bid! I have a subcontractor of Intent MUST Accompany the Bid! I have a subcontractor of Intent MUST Accompany the Bid! I have a subcontractor of Intent MUST Accompany the Bid! I have a subcontractor of Intent MUST Accompany the Bid! I have a subcontractor of Intent MUST Accompany the Bid! I have a subcontractor of Intent MUST Accompany the Bid! I have a subcontractor of Intent MUST Accompany the Bid! I have a subcontractor of Intent MUST Accompany the Bid! I have a subcontractor of Intent MUST Accompany the Bid! I have a subcontractor of Intent MUST Accompany the Bid! I have a subcontractor of Intent MUST Accompany the Bid! I have a subcontractor of Intent MUST Accompany the Bid! I have a subcontractor of Intent MUST Accompany to the Bid! I have a subcontractor of Intent MUST Accompa

## SIGNATURE SECTION

On Behalf of Insituform Technologies USA, LLC (name of company)	I/We hereby acknowledge that
I/WE have read Appendix D, will comply with the pro-	visions of Appendix D, and intend to use the MBEs, WBEs act and/or have completed the Waiver Request Form. To the and representations contained in this Exhibit are true, and no
I do solemnly declare and affirm under penal document are true and correct, and that I am affidavit.	ties of perjury that the contents of the foregoing authorized, on behalf of the bidder, to make this
February 9, 2016	Jana Laure
ATTEST:	Jana Lause, Contracting & Attesting Officer
Whottiny Schulte	
Whittney Schulte, Assistant Secretary	636-530-8000
1) The Riddon is well	

- 1) The Bidder is required to sign and execute this page, EVEN IF A WAIVER IS BEING REQUESTED.
- 2) Failure to do so will result in a nonresponsive bid and rejection of the bid.
- 3) If a waiver is requested, the bidder must also complete the following "WAIVER REQUEST FORM."

## Calumet Intercepting Sewer 19F Rehabilitation, CSA

Project Number: 11-239-3S

Service Area: Calumet

Location: Bremen Township

Engineering Consultant: In-house design

General Contractor: To be determined

Estimated Construction Cost: \$12,000,000

Contract Award Date: August 1, 2015\*

Substantial Completion Date: April 12, 2017\*



<u>Project Description</u>: The rehabilitation of Calumet intercepting sewer 19F consists of 10,432 linear feet of 60-inch sewer pipe, 23 drop manholes, and one junction structure.

<u>Project Justification</u>: The sewers were inspected by the Maintenance & Operations Department with a closed-circuit television inspection system. The video shows infiltration and concrete/metal deterioration due to hydrogen sulfide. In order to restore the hydraulic and structural integrity of the sewers, they need to be rehabilitated. The manholes and structures exhibit similar signs of deterioration and need to be rehabilitated.

**Project Status:** This project is at the 50 percent design stage.

<sup>\*</sup>Information shown is estimated.



100 East Erie Street Chicago, IL 60611

## **Legislation Text**

File #: 16-0589, Version: 1

## TRANSMITTAL LETTER FOR BOARD MEETING OF JUNE 2, 2016

### COMMITTEE ON PROCUREMENT

Mr. David St. Pierre, Executive Director

Authority to award Contract 16-053-11 Furnish and Deliver Lamps to Various Locations for a One (1) Year Period, to Crescent Electric Supply Company, in an amount not to exceed \$53,068.58, Account 101-20000-623070

#### Dear Sir:

On February 4, 2016, the Board of Commissioners authorized the Director of Procurement and Materials Management to advertise for bids, Contract 16-053-11 furnish and deliver lamps to various locations for a one (1) year period, beginning approximately June 1, 2016 and ending May 31, 2017.

In response to a public advertisement of February 17, 2016, a bid opening was held on March 15, 2016. The bid tabulation for this contract is:

CRESCENT ELECTRIC SUPPLY COMPANY	*\$53,068.58
EVERLIGHTS, INC.	*\$59,829.93
W. W. GRAINGER, INC.	\$64,439.16
HELSEL - JEPPERSON ELECTRICAL, INC.	*\$64,719.40
GRAYBAR ELECTRIC CO.	\$66,279.04
NEHER ELECTRIC SUPPLY, INC.	*\$67,796.43
ATLAS & ASSOCIATES, INC.	*\$126,517.00
* Corrected total	

Six hundred and ninety seven (697) companies were notified of this contract being advertised and forty (40) companies requested specifications.

Crescent Electric Supply Company, the lowest responsible bidder, is proposing to perform the contract in accordance with the specifications. The estimated cost for this contract was \$74,000.00, placing their bid of \$53,068.58 approximately 28.3 percent below the estimate.

The Multi-Project Labor Agreement (MPLA) was not included in this contract because it is primarily a furnish and deliver contract.

The Affirmative Action Ordinance, Revised Appendix D was not included in this contract because it is primarily a furnish and deliver contract

In view of the foregoing, it is recommended that the Director of Procurement and Materials Management be authorized to award Contract 16-053-11, to Crescent Electric Supply Company, in an amount not to exceed \$53,068.58.

## File #: 16-0589, Version: 1

Purchase orders will be issued for the material as required. Payment will be based on the unit cost as indicated in the contract documents.

Funds are available in Account 101-20000-623070.

Recommended, Darlene A. LoCascio, Director of Procurement and Materials Management, DAL:SEB:JN:tc Respectfully Submitted, Barbara J. McGowan, Chairman Committee on Procurement Disposition of this agenda item will be documented in the official Regular Board Meeting Minutes of the Board of Commissioners for June 2, 2016

Attachment

		#16053-LAMPS		
	"	DESCRIPTION	U/I	TARGET QTY
Item	MM #	LAMP,MERCURY VAPOR,100W,E-23 1/2,MOGUL	EA	10
1	102852	LAMP, MERCURY VAPOR, 175W, E-28, MOGUL, WHITE	EA	18
2	102854	LAMP,MERCURY VAPOR,175W,E-28,MOGUL,WHITE	EA	26
3	102856	LAMP,MERCURY VAPOR,400W,BT-37,MOGUL	EA	38
4	102857	LAMP,METAL HALIDE,70W,ED-17,MEDIUM,CLEAR	EA	20
5	102861	LAMP, METAL HALIDE, 100W, E-17, MEDIOM, CLEAR	EA	40
6	102862	LAMP, METAL HALIDE, 150W, ED-17, MEDIUM	EA	5
7	102863	LAMP, METAL HALIDE, 130W, ED-17, MEDIONI  LAMP, METAL HALIDE, 175W, BT-28, MOGUL, CLEAR	EA	42
8	102864	LAMP, METAL HALIDE, 175W, BT-28, MOGGE, GEEAR	EA	5
9	102865	LAMP, METAL HALIDE, 175W, ED-17, CLEAR  LAMP, METAL HALIDE, 250W, BT-28, MOGUL, CLEAR	EA	84
10	102866	LAMP, METAL HALIDE, 1000W, BT-56, MOGUL	EA	6
11	102869		EA	40
12	102870	LAMP, MINIATURE, 3W, 0.025 AMP, BAYONET BASE	EA	3
13	102872	LAMP, MINIATURE, HALOGEN, 150W, 120V, #43693	EA	10
14	102873	LAMP, MINIATURE, 28V, 0.44 AMP, FLANGED BASE	EA	7
15	102874	LAMP, MINIATURE, 28V, 0.04 AMP, FLANGED BASE	EA	21
16	102879	LAMP, MINIATURE, F/2D CELL FLASHLIGHT, PR-2	EA	16
17	102880	LAMP, MINIATURE, PR-6, F/2D CELL FLASHLIGHT	EA	10
18	102881	LAMP, MINIATURE, 6V, 14A, 1-CONTACT, #6PSB5	EA	3
19	102882	LAMP, MINIATURE, PR-13,0.5 AMP, 4.75V	EA	40
20	102885	LAMP, MINIATURE, 3.0W, 0.025 AMP, 120V, PILOT	EA	10
21	102886	LAMP, MINIATURE, 0.15 AMP, 6.3V, 2 X 2-PIN	EA	127
22	102889	LAMP, MINIATURE, 120MB, 3W, 1.025 AMP, 120V	EA	137
23	102890	LAMP,MINI,24X,T-2,BASE#3,SYLVANIA #33257	EA	30
24	102891	LAMP, MINIATURE, 28PSB, 1.1W, PANEL PILOT	EA	37
25	102894	LAMP, MINIATURE, #44,0.25AMP, 6.3V, BAYONET	EA	17
26	102897	LAMP, MINIATURE, #51,0.22AMP, 7.5V, G-3-1/2	EA	13
27	102910	LAMP, MINIATURE, #194,0.27AMP,14V, WEDGE	EA	7
28		LAMP, MINIATURE, #259, 0.25AMP, 6.3V, WEDGE	EA	13
29	102919	LAMP, MINIATURE, #756, 0.08 AMP, 14V, BAYONET	EA	10
30	102920	LAMP, MINIATURE, #757, 0.08AMP, 28V, BAYONET	EA	7
31	102927	LAMP,MINIATURE,#1157,32.3AMP,12V,BAYONET	EA	
32	102934	LAMP, MINIATURE, #1819, 0.04 AMP, 28V.	EA	3
33	102936	LAMP,MINIATURE,#1829,0.07AMP,28V,BAYONET	EA	16
34	102937	LAMP,MINIATURE,#1835,0.05AMP,55V,BAYONET	EA	1
35	102938	LAMP, MINIATURE, #1847, 0.15 AMP, 6.3V.	EA	34
36	102942		EA	34
37	102946			30
38	102947	LAMP,QUARTZ,500W,T-3,120V,INFRARED	EA	5:
39	102952		EA	10
40	102953	LAMP,SODIUM VAPOR,50W,E-23-1/2,MOGUL	EA	6
41	102954		EA	17
42	102955	LAMP,SODIUM VAPOR,70W,E-23-1/2,MOGUL	EA	8
43	102956	LAMP,SODIUM VAPOR,100W,E-17,MEDIUM,CLEAR	EA	11
44	102957	LAMP,SODIUM VAPOR,100W,E23-1/2,MOGUL	EA	1 11

45	102958	LAMP,SODIUM VAPOR,150W,E23-1/2,MOGUL	EA	63
46	102959	LAMP,SODIUM VAPOR,150W,E-28,MOGUL,CLEAR	EA	34
47	102960	LAMP,SODIUM VAPOR,250W,E-18,MOGUL,CLEAR	EA	152
48	102962	LAMP,SODIUM VAPOR,400W,ET-18,MOGUL,CLEAR	EA	108
49	102963	LAMP,SODIUM VAPOR,400W,ED-28,MOGUL,CLEAR	EA	1
50	102964	LAMP,SODIUM VAPOR,1000W,E-25,MOGUL,CLEAR	EA	39
51	102965	LAMP,INCANDESCENT,3W,S-6,CANDELABRA,120V	EA	55
52	102967	LAMP,INCANDESCENT,6W,S6,CANDELABRA,CLEAR	EA	17
53	102968	LAMP,INCANDESCENT,6W,S-6,CANDELABRA,145V	EA	151
54	102971	LAMP,INCANDESCENT,6W,S6,CANDELABRA,CLEAR	EA	17
55	102973	LAMP, INCANDESCENT, 10W, S-6, CANDELBRA, 250V	EA	20
56	102974	LAMP, INSIDE FROST, 11W, S-14, MED, 120V, SIGN	EA	4
57	102975	LAMP, INCANDESCENT, 15W, T-6, CLEAR, 145 V.	EA	4
58	102979	LAMP,INCANDESCENT,20W.,T-6-1/2,BAYONET	EA	15
59	102980	LAMP,INCANDESCENT,20W,FROSTED,T6-1/2,	EA	2
60	102984	LAMP,25W,T6-1/2,MED,120V,CLEAR,SHOWCASE	EA	7
61	102986	LAMP,25W,T-10,MEDIUM,130V,CLEAR,SHOWCASE	EA	16
62	102988	LAMP,40W.,T-8,MEDIUM,130V,CLEAR,SHOWCASE	EA	4
63	102989	LAMP,INCANDESCENT,40W,INTERMEDIATE,120V.	EA	5
64	102991	LAMP,HALOGEN,45W,PAR-38,120V,25 DEG.BEAM	EA	2
65	103002	LAMP,67W,A-21,MEDIUM,130V,TRAFFIC SIGNAL	EA	7
66	103006	LAMP,75W,R-30,MEDIUM,130V,FLOOD	EA	39
67	103013	LAMP,116W,A-21,MEDIUM,130V,CLEAR,TRAFFIC	EA	10
68	103038	LAMP,500W.,PS-35,MOGUL BASE,130V.,CLEAR	EA	13
69	103044	LAMP,6W.,T-5,MINIATURE,2-PIN,FLUORESCENT	EA	10
70	103045	LAMP,8W.,T-5,MINIATURE,2-PIN,FLUORESCENT	EA	11
71	103046	LAMP,FLUORESCENT,9W,T4,TWIN-TUBE,COMPACT	EA	10
72	103050	LAMP,FLUORESCENT,COOLWHITE,15W,18",2-PIN	EA	21
73	103053	LAMP,FLUORESCENT,TWIN TUBE,18W.,COMPACT	EA	137
74	103058	LAMP,FLUORESCENT,CIRCLINE,22W,8",T9,4PIN	EA	9
75	103060	LAMP,FLUORESCENT,COMPACT,26W.,T-4,4-PIN	EA	17
76	103061	LAMP,FLUORESCENT,COMPACT,25 -28W.,MEDIUM	EA	183
77	103063	LAMP,FLUORESCENT,CIRCLINE,32W.,12IN.DIA.	EA	9
78	103086	LAMP,HALOGEN,250W.,120V,T-4,BAYONET BASE	EA	5
79	103087	LAMP, HALOGEN, 300W, 120V, T-3, RECESSED BASE	EA	4
80	103089	LAMP,SEALED BEAM,8W.,6V.,PAR36,EMERGENCY	EA	4
81	113854	LAMP,FLUORESCENT,COMPACT,13W.,T4,PLUG-IN	EA	149
82	115535	LAMP,FLUORESCENT,COMPACT,7W.,BIAX,2 PIN	EA	29
83	115536	LAMP,200W.,PS-30,MEDIUM BASE,130V.,CLEAR	EA	4
84	116310	LAMP,FLUORESCENT,COMPACT,15W=INCAND:65W	EA	69
85	116314	LAMP,FLUORESCENT,COMPACT,65W=INCAND:200W	EA	130
86	116535	LAMP,EMERGENCY LIGHT,6V,25W,PAR-36	EA	5
87	116972	LAMP,METAL HALIDE,400W,BT-37,MOGUL,CLEAR	EA	15
88	117007	LAMP,LED,18W-22W,48IN.,T8,4100K,BI-PIN	EA	100
89	117932	LAMP,14W,LED,MED.SCREW BASE,120V,A21	EA	700
90	117933	LAMP,6/22/15W,LED,SCREW BASE,120V,A21	EA	62
	1 11/333	LAMP,12W,LED,MED.SCREW BASE,120V,PAR38	EA	12

2

12/23/2015

92	117935	LAMP,14W,LED,DIMMABLE,MED. BASE,120V,A	EA	36
93	117936	LAMP,18W,LED,DIMMABLE,MED. BASE,120V,T8	EA	2000
94	117937	LAMP,6/22/15W,LED,SCREW BASE,120V,A21	EA	309
95	117938	LAMP,7W,LED,MED.SCREW BASE,120V,A19	EA	30
96	117939	LAMP,7W,LED,MED.SCREW BASE,120V,R20	EA	18
97	117940	LAMP,11W,LED,DIMMABLE,MED. BASE,120V,A19	EA	150
		9 ADDITION		
		ADD TO NEW CONTRACT # 16052 per ID o-mail		
		ADD TO NEW CONTRACT # 16053 per JD e-mail		
	117932	LAMP,14W,LED,MED.SCREW BASE,120V,A21		
	117933	LAMP,6/22/15W,LED,SCREW BASE,120V,A21	_	/
	117934	LAMP,12W,LED,MED.SCREW BASE,120V,PAR38	-	
	117935	LAMP,14W,LED,DIMMABLE,MED. BASE,120V,A		And the second second
	117936	LAMP,18W,LED,DIMMABLE,MED. BASE,120V,T8		
	117937	LAMP,6/22/15W,LED,SCREW BASE,120V,A21		
	117938	LAMP,7W,LED,MED.SCREW BASE,120V,A19		
	117939	LAMP,7W,LED,MED.SCREW BASE,120V,R20		
	117940	LAMP,11W,LED,DIMMABLE,MED. BASE,120V,A19		
		14 DELETIONS		
		DELETE/REMOVE F/NEW CONTRACT #15053		
		DF @ CLIENT LEVEL & X-PLANT "F" OBSOLETE		
95	116304	LAMP,FLUORESCENT,COMPACT,5W=INCAND:15W	EA	
39	102950	LAMP,SODIUM VAPOR,35W,B-17,MEDIUM,CLEAR	EA	
62	102983	LAMP,INSIDE FROST,25W,A-19,MEDIUM,130V.	EA	
92	114634	LAMP,MERCURY VAPOR,175W,R40,MEDIUM,RFL39	EA	
			EA	
67	102007	II AME TOUM MEDIAL REW DASELESOVING CONTROL		
67	103007	LAMP 100W MED SCREW BASE,130V,ROUGH SER.	EA	
68	103009	LAMP,100W,MED.SCREW BASE,130V,ROUGH SER.		
68 70	103009 103018	LAMP,100W,MED.SCREW BASE,130V,ROUGH SER. LAMP,150W,A-21,MEDIUM,130V,INSIDE FROST	EA	
68 70 71	103009 103018 103019	LAMP,100W,MED.SCREW BASE,130V,ROUGH SER.  LAMP,150W,A-21,MEDIUM,130V,INSIDE FROST  LAMP,SPOT,90W,120V,PAR38,MED.SKIRT BASE	EA EA	
68 70 71 78	103009 103018 103019 103057	LAMP,100W,MED.SCREW BASE,130V,ROUGH SER.  LAMP,150W,A-21,MEDIUM,130V,INSIDE FROST  LAMP,SPOT,90W,120V,PAR38,MED.SKIRT BASE  LAMP,FLUORESCENT,COMPACT,20W.,T-4,MEDIUM	EA EA EA	
68 70 71 78 87	103009 103018 103019 103057 114423	LAMP,100W,MED.SCREW BASE,130V,ROUGH SER.  LAMP,150W,A-21,MEDIUM,130V,INSIDE FROST  LAMP,SPOT,90W,120V,PAR38,MED.SKIRT BASE  LAMP,FLUORESCENT,COMPACT,20W.,T-4,MEDIUM  LAMP,FLUORESCENT,RAPID START,32W,48"	EA EA EA EA	
68 70 71 78 87 90	103009 103018 103019 103057 114423 116306	LAMP,100W,MED.SCREW BASE,130V,ROUGH SER.  LAMP,150W,A-21,MEDIUM,130V,INSIDE FROST  LAMP,SPOT,90W,120V,PAR38,MED.SKIRT BASE  LAMP,FLUORESCENT,COMPACT,20W.,T-4,MEDIUM  LAMP,FLUORESCENT,RAPID START,32W,48"  LAMP,FLUORESCENT,COMPACT,42W=INCAND:150W	EA EA EA EA EA	
68 70 71 78 87	103009 103018 103019 103057 114423	LAMP,100W,MED.SCREW BASE,130V,ROUGH SER.  LAMP,150W,A-21,MEDIUM,130V,INSIDE FROST  LAMP,SPOT,90W,120V,PAR38,MED.SKIRT BASE  LAMP,FLUORESCENT,COMPACT,20W.,T-4,MEDIUM  LAMP,FLUORESCENT,RAPID START,32W,48"  LAMP,FLUORESCENT,COMPACT,42W=INCAND:150W  LAMP,FLUORESCENT,COMPACT,11W=INCAND:40W	EA EA EA EA	



100 East Erie Street Chicago, IL 60611

## **Legislation Text**

File #: 16-0566, Version: 1

## TRANSMITTAL LETTER FOR BOARD MEETING OF JUNE 2, 2016

### COMMITTEE ON PROCUREMENT

Mr. David St. Pierre, Executive Director

Authority to increase Contract 04-128-3P Westside Primary Settling Tanks 1-9 and Aerated Grit Facility, Stickney Water Reclamation Plant, to IHC Construction and F.H. Paschen/S.N. Nielsen Joint Venture, in an amount of \$448,224.00, from an amount of \$226,554,519.30, to an amount not to exceed \$227,002,743.30, Accounts 401-50000-645650, 645780, 645680, Purchase Order 4000020

#### Dear Sir:

On December 4, 2014, the Board of Commissioners authorized the Director of Procurement and Materials Management to award Contract 04-128-3P Westside Primary Settling Tanks 1-9 and Aerated Grit Facility, Stickney Water Reclamation Plant, to IHC Construction and F.H. Paschen/S.N. Nielsen Joint Venture, in an amount not to exceed \$224,760,000.00 plus a five (5) percent allowance for change orders in an amount of \$11,238,000.00, for a total amount not to exceed \$235,998,000.00. The scheduled contract completion date is April 6, 2018.

As of May 20 2016, the effect of change orders resulted in a net increase in the amount of \$1,794,519.30 from the original amount awarded of \$224,760,000.00. The current contract value is \$226,554,519.30. The prior approved change orders reflect a 0.80% increase to the original contract value.

An extra in an amount of \$448,224.00 is required to relocate and adjust existing piping, mechanical ductwork, lighting, fiber optic, and other miscellaneous wiring and conduits in the existing Westside Service Tunnel. The contract requires two new 20" sludge pipes to be installed through the 1300 feet of existing service tunnel. Upon laying out the sludge line routing, numerous existing utilities in the service tunnel differed in location from that indicated on the referenced as-built drawings utilized during design. Therefore, multiple conflicts with the installation of the new 20" sludge pipes in the service tunnel exist. In order to facilitate the installation of the pipelines, the interfering utilities need to be relocated. The contractor submitted a cost proposal (CCO-025) for an extra in an amount of \$448,224.00. The engineer reviewed the proposal, found it to be reasonable, and stated via correspondence 1394, that the Engineering Department would recommend its approval.

This change order is in compliance with the Illinois Criminal Code since the change is germane to the contract.

It is hereby recommended that the Board of Commissioners authorize the Director of Procurement and Materials Management to execute a change order to increase Contract 04-128-3P in an amount of \$448,224.00 (0.20% of the current contract value), from an amount of \$226,554,519.30, to an amount not to exceed \$227,002,743.30.

Funds are available in Account 401-50000-645650.

Requested, Catherine A. O'Connor, Director of Engineering, MVL:ECB Recommended, Darlene A. LoCascio, Director of Procurement and Materials Management

## File #: 16-0566, Version: 1

Respectfully Submitted, Barbara J. McGowan, Chairman Committee on Procurement Disposition of this agenda item will be documented in the official Regular Board Meeting Minutes of the Board of Commissioners for June 2, 2016

Attachment

Client: 100
Report Name: Zept\_CANCE\_CANCE\_IOS
Requester: HOSINE

Charge Order Log Report

System: IRO 05/18/2016 11:19:0 Tage: 1

Original Value: 235,998,000.00 Approved Value: 235,996,624.75 Current Value: 235,996,624.75

FO No. : Tracking No. : Vendor No. :

4000020 ENG041283P 6001565

			-		-							40.10
Anther	Text ===	aniav 	Initiator	Date	Ietter	#	Approval	Status	Agrover	ġ	Number	Class
1000	Ortingency NOC #1 - \$30,000.00	0.00 N	NOC BOKEDU	02/18/2015	0033	200		Aproved	UNDENDEN	1000	5108604	EINKEETES MI SERVICE
2000	Contingency NCC #3 - \$26,663.00	0.00 N	NOC   JACKSONEL	06/12/2015	0360	010		Aproved	USENIAC	7000	5108606	M SEXTICE EINKEETEG
800	The control of the statement on Dock	T 00 080 CZT	TAY.	06/23/2015	2420	8	×	Rejected	USCARENCIONS	23 28 28 28 28	5185856	M SERVICE
500	'ESLEC' - 19 & K FLUIUKLIII ROLL							,		8000	5192253	EINKBELEG MM_SERVICE
5000	Rer 6/18/15 15-0621 NC# 4 - \$172,080	0.00 N	NOC BOKKING	06/23/2015	2420	8	×	Approved	USEPLAC	£000	5192390	EINGEETE M. SERVICE
9000	Bottle Wesh Lab Wodifications	25,010.00	INC JACKSONSI	08/27/2015	9980	800		Rejected	USCHRUNGIONS	# KO	525355	MMI SERVICE
				1		Ę		+	SWALL PRODUCTION OF THE	9002	5233894	MM SERVICE
9000	West Side Amping Scation Switchper Conflict	4,730.00	INC - CACKSONEI	08/21/2015	À	g 		rejected	Schreiter S	0005	5223893	EINGELEG MM SERVICE
2000	TARS BERS Conflict with Existing Roting	9,625.00	INC JACKSONEI	08/27/2015	0458	170		Rejected	USCARRINGIONS		2533893	ETINGES RO
										900	5233894	M SERVICE
8000	Contingency NCC #4 - \$25,010.00	25,010.00	INC   JACKSONSI	09/24/2015	0366	8		rejeored	US ARKINGIONS	9000	5260589	EINKHETES MM SERVICE
6000	Cartingensy NCC # 5 - \$9,625.00	9,625.00	INC JACKSONSI	09/24/2015	0458	170		Rejected	USCARRINGIONS	200	00.000	
										9000	5260590	MI SERVICE
0000	Contringency NCC #6 - \$4,730.00	4,730.00	INC ADDROVED	09/24/2015	0497	500		Rejected	USCARRINGICUS	9000	5260589	EINGELEC M. SERVICE
1100	Contringency NDC #7 - \$26,607.00	26,607.00	INC JACKSONSI	05/24/2015	0646	98		Rejected	USCPERINGIONS	200	ENCHERG	CONTROL OF
				1200	2	8		January.	Law.c.	98	2260590	M SEATO
0012	Contingency NCC #4 - \$25,010.00	000	TO THE TOTAL OF TH	STIDE (#2) (50)	8	8				0007	5260725 5260726 5260727	EINGELES M SERVICE M SERVICE
0013	Cartingency NCC #5 - \$9,625.00	0.00	NOC JACKSONSI	09/24/2015	0498	100		Approved	USDALAC	200	ESCUTSE	CTINKED IZ
					5	8		7	À	0000	5260726	M SERVICE
0014	Contingency NOC #6 - \$4,730.00	0.0	NC.	CUS/24/201	<u> </u>	g 		William I		7000	5260725	EINKRETES MM SERVICE
,	to any your mi	8	TAN COLOR	700/100	ORAK	8		Amakd	INDAINC	2000	120925	M SERVICE
5100	Contangency N.C. #/ - \$45,607.00			CT02 1+2 150						7000	5260725	EINGELEG MI SERVICE

Change Order Log Report

Client: 100
Report Name: ZRPT CHANZE CACOR\_LCG
Requester: ROSILES

System: RO 05/18/2016 11:19:0 Rage: 2

EINGELEG IMI SERVICE IMI SERVICE EINTELES M. SERVICE M. SERVICE EINKEELEG MM SERVICE MM SERVICE EINKBELEG IM SERVICE EINGELEG M. SERVICE M. SERVICE ETAKRETAG MM SEKVICE MM SEKVICE EINGELES M. SEXTOE M. SEXTOE EINRELEG M. SERVICE M. SERVICE EINGELES M SEVICE M SEVICE EINVERIEG M. SERVICE M. SERVICE EINKEELEG IM SERVICE EINKBEIBG MM SERVICE MM SERVICE EINKEETES MI SERVICE M SERVICE MY SERVICE M SERVICE MM SERVICE ENKERES ENKEFE EINKEELEG 5391949 5391949 5417131 5417132 5417133 5374853 5374854 5374855 5374853 5374854 5374855 5337443 5337444 5337445 5352690 5352691 5352692 5374853 5374853 5374855 5417131 5279190 5292690 5315405 5315406 5315407 5315405 5315406 5315407 5336613 5336624 5336625 5374855 5260727 5280095 5280096 5280097 0015 0015 0015 0017 0017 0012 0013 0013 0013 0014 0014 0014 0015 0015 0015 0015 0015 0015 0015 0015 9100 9100 0000 0000 8000 6000 1100 USCARRINGIONS USNELEWERU USINEMERO USNEURUERU USNEIBNER USNEUBALDRU GNEDENIER USNETWIERU USNEURUERU LEWAGNERC USTALING USDALYC USINING USTALYC USTALIAC Approved Approved Approved Approved Agroved Approved Approved Approved Rejected Approved Rejected Rejected Rejected Approved Approved Rejected × × × × 042 960 610 8 047 033 8 8 88 831 8 88 8 8 8 8 1090 1097 7660 1023 1112 1660 9560 0768 984 8760 9560 9694 0620 9734 1690 0830 04/05/2016 05/05/2016 2/03/2016 02/03/2016 05/02/20/50 01,08/2016 02/03/2016 9102/50/20 05/05/2016 2102/61/01 10/20/2015 11/04/2015 21/20/2015 11,20/2015 2102/11/21 12,18/2015 JACKSONEL LACKSONST JACKSONE! JACKSONSI JACKSONEL. JACKSONEI. JACKSONEL JACKSONSI JACKSONST JACKSONSI JACKSONEL JACKSONSI BOMEIN BOKKING BOXKIN BOMEIN 8 200 8 8 日 H 8 8 200 K 8 8 8 8 8 8 0.00 0.00 0.00 0.00 0.00 29,405.45 38,610.00 0.00 0.00 0.00 0.00 0.00 0.0 1,147,500.00 0.00 0.00 Credit - Deletion of Randetion Jackory of Sam & Grit Bldy Per 10/15/2015 Agenda Item 40, File No. 15-1172 Credit - Lighting Protection System Charges 12/17/15 15-1423 NDC #11 - \$285,000.00 Contingency NOC #8 - \$1,147,500.00 - \$285,000.00 Contingency NOC #12 - \$75,000.00 Contingency NOC #16 - \$1,196.00 Contingency NCC #17 - \$4,148.00 \$1,087.00 Centringency NOC #15 - \$7,932.00 Contingency NOC #12 - \$1,509.00 Cont.ingency NOC #13 - \$7,066.00 Contingency NOC #9 - \$4,966.00 Christogency NOC #8 - \$4,966.00 Contingency NOC #10 - \$944.00 Contingency NCC #14 Contingency NOC #11 H 0000 0031 00027 8700 6200 0025 9000 6100 0000 200 2200 2002 0024 9100 8700 0017

System: IRD 05/18/2016 11:19:0 Rege: 3

EINEBELES IM SERVICE IM SERVICE

IMI SERVICE

EINKBELEG MM SERVICE MM SERVICE EINREETEG IM SERVICE IM SERVICE EINKBEIEG MM SERVICE

Client: : 100
Report Name: ZART CHANGE CACAR\_LOG
Requester: HOSILES

	-	_	_	_	-	_			_				_	01	
5417132		5417131	5417132	5417133		5417131	5417132	5417133		5417131	5417132	5417133		5442252	2
7100		0017	0017	0017		0017	0017	0017		0017	0017	0017		800	e e e
	USDALNO				USDALAC				USPALNO				USNEUBALERU		
	Approved				Approved				Approved				Approved		
	848				83				980				032		
	1158				1175				1238				1101		
	04/05/2016				04/35/2016				04/35/2016				05/04/2016		
	JACKSONSI				PACKSONEL				JACKSONSI				POKSONSI		
	8				8				8				H		
	0.00				0.00				0.00				1,375.25		
	Contringency NDC #18 - \$5,590.00	To the same of the			000 345 - 814 TW 470 ACCOUNTS				1 Charlings of MY #20 - 621 911 00				Chedit - Drot. Heater Size & Rover & Control Wining Modificat		
	25:00				2000	3			NCOO	5			0035	}	

## Contract 04-128-3P

Original Contract Value	\$224,760,000.00	
5% Contigency Value	\$11,238,000.00	
Total Amount	\$235,998,000.00	
Contigency Extras	\$1,863,910.00	16.59% Percent of Contigency Fund Utilized
Credits	-\$69,390.70	
Out of Scope Extras	\$0.00	
Total	\$1,794,519.30	0.80% Pecent Increase to Original
Current Contract Value	\$226,554,519.30	Contract Value
Current Contingency	\$9,374,090.00	
Value		
Out of Scope Extra	\$0.00	0.00% Percent Increase to Current
		Contract Value
Contingency Extra	\$448,224.00	
		0.20% Percent of Current Contract Value
New Contingency Total	\$2,312,134.00	20.57% Percent of Contigency Fund Utilized
New Contingency Value	\$8,925,866.00	
New Contract Value	\$227,002,743.30	



100 East Erie Street Chicago, IL 60611

## Legislation Text

File #: 16-0569, Version: 1

## TRANSMITTAL LETTER FOR BOARD MEETING OF JUNE 2, 2016

#### COMMITTEE ON PROCUREMENT

Mr. David St. Pierre, Executive Director

Authority to increase Contract 12-932-21 Furnish, Deliver and Install Sludge Heat Exchangers at the Stickney Water Reclamation Plant, to Meccon Industries, Inc., in an amount of \$67,389.99 from an amount of \$1,525,610.41 to an amount not to exceed \$1,593,000.40, Account 201-50000-645750, Purchase Order 5001475

Dear Sir:

On July 10, 2014, the Board of Commissioners authorized the Director of Procurement and Materials Management to award Contract 12-932-21 Furnish, Deliver and Install Sludge Heat Exchangers at the Stickney Water Reclamation Plant, to Meccon Industries, Inc., in an amount not to exceed \$1,593,000.40. The contract will expire on July 8, 2017.

As of May 19, 2016, the attached list of change orders has been approved. The effect of these change orders resulted in a decrease in an amount of \$67,389.99 from the original amount awarded of \$1,593,000.40. The current contract value is \$1,525,610.41. The prior approved change orders reflect a 4.2% decrease to the original contract value.

An increase is needed to restore the contract to its original contract value, to complete the lump sum work. The contract was inadvertently decreased by \$67,389.99 in 2014.

This change order is in compliance with the Illinois Criminal Code since the change is due to circumstances not reasonably foreseeable at the time the contract was signed, and is in the best interest of the District.

It is hereby recommended that the Board of Commissioners authorize the Director of Procurement and Materials Management to execute a change order to increase Contract 12-932-21 in an amount of \$67,389.99 (4.4% of the current contract value) from an amount of \$1,525,610.41 to an amount not to exceed \$1,593,000.40.

Funds are available in Account 201-50000-645750.

Requested, John P. Murray, Acting Director of Maintenance and Operations, AQ:SO'C:MAG:JR:SSG Recommended, Darlene A. LoCascio, Director of Procurement and Materials Management Respectfully Submitted, Barbara J. McGowan, Chairman Committee on Procurement Disposition of this agenda item will be documented in the official Regular Board Meeting Minutes of the Board of Commissioners for June 2, 2016

Attachment

CONTRACT: 12-932-21

As Of: 5/19/2016 Contract Type: ZLFN Title: Furnish Deliver and Install Sludge Heat Exchanger at Digester

Prepared by: U.Ude

 Group/Item:
 Location:
 Validity Dates:
 Bid Deposit:
 Final Completion:

 SWRP
 7/8/14 - 7/8/17
 Bond

Change SAP SAP SAP SAP SAP Pending PO # Award Group/ Adjusted Location Vendor Order PO SES Invoice Credit Memo Check Check PO Bal. Item Value Award Value Incr/(Decr) Value Value Value Value Value Payment SWRP 5001475 6000028 Meccon 1,593,000.40 (67,389.99) 1,525,610.41 1,525,610.41 1,369,413.32 1,369,413.32 1,369,413.32 156,197.09 Industries Inc ---1,369,413.32 1,593,000.40 (67,389.99) 1,525,610.41 **1,525,610.41** 1,369,413.32 1,369,413.32 156,197.09

Comments:



100 East Erie Street Chicago, IL 60611

## **Legislation Text**

File #: 16-0588, Version: 1

## TRANSMITTAL LETTER FOR BOARD MEETING OF JUNE 2, 2016

### COMMITTEE ON BUDGET AND EMPLOYMENT

Mr. David St. Pierre, Executive Director

Report on Budgetary Revenues and Expenditures for the year ended December 31, 2015

Dear Sir:

Attached is a report of revenues and expenditures for the year ended December 31, 2015. This report is prepared on an unaudited budgetary basis of accounting.

The actual 2015 Corporate Fund net tax revenue of \$253.8 million is \$2.5 million above the 2015 budget of \$251.4 million for the tax levy collection.

Actual Corporate Fund non-tax revenue for 2015 includes the following: user charge income of \$48.2 million is under budget by \$2.8 million, TIF surplus distributions of \$6.2 million exceeds budget by \$4.0 million, rental and easement income of \$18.7 million exceeds budget by \$3.2 million. Overall, non-tax revenue exceeds original budget by \$8.9 million. The 2015 actual expenditures of \$333.0 are 92.8 percent of the \$359.0 million Corporate Fund budget.

The two primary economic factors driving the District's revenues are the Consumer Price Index (CPI) and the real estate market. The CPI rose 0.7 percent in 2015 over December 2014. The energy index fell 12.6 percent from December 2014 to December 2015, with all major components decreasing including the fuel oil index falling 31.4 percent and the gasoline index decreasing 19.7 percent.

Commercial real estate activity ended the year up 44 percent from 2014 as sales hit \$22.6 billion and were led by the selling of the Willis Tower for \$1.3 billion and the Aon Center for \$712 million. Chicago downtown office and retail vacancies were low in 2015. Overall, the Commercial sector is expected to remain stable in 2016, but total sales are expected to decline due to the two large sales in 2015.

The Illinois Association of Realtors reported growth in the residential real estate market. In the nine-county Chicago Primary Metropolitan Statistical Area, the year ended with home sales up by 6.6 percent from 104,379 to 111,462 in 2015. The median home price also increased 8.5 percent, from \$193,500 to \$210,000. The 2016 forecast suggests slower growth in the residential market as compared to 2015.

The District was in a favorable financial position in 2015. The conservative approach in development of the 2015 five-year financial plan is expected to maintain budgetary fund balances at policy levels to ensure that the District remains on sound financial footing in the coming years.

Respectfully Submitted, Eileen McElligott, Administrative Services Manager

Attachment

## 2015 Budgetary Revenue and Expenditure Report Through December 31, 2015

Corporate Fund	2015 Budget	2015 Actuals	Percent to date
Revenues	2010 Badgot	2010 / 1010010	1 diddin to dato
Net Tax Sources	251.4	253.8	101.0%
Non-tax Sources	75.4	84.4	111.8%
Total	326.8	338.2	103.5%
Expenditures	359.0	333.0	92.8%
onstruction Fund	2015 Budget	2015 Actuals	Percent to date
Revenues			
Net Tax Sources	16.9	16.8	99.29
Non-tax Sources	1.3	1.8	136.19
Total	18.2	18.6	102.19
Expenditures	37.9	21.9	57.8%
apital Improvements Bond Fund	2015 Budget	2015 Actuals	Percent to date
Revenues	2013 budget	2013 Actuals	r ercent to date
Net Tax Sources	0.0	na	na
Non-tax Sources	93.5	457.9	490.09
Total	93.5	457.9 457.9	490.09
Expenditures **	1,081.0	276.3	25.6%
tormwater Management Fund	2015 Budget	2015 Actuals	Percent to date
Revenues			
Net Tax Sources	20.3	20.4	100.49
Non-tax Sources	0.3	0.2	75.89
Total	20.6	20.6	100.09
Expenditures	46.6	35.4	76.0%
eserve Claim Fund	2015 Budget	2015 Actuals	Percent to date
Revenues			
Net Tax Sources	2.9	2.9	100.19
Non-tax Sources	0.4	0.4	104.39
Total	3.3	3.3	101.19
Expenditures	30.7	5.9	19.29
ond and Interest Funds	2015 Budget	2015 Actuals	Percent to date
Revenues			

Bond and Interest Funds	2015 Budget	2015 Actuals	Percent to date	
Revenues				
Net Tax Sources	212.0	211.8	99.9%	
Non-tax Sources	1.5	3.2	211.1%	
Total	213.5	215.0	100.7%	
Expenditures	216.5	214.8	99.2%	

Working Cash Funds	2015 Budget	2015 Actuals	Percent to date	
Revenues				
Net Tax Sources	0.0	0.0	0.0%	
Non-tax Sources	1.2	1.2	98.3%	
Total	1.2	1.2	98.3%	
Expenditures	na	na	na	

<sup>\*\*</sup> Includes carryforward of the open value of contracts from the prior year.

\* Projected expenditures are less than appropriations.

All figures are in \$ millions. Revenues for all funds are on a cash basis.



100 East Erie Street Chicago, IL 60611

## **Legislation Text**

File #: 16-0572, Version: 1

## TRANSMITTAL LETTER FOR BOARD MEETING OF JUNE 2, 2016

## **COMMITTEE ON ENGINEERING**

Mr. David St. Pierre, Executive Director

Authority to negotiate an Intergovernmental Agreement (IGA) with DuPage County Stormwater (DSW) for the purpose of modifying the Fawell Dam on the West Branch of the DuPage River to provide fish passage

Dear Sir:

This project is located along the West Branch of the DuPage River, (WBDPR) which is the receiving stream for the Metropolitan Water Reclamation District of Greater Chicago's (MWRD) Hanover Park Water Reclamation Plant (WRP).

This project was identified by the DuPage River Salt Creek Work Group (DRSCW) by assessing its value towards achieving the stream health and use goals of the Clean Water Act using statistical and ranking tools applied to data collected during basin surveys. The DSW is the lead agency for the design and construction of this project.

Basin surveys on the WBDPR found a major decrease in fish biodiversity upstream of the Fawell Dam with 12 less species in the reported fish community. This reduction in biodiversity is attributed to the inability of the fish to propagate upstream of the Fawell Dam to establish fish communities. Restoring fish passage would allow access to all 27 miles of the upstream main stem of the river. Basin surveys show that the area downstream of the dam is in, or is close to, full attainment of IEPA thresholds for fish index of biotic integrity (fiBi), demonstrating full support for the current aquatic life use designation. Given that all known upstream main stem barriers that have been removed have resulted in markedly improved habitat, it is likely that the modification of the dam will move the upstream reaches substantially towards full attainment also.

Since the Hanover Park WRP's effluent discharges to the WBDPR, the DRSCW has requested MWRD to financially support this project by sharing the construction costs with DSW. As presented at the Study Session on November 19, 2015, the cost of the project is estimated to be \$850,000 with MWRD's contribution not to exceed \$425,000.00. MWRD is a founding member of DRSCW and continues as an active board member. As such, the MWRD has participated in the development of the goals, strategies, and tools that have led to the identification of this project as one of those that will lead to improved water quality in the WBDPR. Participation in this project may also appear as a condition of one or more of the NPDES permits.

Financial participation in this project would take the form of an IGA between the MWRD and DSW.

Based on the foregoing, it is recommended that the MWRD be authorized to negotiate an IGA with DSW. Authority to enter into an IGA and to make payments to DSW will be sought from the Board of Commissioners at a future date.

Requested, John P. Murray, Acting Director of Maintenance and Operations, Catherine O'Connor, Director of Engineering, AQ:SO'C

## File #: 16-0572, Version: 1

Recommended, David St. Pierre, Executive Director Respectfully Submitted, Frank Avila, Chairman Committee on Engineering Disposition of this agenda item will be documented in the official Regular Board Meeting Minutes of the Board of Commissioners for June 2, 2016



100 East Erie Street Chicago, IL 60611

## Legislation Text

File #: 16-0585, Version: 1

## TRANSMITTAL LETTER FOR BOARD MEETING OF JUNE 2, 2016

#### COMMITTEE ON INDUSTRIAL WASTE AND WATER POLLUTION

Mr. David St. Pierre, Executive Director

Authorization to negotiate an Intergovernmental Agreement with the Illinois Department of Natural Resources to participate in the Chi-Cal River Project

Dear Sir:

Authorization is hereby requested to negotiate an intergovernmental agreement ("IGA") with the Illinois Department of Natural Resources ("IDNR") to continue its participation in the Chi-Cal Rivers Fund ("Fund"). Through this IGA with IDNR, the District will also continue its partnership with the National Fish & Wildlife Foundation ("NFWF"), ArcelorMittal, Crown Family Philanthropies, Gaylord & Dorothy Donnelly Foundation, Wrigley Company Foundation, The Chicago Community Trust, Joyce Foundation, U.S. Fish & Wildlife Service, and the U.S. Forest Service to fund projects via grants that will increase stormwater storage capacity through green infrastructure. The District and IDNR will provide technical expertise as needed and will be involved in the selection process for grant applicants.

On August 29, 2013, the District's Board of Commissioners ("Board") provided authority to enter into an IGA with IDNR to participate in the Fund, with a contribution to the IDNR in the amount of \$500,000.00. This initial contribution was used to fund grants for fish and wildlife habitat. On June 18, 2015, the Board provided authority to enter into an IGA with IDNR to participate in the Fund, with a contribution to the IDNR in the amount of \$500,000.00. The second contribution was used to fund grants for green infrastructure.

The District anticipates contributing an additional \$100,000.00 toward the Fund, bringing the District's total contribution to the Fund to \$1,100,000.00, with the aforementioned private entities providing additional contributions of up to \$900,000.00. The District's contribution will be used for green infrastructure throughout the District service area, and the District intends to seek credit for this green infrastructure under the Consent Decree. The private contributions are contingent on the District's \$100,000.00 allocation. NFWF will be responsible for the administration of the funds and for overseeing the RFP process that will be utilized to award the funds via grants. For its services, NFWF will charge an administrative fee somewhere in the range of 10% to 15% of the District's \$100,000.00 allocation.

It is therefore recommended that the Board of Commissioners grant authority to negotiate terms of an Intergovernmental Agreement with IDNR to continue participation in the Chi-Cal Fund. A subsequent request outlining terms of the Agreement and authority from the Board to enter into the Intergovernmental Agreement and expend the funds will be provided upon conclusion of negotiations.

Requested, Ronald M. Hill, General Counsel, RMH:LLD:BO'C:nm
Recommended, David St. Pierre, Executive Director
Respectfully Submitted, David T. Walsh, Chairman Committee on Industrial Waste and Water Pollution
Disposition of this agenda item will be documented in the official Regular Board Meeting Minutes of the Board of Commissioners for June 2, 2016



100 East Erie Street Chicago, IL 60611

## **Legislation Text**

File #: 16-0556, Version: 1

## TRANSMITTAL LETTER FOR BOARD MEETING OF JUNE 2, 2016

### COMMITTEE ON JUDICIARY

Mr. David St. Pierre, Executive Director

Authority to settle the Workers' Compensation Claim of John Radavich vs. MWRDGC, Case 11 WC 36724, Illinois Workers' Compensation Commission (IWCC), in the sum of \$69,000.00, Account 901-30000-601090

#### Dear Sir:

John Radavich is a Machinist at the Stickney Water Reclamation Plant. On April 18, 2005, he sustained injuries to both ankles and to his lower back after being struck by a pump cover and then falling backwards. Mr. Radavich was initially seen at the Emergency Room where both of his ankles were casted. The treatment for his lower back consisted of epidural steroid injections and a course of physical therapy. Mr. Radavich was disabled initially on April 19, 2005, and was eventually able to return back to work on November 5, 2009.

Mr. Radavich was paid a total of \$217,066.69, which represents 237.4 weeks of lost time benefits.

Mr. Radavich's attorney filed an Application of Adjustment of Claim with the Illinois Workers' Compensation Commission (IWCC). Subject to the approval of the IWCC, this case can now be settled for \$69,000.00, representing approximately 15% loss of the right foot, 23% loss of the left foot, and 12.5% loss of person as a whole. This settlement will close out future lost time benefits, as well as any future medical benefits associated with this injury.

The Director of Human Resources believes this settlement is in the best interest of the District and requests payment of that sum be approved and she be authorized to execute such documents as may be necessary to effect the settlement.

Requested, Denice E. Korcal, Director of Human Resources, DEK:RAJ:RG:sts
Respectfully Submitted, Mariyana T. Spyropoulos, Chairman Committee on Judiciary
Disposition of this agenda item will be documented in the official Regular Board Meeting Minutes of the Board of Commissioners for June 2, 2016
%3



100 East Erie Street Chicago, IL 60611

## **Legislation Text**

File #: 16-0576, Version: 1

## TRANSMITTAL LETTER FOR BOARD MEETING OF JUNE 2, 2016

### COMMITTEE ON PUBLIC HEALTH AND WELFARE

Mr. David St. Pierre, Executive Director

Authority to enter into an Intergovernmental Agreement (IGA) with and make payment to the Cook County Sheriff's Office (CCSO) for the expansion of its Prescription Drug Take-Back Program in an amount not to exceed \$100,000.00, Account 101-15000-612490

Dear Sir:

Authorization is requested to enter into an IGA with, and make payment to, the CCSO for the expansion of its Prescription Drug Take-Back Program (Program) in an amount not to exceed \$100,000.00. Up to \$66,930.00 of that amount will be for operational and administrative expenses, and up to \$33,070.00 will be for reimbursement of the purchase and installation of drug collection receptacles.

On September 3, 2015, the Board of Commissioners authorized the District to initiate negotiations with the CCSO for an IGA that would expand its Program to properly dispose of pharmaceuticals and protect the water supply. The District and the CCSO have agreed in principle to the terms of the IGA, which is attached hereto.

Under the Agreement, the Sheriff's Office will expand its network of local law enforcement agencies participating in its Program within the District's boundaries. The Sheriff's Office will provide the collection and disposal services to all sites in the Program network in accordance with its Procedure for Collection and Destruction of Prescription Drugs. The Sheriff's Office must abide by all applicable state and federal laws in carrying out its collection and disposal activities.

In addition, the Agreement prioritizes the installation of collection receptacles at locations where there has been a demonstrated lack of disposal sites for residents to safely dispose of unused pharmaceutical drugs. The Agreement also requires the Sheriff's Office to evaluate the Program as a whole on an annual basis to assess the effectiveness of the Program in preventing pharmaceutical drugs from entering Illinois waterways.

Based on the foregoing, it is requested that the Board of Commissioners grant authority to enter into an IGA with the CCSO in a form substantially similar to that attached hereto and make payment to the CCSO in an amount not to exceed \$100,000.00, up to \$66,930.00 for operational and administrative expenses and up to \$33,070.00 for reimbursement of the purchase and installation of drug collection receptacles.

It is further requested that the Chairman of the Committee on Finance, the Executive Director, and the Clerk be authorized to execute said agreement on behalf of the District, as well as any documents necessary to effectuate the transaction, upon approval by the General Counsel as to form and legality.

Funds are available in Account 101-15000-612490.

Requested, Eileen M. McElligott, Administrative Services Manager, KH Respectfully Submitted, Frank Avila, Chairman Committee on Public Health and Welfare

Fil	ما	#•	16	-0576	. Ve	rsion	• 1

Disposition of this agenda item will be documented in the official Regular Board Meeting Minutes of the Board of Commissioners for June 2, 2016

# Cook County Sheriff's Office Prescription Drug Take Back Program Procedure for Collection and Destruction of Prescription Drugs

This Procedure is for collection and destruction of prescription drugs by designated law enforcement officers of the Cook County Sheriff's Office (CCSO) as part of the CCSO Prescription Drug Take Back Program, as permitted under state and federal drug enforcement and environmental law (Contraband Exclusion 40 C.F.R. Parts 60.2887(p) and 60.2993(p)), and 21 C.F.R. § 1317.01 *et seq.*, as applicable.

The authorized collection of prescription drugs for destruction placed in the custody of a designated CCSO law enforcement representative(s) will be treated as any other release order maintaining a proper chain of custody.

The Procedure for collection and destruction of prescription drugs is as follows:

- 1. Each participating agency in the CCSO Prescription Drug Take Back Program shall arrange to have a secure container, which is anchored to the ground and is kept under 24-hour surveillance by the presence of a law enforcement officer or under a camera surveillance system consistent with the standards established by the U.S. Drug Enforcement Agency.
  - a. The participating agency shall complete an agreement for installing its secure container, and shall permit access to the installed secure container for collection of prescription drugs by a designated CCSO law enforcement officer. The participating agency shall complete all relevant portions of Certificate of Prescription Drugs Destruction Forms, and permit data to be shared concerning collection of prescription drugs from its secure container.
- 2. A designated CCSO law enforcement officer will collect prescription drugs from each participating agency's secure container on a scheduled basis consistent with the provisions of 21 C.F.R. §1317.35.
  - a. Immediately upon collection of the prescription drugs from the participating agency's secure container, the CCSO law enforcement officer will complete all relevant portions of a Certificate of Prescription Drugs Destruction Form:
    - PDDC Inv. Number
    - Agency Name
    - Agency Phone Number
    - Agency Address
    - Agency Email Address
  - b. The CCSO law enforcement officer in the presence of the designated agency representative will confirm that the items removed from the container are undisturbed.
    - Agency Representative Printed Name
    - Agency Representative Signature
    - Agency Supervisor Printed Name

- Agency Supervisor Signature
- 3. The designated CCSO law enforcement officer will then take custody of the referenced prescription drugs consistent with 21 C.F.R. §1317.35.
- 4. The designated CCSO law enforcement officer will complete the remaining portions of the Certificate of Prescription Drug Destruction upon delivery of the collected Prescription Drugs to the CCSO Prescription Drug Vault, including:
  - a. PRESCRIPTION DRUG COLLECTION
    - A. Quantity of Prescription Drugs Collected
    - B. Description of Prescription Drugs Collected
    - C. CCSO Employee Name (Printed)
    - D. CCSO Employee Signature/Star
    - E. Collection Date
  - b. PRESCRIPTION DRUG STORAGE
    - A. FOR PDDC PROPERTY CONTROL ONLY (VAULT, SHELF #, LOCKER #)
    - B. PDDC PROPERTY LOG
  - c. PRESCRIPTION DRUG DESTRUCTION
    - A. Drug Disposal
    - B. Destruction Date
    - C. Recycling Vendor Date
    - D. Destroyed by CCSO Employee Signature/Star/Date
    - E. Recycling Vendor Name/Ticket #/Date
- 5. The designated CCSO law enforcement officer will immediately thereafter also complete a Cook County Sheriff's Police Department (CCSPD) Property Inventory Form, consistent with CCSO agency recordkeeping requirements for storage of illicit controlled substance evidence, with the following information:
  - a. Offense/Classification Number should be listed as "7280/Other Police Services".
  - b. Complete Date Recovered.
  - c. Complete CR Number
    - A. Call Cook County Sheriff's Police Department Radio Dispatch to request CR number.
    - B. Obtain Inv. Number from CCSPD Desk.
  - d. At Item number, complete Quantity with number of collected boxes.
  - e. At Description of Property, write "Box or Bag Numerous Pharmaceutical/Drug Items."
  - f. At hash, mark a strike through (/) at dollar sign.
  - g. Under Check Any Boxes Applicable:
    - A. Check off "Recovered" and write the collection location and address items are collected from.
    - B. Check off "To Be Disposed of by Custodian after 30 Day Retention".
    - C. Check off "Evidence & Recovered Unit Personnel" under Initial Destination of Property.
    - D. Check off Recovering Unit Personnel under "Transport Via".
  - h. Under "Property Recovered By" complete 1st Officer's Name (Print) and Signature.

- 6. The designated CCSO law enforcement officer will then secure the transferred prescription drugs and transport same to the CCSPD Evidence Room or the CCSO Prescription Drug Vault.
- 7. Upon placement of the prescription drugs in the CCSO Prescription Drug Vault, the designated CCSO law enforcement officer will complete the remaining portions of the Certificate of Prescription Drug Destruction upon delivery of the collected Prescription Drugs to the CCSO Prescription Drug Vault, including:

#### PRESCRIPTION DRUG STORAGE

- A. CCSPD Property Inventory #
- B. CCSPD CR#
- a. The items shall then be stored in the CCSO Pharmaceutical/Drug Evidence Vault while awaiting destruction.
- 8. In the event that the prescription drugs must be stored in the CCSPD Evidence Room for any period of time, the designated CCSO law enforcement officer shall turn over the transferred prescription drugs along with completed CCSPD Property Inventory and any additional documentation requested by the CCSPD.
- 9. The CCSPD will then assume custody of the prescription drugs and secure them, pending destruction.
- 10. A designated CCSO law enforcement officer will re-assume custody of the prescription drugs from the CCSPD immediately prior to destruction of the drug evidence.
  - a. When a designated CCSO law enforcement officer re-assumes custody of the prescription drugs, the items shall be stored in the CCSO Prescription Drug Vault while awaiting destruction.
  - b. The CCSO Prescription Drug Vault Storage Log and relevant sections of Certificate of Prescription Drugs Destruction Form (For Property Control Use Only and Property Log) shall be completed.
- 11. Destruction of the prescription drugs will be performed by a designated CCSO law enforcement officer within thirty (30) days of the CCSO Prescription Drug Program custody, and shall include secure transport of said drugs to the destruction site.
  - a. The contents of each confirmed container shall then be separated and grouped according to type of recyclable or waste material.
    - A. All non-drug material that includes identifying information, such as prescription drug labels, shall be held in a secure manner for separate record destruction.

- B. All non-drug material shall then be recycled according to its type of recyclable or waste material.
- C. All drug material shall be disposed of through a process of incineration by the designated CCSO law enforcement officer and as permitted by state and federal law.
  - The drugs shall be incinerated using an incinerator that meets the specifications for an Other Solid Waste Incinerator ("OSWI") as permitted under 40 CFR part 60.2887(p) and 60.2993(p) and 21 C.F.R.§1317.35(d).
  - 2. The drugs shall be incinerated in small quantities not to exceed fifty pounds at one time.
  - 3. The drugs shall be incinerated on a secure site operated by the Cook County Sheriff's Office.
- D. The Certificate of Prescription Drug Destruction Form shall be fully completed at the conclusion of the drug destruction event.
  - The completed Certificate of Prescription Drug Destruction Form will be placed in the CCSO Prescription Drug Destruction Form file in the Support Services shared folder.
  - 2. A copy of the completed Certificate of Prescription Drug Destruction Form will be sent upon request to the designated representative of the participating agency(ies) from which the drugs were collected in addition to the MWRD Executive Director or his designee and the CCSO.
- 12. The CCSO shall maintain proper recordkeeping to memorialize collection and destruction of prescription drugs occurring as part of CCSO Prescription Drug Take Back Program.

INTERGOVERNMENTAL AGREEMENT BY AND BETWEEN THE COOK COUNTY SHERIFF'S OFFICE, ON BEHALF OF COOK COUNTY, AND THE METROPOLITAN WATER RECLAMATION DISTRICT OF GREATER CHICAGO FOR THE EXPANSION OF THE PRESCRIPTION DRUG TAKE-BACK PROGRAM OF THE COOK COUNTY SHERIFF'S OFFICE

THIS INTERGOVERNMENTAL AGREEMENT (hereinafter the "Agreement") is entered into, by and between the Metropolitan Water Reclamation District of Greater Chicago (hereinafter the "District"), a unit of local government and body corporate and politic, organized and existing under the laws of the State of Illinois, and the Cook County Sheriff's Office (hereinafter the "Sheriff's Office"), on behalf of the County of Cook, Illinois, a body corporate and politic. The District and the Sheriff's Office may hereinafter collectively be referred to as the "Parties."

#### **WITNESSETH:**

WHEREAS, many residents flush unused, expired or otherwise unneeded medication down toilets or sinks, which may contribute to contamination of the Chicago Area Waterway System ("CAWS") because wastewater treatment processes are not designed to completely remove pharmaceutical compounds;

**WHEREAS**, the District has the power and authority to prevent the pollution of any waters from which a water supply may be obtained by any city, town or village within the district (70 ILCS 2605/7aa);

**WHEREAS**, the District has the power to provide for the treatment of sewage to create an effluent which shall not be offensive or injurious to the health of any of the people of the State of Illinois (70 ILCS 2605/7);

WHEREAS, the Sheriff's Office has the power and duty to be conservator of the peace in his or her county, and shall prevent crime and maintain the safety and order of the citizens of that county (55 ILCS 5/3-6021);

WHEREAS, in accordance with Illinois and federal law, the Sheriff's Office administers the Prescription Drug Take-Back Program of the Cook County Sheriff's Office ("Program") in which pharmaceutical drugs are collected and disposed of through environmentally sound methods (415 ILCS 5/22.58);

**WHEREAS**, the Sheriff's Office seeks to expand the Program to include as many additional collection sites as practicable, and the District has agreed to contribute funding so as to maximize the volume of pharmaceutical drugs prevented from entering the CAWS;

WHEREAS, the Illinois Environmental Protection Act provides that to the extent allowed by federal law, a law enforcement agency, such as the Sheriff's Office, may collect pharmaceutical drugs, including but not limited to controlled substances, from residential sources, store them, and transport them to a site or facility permitted by the Illinois Environmental Protection Agency (415 ILCS 5/17.9A);

WHEREAS, the Sheriff's Office and the District can more effectively, economically, and comprehensively reduce the risk of contamination of Illinois waterways by pharmaceutical drugs by cooperating and using their joint efforts and resources to expand the network of local law enforcement agencies participating in the Program;

WHEREAS, the Intergovernmental Cooperation Act, 5 ILCS 220/1 et seq., and Section 10 of Article VII of the Illinois Constitution, allow and encourage intergovernmental cooperation; WHEREAS, on \_\_\_\_\_\_, \_\_\_\_, 201\_\_\_, the District's Board of Commissioners authorized the District to enter into an intergovernmental agreement with the Sheriff's Office; and

**NOW THEREFORE**, in consideration of the matters set forth herein, the mutual covenants and agreements contained in this agreement, and for other good and valuable consideration, the Sheriff's Office and the District hereby agree as follows:

#### ARTICLE 1. INCORPORATION OF RECITALS

The recitals set forth above are incorporated herein by reference and made a part hereof.

#### ARTICLE 2. SERVICES TO BE PROVIDED BY THE SHERIFF'S OFFICE

### a. Program Objectives

1. The Sheriff's Office shall seek to expand its network of local law enforcement agencies in the boundaries of the District participating in the Prescription Drug Take-Back Program of the Cook County Sheriff's Office. The overall objective of the Program expansion is to include as many additional sites as possible using available funds and resources, so as to maximize the volume of pharmaceutical drugs prevented from reaching Illinois waterways. For purposes of this Agreement, "pharmaceutical drugs" shall mean those controlled and non-controlled substances that may be collected and disposed of by law enforcement agencies pursuant to state and federal law.

#### b. Selection of Collection Sites

1. Any unit of local government in the District's boundaries that expresses an interest in joining the Program shall be considered, subject to the selection criteria and requirements for participation set out in this Agreement. For purposes of this Agreement, unit of local government shall mean the following entities: municipalities, townships, special districts, and units, designated as units of local government by law, which exercise limited governmental powers or powers in respect to limited governmental subjects, but does not include school districts. The Sheriff's Office is responsible for ensuring that all

units of local government in the District's boundaries are reasonably informed of the opportunity to be considered for this Program.

- 2. Any unit of local government participating in the Program must have a law enforcement agency that is capable of meeting the requirements set out in the U.S. Drug Enforcement Administration regulations governing the disposal of controlled substances by law enforcement, as applicable (21 C.F.R. § 1317.01 *et seq.*). "Law enforcement agency" shall mean an agency of this State or unit of local government that is vested by law or ordinance with the duty to maintain public order and to enforce criminal laws or ordinances. (See 415 ILCS 5/22.58). The Sheriff's Office is responsible for ensuring that the local law enforcement agency is capable of meeting all applicable state and federal laws governing a local law enforcement agency's participation in this Program (See 21 C.F.R. §1300.05).
- 3. The Sheriff's Office shall complete a survey of local law enforcement agencies within the District's boundaries to gauge the interest and capability of those jurisdictions to participate in the Program. Based on the survey results, the Sheriff's Office shall propose to the District a list of specific sites to be included in the Program. Due to the varying interests and capabilities of different units of local government, the list of sites added to the program may fall under one or more of the following categories, and the Sheriff's Office shall designate the sites accordingly:
  - A. Local law enforcement agencies that have a permanent collection receptacle.
    For these sites, the Sheriff's Office agrees to provide only collection and destruction services.

- B. Local law enforcement agencies that do not have a permanent collection receptacle, but agree to purchase their own collection receptacle. For these sites, the Sheriff's Office agrees to provide only collection and destruction services.
- C. Local law enforcement agencies that do not have a permanent collection receptacle and are unable to purchase their own receptacle. For these sites, the Sheriff's Office agrees to purchase a receptacle and to provide collection and destruction services.
- D. Local law enforcement agencies that do not want to participate in collection or destruction, but agree to share data from their own collection activities. For these sites, the Sheriff's Office will receive and compile the data provided by the local law enforcement agencies.
- 4. In the event that the number of local law enforcement agencies interested in participating in the Program exceeds the funding and resources available, the selection of sites shall be based on the following criteria, in order of descending priority:
  - A. Sites located in a geographical region that has a demonstrated lack of disposal sites for residents to safely dispose of unused pharmaceutical drugs.
  - B. Sites where the local law enforcement agency is able to purchase its own collection receptacle.
  - C. Local law enforcement agencies that do not want to participate in collection, but agree to share data from their own collection activities with the Sheriff's Office.
  - D. All other sites where the local law enforcement agency expresses interest in participating in the Program.

5. The selection of sites shall be subject to the District's written approval based on the criteria set forth in this Agreement.

### c. Requirements for Participation

1. Before providing any disposal or collection services to a local law enforcement agency under this Agreement, the Sheriff's Office shall enter into an agreement with the pertinent unit of local government setting out the services to be provided under the Program. Such agreement shall include the following provision:

A. "This program is made possible, in part, through funding by the Metropolitan Water Reclamation District of Greater Chicago. The [unit of local government] shall defend, indemnify, and hold harmless the Metropolitan Water Reclamation District of Greater Chicago, its Commissioners, officers, employees, and other agents ("District Party") from liabilities of every kind, including losses, damages and reasonable costs, payments and expenses (such as, but not limited to, court costs and reasonable attorneys' fees and disbursements), claims, demands, actions, suits, proceedings, judgments or settlements, any or all of which are asserted by any individual, private entity, or public entity against the District Party and arise out of or are in any way related to the distribution, installation, or use of the pharmaceutical collection receptacles, or administration of the pharmaceutical collection program."

#### d. **Program Implementation**

1. The sites selected by the Sheriff's Office and approved by the District shall be included in the Program network. The Sheriff's Office shall provide the collection and disposal services to all sites in the Program network in accordance with the Cook County

Sheriff's Office Procedure for Collection and Destruction of Prescription Drugs, which is attached hereto as Exhibit A and hereby incorporated into this Agreement. The Sheriff's Office shall abide by all applicable state and federal laws in its collection and disposal activities.

- 2. The Sheriff's Office shall be solely responsible for purchasing and installing the collection receptacles that are proposed for any particular site. The Sheriff's Office is responsible for ensuring the collection receptacle meets all applicable laws governing its installation and use.
- 3. Each receptacle funded pursuant to this Agreement must display a label that notes the District's support of the Program. The label must be approved by the District. The label must include the following language:

A. "The Prescription Drug Take-Back Program of the Cook County Sheriff's Office and this Collection Receptacle were made possible, in part, by funding provided by the Metropolitan Water Reclamation District of Greater Chicago."

### e. Reporting Requirements

1. The Sheriff's Office shall submit quarterly program activity reports to the Executive Director of the District, or his designee, and to the Chief of Operations of the Cook County Sheriff's Office, or her designee (CCSO Chief of Operations). Certificates of Destruction of Excepted Pharmaceutical Drugs and Drug Evidence for drug collection/destruction will be provided to the District's Executive Director, and the CCSO Chief of Operations, as drug collection and destruction is completed, but in no case less than on a quarterly basis.

#### f. **Program Evaluation**

1. The Sheriff's Office shall evaluate the Program as a whole on an annual basis to assess the effectiveness of the Program in preventing pharmaceutical drugs from entering Illinois waterways. The report shall include, at minimum: the weight collected and destroyed by pharmaceutical type and by geographical region; the weight of pharmaceutical drugs collected at each collection site; any proposals to add sites to, or remove sites from, the Program network; any other recommendations to improve the Program.

#### ARTICLE 3. SERVICES TO BE PROVIDED BY THE DISTRICT

#### a. **Funding**

- 1. The District agrees to provide funding to support the Sheriff's Office expansion of the Program. The amounts provided by the District shall be as follows:
  - A. Up to \$66,930.00 annually for the reimbursement of funds equivalent to one full-time salary of a Sheriff's Office deputy assigned to carry out this Program ("Salary Reimbursement");
  - B. Up to \$33,070.00 annually for reimbursement of the purchase and installation of collection receptacles ("Receptacle Reimbursement"); however, the reimbursement per collection receptacle shall not exceed \$650.00.
- 2. The Sheriff's Office shall submit an invoice by the first day of each month for the Receptacle Reimbursement amount. Such invoices shall indicate the new collection receptacles that were purchased and installed during the previous month.
- 3. The Sheriff's Office shall also submit monthly invoices showing the prorated Salary Reimbursement amount.

- 3. Within 30 days of receiving a complete invoice, the District shall reimburse the Sheriff's Office in the amount of the invoice.
- 4. The District's reimbursement limit is based on the funding amount that the District's Board of Commissioners has approved and allocated for purposes of this Agreement for the current fiscal year. Any additional funding above the amounts set forth herein, or beyond the current fiscal year, are subject to the District's Board of Commissioner's approval.

#### **ARTICLE 4. PERMITS AND FEES**

In the event any federal, state or local permits are required, the Sheriff's Office shall obtain all such permits required by law in connection with the Program, including any maintenance work, and shall assume any costs in procuring said permits. Additionally, the Sheriff's Office shall obtain all consents and approvals required by federal, state, and/or county regulations in connection with the Program, including any maintenance work, and shall assume any costs incurred in procuring all such consents and approvals.

#### **ARTICLE 5. INSPECTIONS**

The District shall have the right (including any necessary right of access) in conjunction with the Sheriff's Office to conduct a joint inspection of the installed collection receptacles, or any collection or disposal activities, upon reasonable notice to the Sheriff's Office and the local unit of government.

#### ARTICLE 6. TERM AND TERMINATION

a. **Term**. This Agreement becomes effective on the date that the last signature is affixed hereto and shall remain in full force and effect for one year from the effective date. This Agreement may be renewed by mutual agreement of the Parties. Either party shall give the other written notice

sixty (60) days prior to the expiration of this Agreement of that party's intent to either extend or terminate this Agreement.

#### b. Termination.

- 1. The District, at its sole discretion, may terminate this Agreement any time after six (6) months from the date of execution if the Sheriff's Office has not expanded the network of local law enforcement agencies participating in the program to at least 40 collection sites.
- 2. The Parties may terminate this Agreement by mutual consent and agreement in writing.
- 3. Either Party may terminate this Agreement, by written notice to the other Party, for any material breach of this Agreement by the other Party. The breaching Party shall have 30 days from the date it receives written notice to cure such breach.
- 4. The District may terminate this Agreement at any time if the Sheriff's Office fails to comply with applicable state or federal laws or regulations, or if the District determines that implementation of the Program poses any threat to public health or safety. The District shall provide at least 30 days' notice of such termination.
- 5. As set forth in Article 3, the District's reimbursement is limited to the funding amount approved and allocated by the District's Board of Commissioners for this Program. The District may terminate the Agreement if the District's Board of Commissioners does not appropriate additional funds beyond the current fiscal year or above the amounts set forth herein.
- c. **Effect of Termination**. In the event of termination of this Agreement, the Sheriff's Office may continue to provide collection and disposal services to any collection sites added under

this Agreement, at its sole cost and expense. If the Sheriff's Office chooses to discontinue collection or disposal services at any site after termination of this Agreement, the Sheriff's Office shall be solely responsible for any activities required to wind down the Program, such as removing or otherwise disabling collection receptacles, or informing any units of local government that collection and disposal activities will no longer be performed.

#### ARTICLE 7. NON-ASSIGNMENT

Neither party may assign its rights or obligations hereunder without the written consent of the other party.

#### ARTICLE 8. WAIVER OF PERSONAL LIABILITY

No official, employee, or agent of either party to this Agreement shall be charged personally by the other party with any liability or expenses of defense incurred as a result of the exercise of any rights, privileges, or authority granted herein, nor shall he or she be held personally liable under any term or provision of this Agreement, or because of a party's execution or attempted execution of this Agreement, or because of any breach of this Agreement.

#### ARTICLE 9. INDEMNIFICATION

a. The Sheriff's Office shall defend, indemnify, and hold harmless the District, its Commissioners, officers, employees, and other agents ("District Party") from liabilities of every kind, including losses, damages and reasonable costs, payments and expenses (such as, but not limited to, court costs and reasonable attorneys' fees and disbursements), claims, demands, actions, suits, proceedings, judgments or settlements, any or all of which are asserted by any individual, private entity, or public entity against the District Party and arise out of or are in any way related to: (1) the collection or disposal of pharmaceutical drugs under the Program; (2) the installation or use of collection receptacles installed under the Program; (3) the exercise of any right, privilege,

or authority granted to the Sheriff's Office under this Agreement; (4) the performance or nonperformance of the Agreement by the Sheriff's Office; or, (5) the Sheriff's Office's representations and warranties.

b. The District covenants and agrees to indemnify and hold harmless the Sheriff's Office and its commissioners, officials, employees, agents and representatives, and their respective heirs, successors and assigns, from and against any and all costs, expenses, attorney's fees, losses, damages and liabilities incurred or suffered directly or indirectly from or attributable to any claims arising out of or incident to the performance or nonperformance of the Agreement by the District, the acts or omissions of the officers, agents, or employees of the District, or the District's representations and warranties.

#### ARTICLE 10. REPRESENTATIONS OF THE SHERIFF'S OFFICE

- a. The Sheriff's Office covenants, represents, and warrants as follows:
- 1. The Sheriff's Office has full authority to execute, deliver, and perform or cause to be performed this Agreement;
- 2. The individuals signing this Agreement and all other documents executed on behalf of the Sheriff's Office are duly authorized to sign same on behalf of and to bind the Sheriff's Office;
- 3. The execution and delivery of this Agreement, consummation of the transactions provided for herein, and the fulfillment of the terms hereof will not result in any breach of any of the terms or provisions of or constitute a default under any agreement of the Sheriff's Office or any instrument to which the Sheriff's Office is bound or any judgment, decree, or order of any court or governmental body or any applicable law, rule, or regulation.

#### ARTICLE 11. REPRESENTATIONS OF THE DISTRICT

- a. The District covenants, represents, and warrants as follows:
- 1. The District has full authority to execute, deliver, and perform or cause to be performed this Agreement;
- 2. The individuals signing this Agreement and all other documents executed on behalf of the District are duly authorized to sign same on behalf of and to bind the District; and
- 3. The execution and delivery of this Agreement, consummation of the transactions provided for herein, and the fulfillment of the terms hereof will not result in any breach of any of the terms or provisions of or constitute a default under any agreement of the District or any instrument to which the District is bound or any judgment, decree, or order of any court or governmental body or any applicable law, rule, or regulation.

#### **ARTICLE 12. DISCLAIMERS**

This Agreement is not intended, nor shall it be construed, to confer any rights, privileges, or authority not permitted by Illinois law. Nothing in this Agreement shall be construed to establish a contractual relationship between the District and any party other than the Sheriff's Office. In addition, nothing in this Agreement shall be construed to establish an employment relationship between the District and any employees of the Sheriff's Office.

#### ARTICLE 13. WAIVERS

Whenever a party to this Agreement by proper authority waives the other party's performance in any respect or waives a requirement or condition to performance, the waiver so granted, whether express or implied, shall only apply to the particular instance and shall not be deemed a waiver for subsequent instances of the performance, requirement, or condition. No such waiver shall be construed as a modification of this Agreement regardless of the number of times the performance, requirement, or condition may have been waived.

#### ARTICLE 14. SEVERABILITY

If any provision of this Agreement is held to be invalid, illegal, or unenforceable, such invalidity, illegality, or unenforceability will not affect any other provisions of this Agreement, and this Agreement will be construed as if such invalid, illegal, or unenforceable provision has never been contained herein. The remaining provisions will remain in full force and will not be affected by the invalid, illegal, or unenforceable provision or by its severance. In lieu of such illegal, invalid, or unenforceable provision, there will be added automatically as part of this Agreement a provision as similar in its terms to such illegal, invalid, or unenforceable provision as may be possible and be legal, valid, and enforceable.

#### ARTICLE 15. DEEMED INCLUSION

Provisions required (as of the effective date) by law, ordinances, rules, regulations, or executive orders to be inserted in this Agreement are deemed inserted in this Agreement whether or not they appear in this Agreement or, upon application by either party, this Agreement will be amended to make the insertions. However, in no event will the failure to insert such provisions before or after this Agreement is signed prevent its enforcement.

#### ARTICLE 16. ENTIRE AGREEMENT

This Agreement, and any exhibits or riders attached hereto, shall constitute the entire agreement between the parties. No other warranties, inducements, considerations, promises, or interpretations shall be implied or impressed upon this Agreement that are not expressly set forth herein.

#### ARTICLE 17. AMENDMENTS

This Agreement shall not be amended unless it is done so in writing and signed by the authorized representatives of both parties.

#### ARTICLE 18. REFERENCES TO DOCUMENTS

All references in this Agreement to any exhibit or document shall be deemed to include all supplements and/or authorized amendments to any such exhibits or documents to which both parties hereto are privy.

#### ARTICLE 19. JUDICIAL AND ADMINISTRATIVE REMEDIES

The parties agree that this Agreement and any subsequent Amendment shall be governed by, and construed and enforced in accordance with, the laws of the State of Illinois in all respects, including matters of construction, validity, and performance. The parties further agree that the proper venue to resolve any dispute which may arise out of this Agreement is the appropriate Court of competent jurisdiction located in Cook County, Illinois.

This Agreement shall not be construed against a party by reason of who prepared it. Each party agrees to provide a certified copy of the ordinance, bylaw, or other authority to evidence the reasonable satisfaction of the other party that the person signing this Agreement for such party is authorized to do so and that this Agreement is a valid and binding obligation of such party. The parties agree that this Agreement may be executed in quadruplicate.

The rights and remedies of the District or the Sheriff's Office shall be cumulative, and election by the District or the Sheriff's Office of any single remedy shall not constitute a waiver of any other remedy that such party may pursue under this Agreement.

#### **ARTICLE 20. NOTICES**

Unless otherwise stated in this Agreement, any and all notices given in connection with this Agreement shall be deemed adequately given only if in writing and addressed to the party for whom such notices are intended at the address set forth below. All notices shall be sent by personal delivery, UPS, Fed Ex or other overnight messenger service, first class registered or certified mail, 86 of 107

postage prepaid, return receipt requested. A written notice shall be deemed to have been given to

the recipient party on the earlier of (a) the date it is hand delivered to the address required by this

Agreement; (b) with respect to notices sent by mail, two days (excluding Sundays and federal

holidays) following the date it is properly addressed and placed in the U.S. Mail, with proper

postage prepaid. The name of this Agreement i.e.,

INTERGOVERNMENTAL AGREEMENT BY AND BETWEEN THE COOK

COUNTY SHERIFF'S OFFICE, ON BEHALF OF COOK COUNTY, AND THE

METROPOLITAN WATER RECLAMATION DISTRICT OF GREATER

CHICAGO FOR THE EXPANSION OF THE PRESCRIPTION DRUG TAKE-

BACK PROGRAM OF THE COOK COUNTY SHERIFF'S OFFICE

must be prominently featured in the heading of all notices sent hereunder.

Any and all notices referred to in this Agreement, or that either party desires to give to the other,

shall be addressed as set forth in Article 21, unless otherwise specified and agreed to by the parties.

ARTICLE 21. REPRESENTATIVES

Immediately upon execution of this Agreement, the following individuals will represent

the parties as a primary contact and receipt of notice in all matters under this Agreement:

For the District:

For the Sheriff's Office:

Eileen McElligot

Administrative Services Manager

Metropolitan Water Reclamation District

100 East Erie Street

Chicago, Illinois 60611

Phone: (312) 751-7905

Patricia Horne

Director, Support Services

Cook County Sheriff's Office

2323 South Rockwell

Chicago, Illinois 60608

Phone: (773) 843-7302

With a copy to:

General Counsel

Cook County Sheriff's Office

**Daley Center** 

Page 16 of 19

50 W. Washington, Room 704 Chicago, IL 60602

Each party agrees to promptly notify the other party of any change in its designated representative, which notice shall include the name, address, telephone number and fax number of the representative for such party for the purpose hereof.

[SIGNATURE PAGES FOLLOW]

IN WITNESS WHEREOF, the Metropolitan Water Reclamation District of Greater Chicago and the Cook County Sheriff's Office, the parties hereto, have each caused this Agreement to be executed in quadruplicate by their duly authorized officers, duly attested and their seals hereunto affixed.

COOK COUNTY EXECUTION: The undersigned, on behalf of the County of Cook, Illinois, a body politic and corporate of the State of Illinois, hereby accepts the foregoing IGA:

	Dated:
Toni Preckwinkle, President of the Cool	k County Board of Commissioners
ATTEST:	
	Dated:
David Orr, Cook County Clerk	
ACKNOWLEDGED BY:	
COOK COUNTY SHERIFF:	
	Dated:
Thomas J. Dart, Cook County Sheriff	
APPROVED AS TO FORM: STATE'S ATTORNEY OF COOK COUN	NTY
	Dated:
	TION DISTRICT: The undersigned, on behalf of th, Illinois, a body politic and corporate of the State of:
Chairman of the Committee on Finance	Date
Executive Director	 Date

ATTEST:	
Clerk	Date
APPROVED AS TO OPERATION	ONS:
Administrative Services Manage	er
APPROVED AS TO FORM AN	ID LEGALITY:
Head Assistant Attorney	Date
General Counsel	 Date



100 East Erie Street Chicago, IL 60611

## **Legislation Text**

File #: 16-0553, Version: 1

#### TRANSMITTAL LETTER FOR BOARD MEETING OF JUNE 2, 2016

#### **COMMITTEE ON REAL ESTATE**

Mr. David St. Pierre, Executive Director

Authority to grant a 25-year, non-exclusive easement to the City of Evanston for the continued operation, maintenance, repair, replacement and removal of seven (7) storm sewers, connecting structures and outfalls to the North Shore Channel through North Shore Channel Parcels 2.10, 3.02 and 3.03 in Evanston, Illinois and North Shore Channel Parcel 4.05 in Skokie, Illinois. Consideration shall be \$10.00

#### Dear Sir:

On May 21, 1992, the District granted a 25-year easement to the City of Evanston ("Evanston") to construct, maintain, operate, repair and remove seven (7) storm sewers, connecting structures and outfalls to the North Shore Channel through North Shore Channel Parcels 2.10, 3.02 and 3.03 in Evanston, Illinois and North Shore Channel Parcel 4.05 in Skokie, Illinois. The subject easement expires May 20, 2017 and is subject to a \$10.00 fee. Parcel 4.05 is under lease to the Skokie Park District for public recreational purposes and therefore, this easement is subject to its consent. Parcels 2.10, 3.02 and 3.03 are under lease to the City of Evanston for public recreational purposes.

The easement comprises the following seven areas: (1) a 40' x 270' area south of Main Street for a 120" sewer, two 10' x 8' box culverts and an out-fall structure; (2) a 70' x 170' area south of the above area comprising a dropshaft and connecting tunnel to the TARP mainstream tunnel; (3) a 20' x 133' area south of Emerson Street and east of dropshaft 108 for a 36" sewer; (4) a 40' x 67' area east of dropshaft 108 for a 36" sewer and a 30" sewer; (5) a 20' x 140' area for a 36" sewer, a connecting structure and an out-fall; (6) a 20' x 160' area for a 54" sewer and an out-fall; and (7) a 16' x 150' area south of Bridge Street for a 54" sewer and an outfall structure.

Evanston has requested a new 25-year easement to continue to operate the sewers and outfalls. The District's technical departments have reviewed this request and have no objections to granting the new easement for Evanston's continued operation of the facilities. A nominal fee of \$10.00 is recommended as is customary for government entities occupying District land for a public purpose.

It is requested that the Executive Director recommend to the Board of Commissioners that it grant a 25-year, non-exclusive easement to the City of Evanston for the continued operation, maintenance, repair, replacement and removal of seven (7) storm sewers, connecting structures and outfalls to the North Shore Channel through North Shore Channel Parcels 2.10, 3.02 and 3.03 in Evanston, Illinois and North Shore Channel Parcel 4.05 in Skokie, Illinois. Consideration shall be \$10.00.

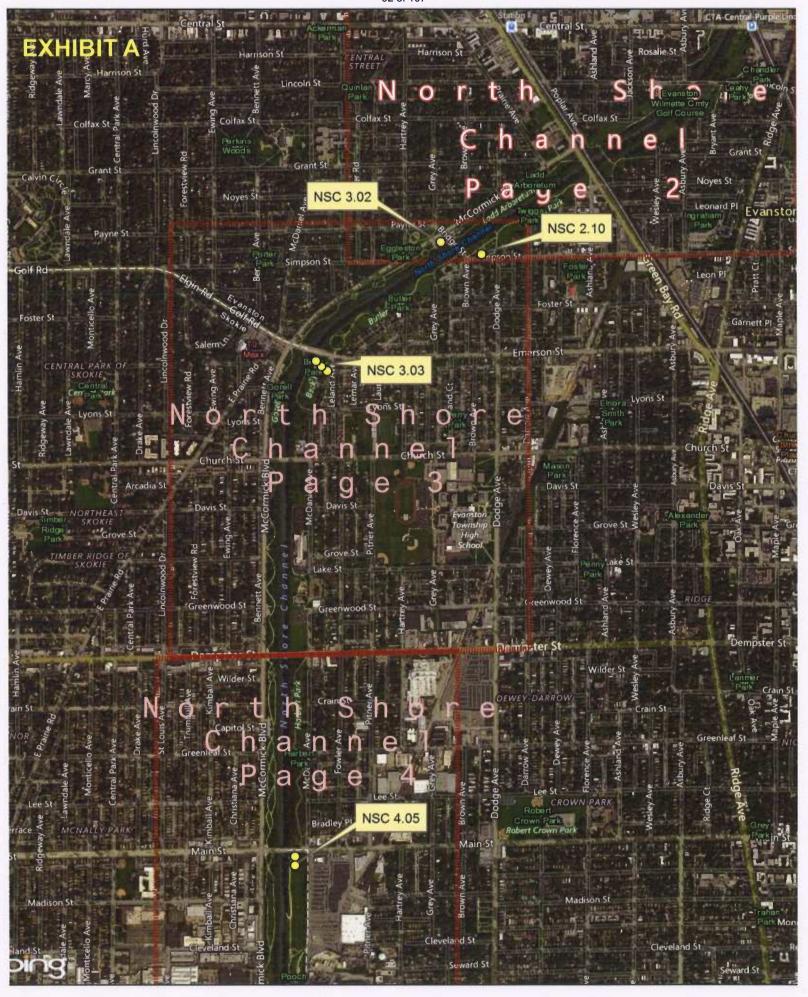
It is also requested that the Executive Director recommend to the Board of Commissioners that the Chairman of the Committee on Finance and the Clerk be authorized and directed to execute said easement after same is approved by the General Counsel as to form and legality.

Requested, Ronald M. Hill, General Counsel, RMH:STM:nhb

### File #: 16-0553, Version: 1

Recommended, David St. Pierre, Executive Director Respectfully Submitted, Mariyana T. Spyropoulos, Chairman Committee on Real Estate Development Disposition of this agenda item will be documented in the official Regular Board Meeting Minutes of the Board of Commissioners for June 2, 2016

Attachment





100 East Erie Street Chicago, IL 60611

## **Legislation Text**

File #: 16-0573, Version: 1

#### TRANSMITTAL LETTER FOR BOARD MEETING OF JUNE 2, 2016

#### COMMITTEE ON REAL ESTATE

Mr. David St. Pierre, Executive Director

Authority to grant a 25-year, 113 sq. ft. non-exclusive easement to Entertainment Cruises to construct, operate, maintain, repair and remove a boat ramp on District real estate located along the east bank of the South Branch of the Chicago River, between Cermak Road and Canal Street in Chicago. Consideration shall be an initial annual fee of \$5,000.00

#### Dear Sir:

Entertainment Cruises ("ECruises") has requested a 113 sq. ft. non-exclusive easement to construct, operate, maintain, repair and remove a boat ramp on District real estate located along the east bank of the South Branch of the Chicago River, between Cermak Road and Canal Street in Chicago. The District owns a narrow strip of land along the east bank of the South Branch of the Chicago River at this location. ECruises is a dining and sightseeing cruise company in cities including Chicago, and is in the process of acquiring real estate from the City of Chicago adjacent to the District's property at this location to establish a 'duck' boat tour facility on the Chicago River. The proposed project includes the construction of a ramp along the east bank of the South Branch of the Chicago River. A portion of the proposed ramp, which will allow the duck boats ingress to and egress from the Chicago River, is located on this small strip of real estate owned by the District.

The District's technical departments have reviewed ECruises's request for an easement and have no objections thereto.

It is recommended that an initial annual fee of \$5,000.00 be assessed as 10% of the fair market value fee of the easement premises would yield a fee less than the District's minimum fee of \$5,000.00.

It is requested that the Executive Director recommend to the Board of Commissioners that it authorize the grant of a 25-year, 113 sq. ft. non-exclusive easement to Entertainment Cruises to construct, operate, maintain, repair and remove a boat ramp on District real estate located along the east bank of the South Branch of the Chicago River, between Cermak Road and Canal Street in Chicago. Consideration shall be an initial annual fee of \$5,000.00.

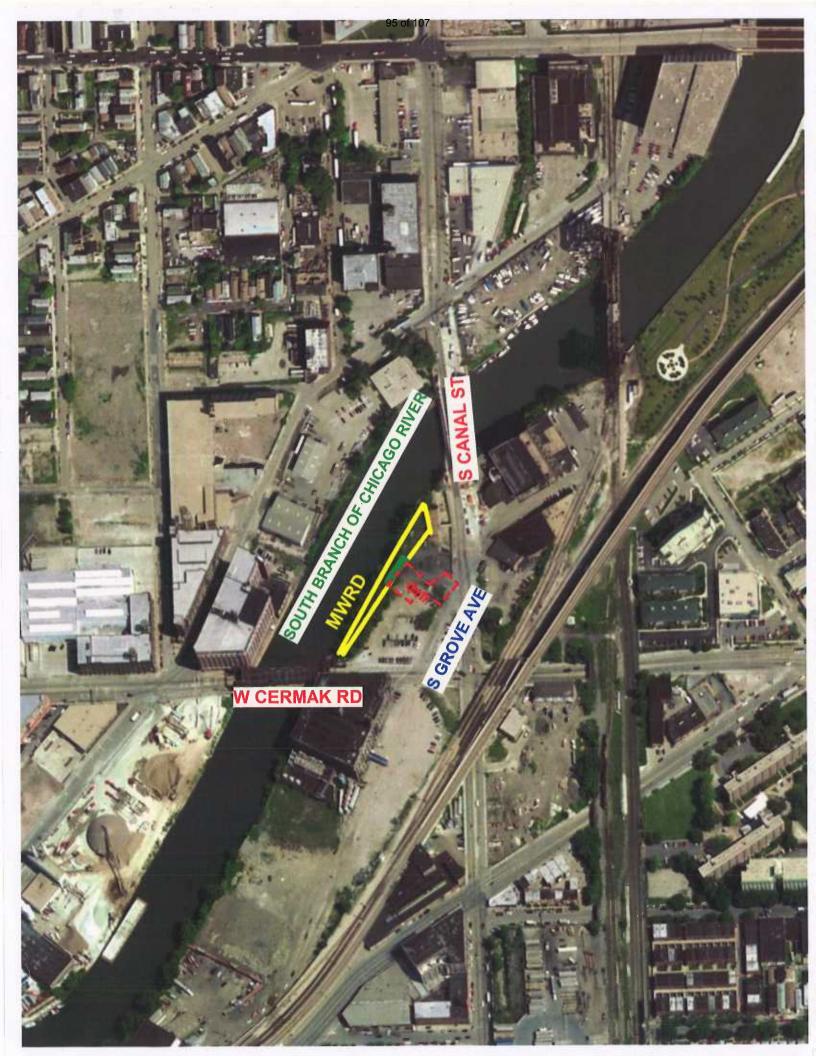
It is also requested that the Executive Director recommend to the Board of Commissioners that it authorize and direct the Chairman of the Committee on Finance and the Clerk to execute said easement agreement on behalf of the District after it is approved by the General Counsel as to form and legality.

Requested, Ronald M. Hill, General Counsel, RMH:STM:MM:vp Recommended, David St. Pierre, Executive Director

Respectfully Submitted, Mariyana T. Spyropoulos, Chairman Committee on Real Estate Development Disposition of this agenda item will be documented in the official Regular Board Meeting Minutes of the Board of Commissioners for June 2, 2016

Fila	#•	16-	0573	V۵ı	sion:	1
гие	# .	10-	บอกจ	. vei	SIUII.	

Attachment





100 East Erie Street Chicago, IL 60611

## Legislation Text

File #: 16-0578, Version: 1

#### TRANSMITTAL LETTER FOR BOARD MEETING OF JUNE 2, 2016

#### <u>COMMITTEE ON REAL ESTATE</u>

Mr. David St. Pierre, Executive Director

Authority to pay 2015 real estate taxes in the amount of \$83,502.20 for Metropolitan Water Reclamation District of Greater Chicago's real estate located in Fulton County, Illinois, Account 101-30000-667130

Dear Sir:

Pursuant to the Illinois Property Tax Code, 35 ILCS 200/15-143, the District is responsible for the real estate taxes on land owned and located outside of Cook County, unless specifically exempt.

The District has now received the 2015 real estate tax bills for its non-exempt real estate in Fulton County, Illinois. The property consists of 79 separate property index numbers. The 2015 taxes for the subject parcels total \$83,502.20. The first installment of the 2015 taxes in the amount of \$41,751.10 is due on or before June 10, 2016, and the second installment in the amount of \$41,751.10 is due on or before September 2, 2016.

Accordingly, it is requested that the Executive Director recommend to the Board of Commissioners that it authorize and approve the timely payment of the 2015 real estate taxes on the District's non-exempt property in Fulton County, Illinois, in the aggregate amount of \$83,502.20, in one installment of \$41,751.10 due on June 10, 2016, and one installment of \$41,751.10 due on September 2, 2016.

It is further requested that the Executive Director recommend to the Board of Commissioners that it authorize and direct the Chairman of the Committee on Finance and the Clerk to issue two checks in the amount of \$41,751.10 each; one check before June 10, 2016, and one check before September 2, 2016, payable to the Fulton County Collector on account of the 2015 real estate taxes on the District's non-exempt property in Fulton County, Illinois.

Funds are available in Account 101-30000-667130.

Requested, Ronald M. Hill, General Counsel, RMH:STM:TN:MM:vp
Recommended, David St. Pierre, Executive Director
Respectfully Submitted, Mariyana T. Spyropoulos, Chairman Committee on Real Estate Development
Disposition of this agenda item will be documented in the official Regular Board Meeting Minutes of the Board
of Commissioners for June 2, 2016



100 East Erie Street Chicago, IL 60611

## **Legislation Text**

File #: 16-0581, Version: 1

#### TRANSMITTAL LETTER FOR BOARD MEETING OF JUNE 2, 2016

#### COMMITTEE ON REAL ESTATE

Mr. David St. Pierre, Executive Director

Authority to issue a four (4) month permit to Evanston Subaru, Inc. on approximately one (1) acre of District real estate located at 3516 Oakton Street in Skokie, Illinois; part of North Shore Channel Parcel 5.01 for temporary parking of Subaru vehicles. Consideration shall be \$17,424.00

Dear Sir:

Evanston Subaru, Inc. ("Subaru") has requested a four (4) month permit to use approximately one (1) acre of District real estate located at 3516 Oakton Street in Skokie and known as North Shore Channel Parcel 5.01 ("Parcel 5.01") for use as a short-term parking area for new vehicles.

The Subaru car dealership is located at 3340 Oakton Street in Skokie and is undergoing an expansion project to develop the land behind its dealership for car parking and storage. During the expansion project, Subaru will need an area to park its cars until the project is completed. Subaru is requesting to park cars on a one (1) acre portion of Parcel 5.01. Subaru proposes to use the northern area of the parcel closest to Oakton Street.

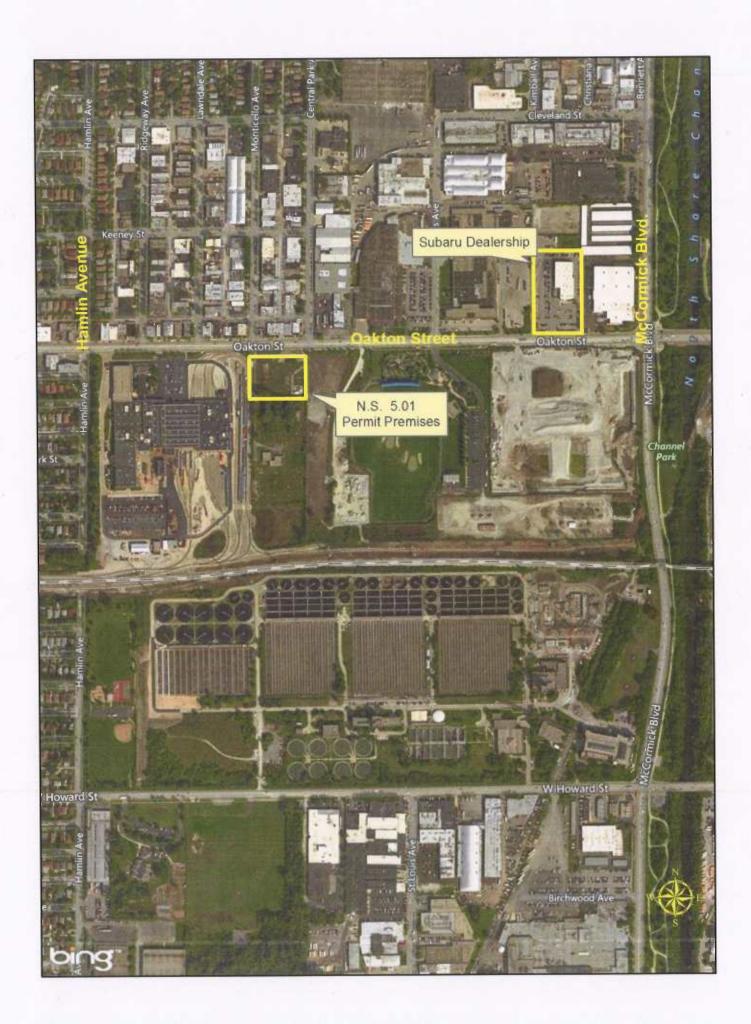
The technical departments have no objections to issuing a permit to Subaru for a four (4) month term. The permit fee of \$17,424.00 represents the pro-rata share of 10% of the site's fair market value based upon a recent appraisal of the site.

It is requested that the Executive Director recommend to the Board of Commissioners that it authorize and approve the issuance of a four (4) month permit to Evanston Subaru, Inc. on approximately one (1) acre of District real estate located at 3516 Oakton Street in Skokie, Illinois; part of North Shore Channel Parcel 5.01 for temporary parking of Subaru vehicles. Consideration shall be \$17,424.00.

It is also requested that the Executive Director recommend to the Board of Commissioners that it authorize and direct the Chairman of the Committee on Finance and the Clerk to execute the permit agreement after it is approved by the General Counsel as to form and legality.

Requested, Ronald M. Hill, General Counsel, RMH:STM:BEB:vp
Recommended, David St. Pierre, Executive Director
Respectfully Submitted, Mariyana T. Spyropoulos, Chairman Committee on Real Estate Development
Disposition of this agenda item will be documented in the official Regular Board Meeting Minutes of the Board
of Commissioners for June 2, 2016

Attachment





100 East Erie Street Chicago, IL 60611

# Legislation Text

File #: 16-0580, Version: 1

### TRANSMITTAL LETTER FOR BOARD MEETING OF JUNE 2, 2016

#### COMMITTEE ON STORMWATER MANAGEMENT

Mr. David St. Pierre, Executive Director

Authority to enter into an Intergovernmental Agreement with and make payment to the Village of Berkeley for the design, construction, operation and maintenance of the McDermott Drive and Morris Avenue storm sewer improvements under Phase II of the Stormwater Management Program, with payment to the Village of Berkeley in an amount not to exceed \$2,696,000.00, Account 501-50000-612400, Requisition 1428288

#### Dear Sir:

Authorization is requested to enter into an Intergovernmental Agreement (IGA) with the Village of Berkeley (Village) for the McDermott Drive and Morris Avenue storm sewer improvements under Phase II of the Stormwater Management Program, with payment to the Village in an amount not to exceed \$2,696,000.00.

On November 19, 2015, the Board of Commissioners authorized the District to negotiate an IGA with the Village of Berkeley to allow the District to provide funds for the construction of the Village's McDermott Drive and Morris Avenue storm sewer improvements project. This proposed project includes the construction of two new storm sewers along McDermott Drive and Morris Avenue, expansion of an existing detention basin, and construction of a new stormwater pumping facility. This project will provide direct flood reduction benefits to nearly 800 residential structures and will reduce storm related access impacts along local roadways. The District and the Village have agreed in principle to the terms of the IGA, which include payment by the District for construction costs for the captioned project in an amount not to exceed \$2,696,000.00. Partial payments to the Village will be made at predefined intervals during construction, which is anticipated to commence in 2016. The Village will contribute approximately \$2,400,000.00 towards future construction costs. The IGA requires project-related construction contracts, paid with District funds, to comply with the District's Purchasing Act, Multi-Project Labor Agreement, and Affirmative Action Requirements. The Village is responsible for the design, construction, perpetual maintenance, and operation of the McDermott Drive and Morris Avenue storm sewer improvements, and will be solely responsible for any change orders to the project. The IGA contains provisions which allow the District to review the project's design and perform inspections during and after construction.

Based on the foregoing, it is requested that the Board of Commissioners grant authority to enter into an IGA with the Village of Berkeley and make payment to the Village in an amount not to exceed \$2,696,000.00. It is further requested that the Chairman of the Committee on Finance, the Executive Director, and the Clerk be authorized to execute said agreement on behalf of the District, as well as any documents necessary to effectuate the transaction and conveyance, upon approval by the Director of Engineering as to technical matters and by the General Counsel as to form and legality.

No payments are anticipated to be made in 2016. Funds for the 2017 and 2018 expenditures, in the amounts of \$2,022,000.00 and \$674,000.00, respectively, will be contingent on the Board of Commissioners' approval of the District's budget for those years.

#### File #: 16-0580, Version: 1

Requested, Catherine A. O'Connor, Director of Engineering, WSS Recommended, David St. Pierre, Executive Director Respectfully Submitted, Michael A. Alvarez, Chairman Committee on Stormwater Management Disposition of this agenda item will be documented in the official Regular Board Meeting Minutes of the Board of Commissioners for June 2, 2016



100 East Erie Street Chicago, IL 60611

## **Legislation Text**

File #: 16-0549, Version: 1

#### **RESOLUTION FOR BOARD MEETING OF JUNE 2, 2016**

RESOLUTION sponsored by the Board of Commissioners recognizing the Louis Vuitton America's Cup World Series Chicago

WHEREAS, the Louis Vuitton America's Cup World Series Chicago, a qualifying event for the 2017 America's Cup in Bermuda, will be held at Navy Pier from June 10-12, 2016; and

WHEREAS, the America's Cup is the competition for the oldest trophy in international sport which dates back to 1851 and is yachting's biggest prize; and

WHEREAS, Chicago is the first freshwater venue to host America's Cup racing in the event's 165-year history; and

WHEREAS, with viewing stands set up on Navy Pier, some of the best sailors in the world will race foiling, wingsailed catamarans at 40+ mph close to shore; and

WHEREAS, Chicago's selection as a host for the Louis Vuitton America's Cup World Series is due in large part to Don Wilson, a passionate sailor, longtime Chicagoan and event Chair, and to Event Director, Tod Reynolds, the Director of Chicago Match Race Center, who is managing the event; and

WHEREAS, the America's Cup is also bringing its Endeavour program to Chicago, which introduces students to sailing as a way to learn about science, technology, engineering, arts, and math and will provide for some students a first-ever experience with Lake Michigan; and

WHEREAS, the Louis Vuitton America's Cup World Series Chicago will showcase our beautiful lakefront and will allow spectators and visitors the opportunity to experience the precious resource that is Lake Michigan; and

NOW, THEREFORE, BE IT RESOLVED, that we, the Board of Commissioners of the Metropolitan Water Reclamation District of Greater Chicago, on behalf of ourselves and staff, do hereby recognize the Louis Vuitton America's Cup World Series Chicago; and

BE IT FURTHER RESOLVED, that this Resolution be spread upon the permanent Record of Proceedings of the Board of Commissioners of the Metropolitan Water Reclamation District of Greater Chicago.

Dated: June 2, 2016

Approved: MARIYANA T. SPYROPOULOS, President; BARBARA J. MCGOWAN, Vice President; FRANK AVILA, Chairman, Committee on Finance; MICHAEL A. ALVAREZ; TIMOTHY BRADFORD; CYNTHIA M. SANTOS; DEBRA SHORE; KARI K. STEELE; DAVID J. WALSH; Commissioners of the Metropolitan Water Reclamation District of Greater Chicago

Approved as to Form and Legality: Ronald M. Hill, General Counsel, RMH:aw



100 East Erie Street Chicago, IL 60611

# Legislation Text

File #: R16-004, Version: 1

### TRANSMITTAL LETTER FOR BOARD MEETING OF JUNE 2, 2016

### **COMMITTEE ON REAL ESTATE**

Mr. David St. Pierre, Executive Director

Adopt Ordinance No. R16-004 Amending Ordinance R15-004 Establishing the Right-of-Way for the Construction, Operation and Maintenance of the Vertical and Horizontal Expansion of the Melvina Ditch Reservoir (Contract 14-263-3F) Located North of 87<sup>th</sup> Street and West of Natchez Avenue in Burbank, Illinois, in parts of Sections 31 and 36, Township 38 North, Ranges 12 and 13, East of the Third Principal Meridian in Cook County, Illinois

#### **ORDINANCE R16-004**

ORDINANCE AMENDING ORDINANCE R15-004 ESTABLISHING THE RIGHT-OF-WAY FOR THE CONSTRUCTION, OPERATION AND MAINTENANCE OF THE VERTICAL AND HORIZONTAL EXPANSION OF THE MELVINA DITCH RESERVOIR (CONTRACT 14-263-3F) LOCATED NORTH OF 87TH STREET AND WEST OF NATCHEZ AVENUE IN BURBANK, ILLINOIS, IN PARTS OF SECTIONS 31 AND 36, TOWNSHIP 38 NORTH, RANGES 12 AND 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

WHEREAS, the Board of Commissioners of the Metropolitan Water Reclamation District of Greater Chicago, on May 7, 2015, adopted ordinance R15-004 entitled "Ordinance Establishing the Right-of-Way for the Construction, Operation and Maintenance of the Vertical and Horizontal Expansion of the Melvina Ditch Reservoir (Contract 14-263-3F) Located North of 87th Street and West of Natchez Avenue in Burbank, Illinois, in parts of Sections 31 and 36, Township 38 North, Ranges 12 and 13, East of the Third Principal Meridian in Cook County, Illinois":

WHEREAS, it is necessary to acquire an additional tract of real estate not previously identified in Ordinance R15-004 as a right-of-way for the construction, operation and maintenance of the vertical and horizontal expansion of the Melvina Ditch Reservoir located north of 87th Street and West of Natchez Avenue in Burbank, Illinois (Contract 14-263-3F);

NOW, THEREFORE, BE IT ORDAINED by the Board of Commissioners of the Metropolitan Water Reclamation District of Greater Chicago:

- Section 1. That Ordinance R15-004 entitled "Ordinance Establishing the Right-of-Way for the Construction, Operation and Maintenance of the Vertical and Horizontal Expansion of the Melvina Ditch Reservoir (Contract 14-263-3F) Located North of 87th Street and West of Natchez Avenue in Burbank, Illinois, in parts of Sections 31 and 36, Township 38 North, Ranges 12 and 13, East of the Third Principal Meridian in Cook County, Illinois" be incorporated by reference herein and be made a part hereof, as if set forth in full.
- Section 2. That the legal description set forth in Exhibit A to Ordinance R15-004 be amended by adding thereto the real estate legally described in Exhibit AA, which is attached hereto and made a part hereof.
- Section 3. That henceforth, said Ordinance R15-004 shall be known as "Ordinance Establishing the Right-of-Way for the Construction, Operation and Maintenance of the Vertical and Horizontal Expansion of the Melvina Ditch Reservoir (Contract 14-263-3F) Located North of 87th Street and West of Natchez Avenue in Burbank, Illinois, in parts of Sections 31 and 36, Township 38 North, Ranges 12 and 13, East of the Third Principal Meridian in Cook County, Illinois, as amended."
- Section 4. That except as amended hereby, said Ordinance R15-004 shall remain in full force and effect as heretofore enacted.
- Section 5. This Ordinance shall be in full force and effect from and after its passage.

DATED: this 2nd day of June 2016	
Approved as to Engineering:	APPROVED:
Catherine A. O'Connor Director of Engineering	Hon. Mariyana T. Spyropoulos President Board of Commissioners of the Metropolitan Water Reclamation District of Greater Chicago
Approved as to form and legality:	
Susan Morakalis Head Assistant Attorney	
Ronald M. Hill General Counsel	

### Exhibit AA

# RIGHT-OF-WAY AMENDMENT FOR THE MELVINA DITCH RESERVOIR PROJECT (CONTRACT 14-263-3F)

## TEMPORARY EASEMENT:

(19-31-407-061-0000)

LOT 79 (EXCEPT THE WEST 151 FEET) IN F.H. BARTLETT'S 1<sup>ST</sup> ADDITION TO F.H. BARTLETT'S 79<sup>TH</sup> STREET ACRES BEING A SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 31; THE WEST ½ OF THE NORTHWEST ¼ OF SAID SECTION 31; THE WEST ½ OF THE SOUTHWEST ¼ OF SAID SECTION 31, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



## TRANSMITTAL LETTER FOR BOARD MEETING OF JUNE 2, 2016

#### COMMITTEE ON REAL ESTATE

Mr. David St. Pierre, Executive Director

.. Title

Adopt Ordinance No. R16-004 Amending Ordinance R15-004 Establishing the Right-of-Way for the Construction, Operation and Maintenance of the Vertical and Horizontal Expansion of the Melvina Ditch Reservoir (Contract 14-263-3F) Located North of 87th Street and West of Natchez Avenue in Burbank, Illinois, in parts of Sections 31 and 36, Township 38 North, Ranges 12 and 13, East of the Third Principal Meridian in Cook County, Illinois ...Body

Dear Sir:

At its May 7, 2015 meeting, the Board of Commissioners adopted Ordinance No. R15-004 establishing the right-of-way for the construction, operation and maintenance of the vertical and horizontal expansion of the Melvina Ditch Reservoir ("Reservoir") located in Burbank, IL (Contract 14-263-3F). The project is required to address flooding of homes and streets in the vicinity of the Reservoir, and will benefit both the City of Burbank and the Village of Oak Lawn. The Reservoir expansion project requires the acquisition of temporary and permanent easements or fee simple title to certain properties.

Since the passage of Ordinance R15-004, it has been determined that a temporary easement is required near the residence at 8552 S. Natoma Avenue, which is located at the corner of 86th Street and Natoma Avenue. The temporary easement is needed to relocate a shared driveway, and any affected water service lines, that will be impacted by the work immediately to the south at 6641 W. 86th Street. The tract of land on which the temporary easement is required is legally described in Exhibit AA, which is attached hereto. This tract was not previously included in Ordinance R15-004; thus, it is necessary to amend R15-004 to include the additional right-of-way required for the project, as described in Exhibit AA.

Accordingly, it is requested that the Executive Director recommend to the Board of Commissioners that it adopt Ordinance R16-004 amending Ordinance R15-004 establishing the right-of-way for the construction, operation and maintenance of the vertical and horizontal expansion of the Melvina Ditch Reservoir (Contract 14-263-3F) located north of 87th Street and West of Natchez Avenue in Burbank, Illinois to include the real estate legally described in Exhibit AA, attached hereto.

It is also requested that the Executive Director recommend to the Board of Commissioners that the President of the Board of Commissioners be authorized and directed to execute said Ordinance after it is approved by the General Counsel as to form and legality.

Requested, Ronald M. Hill, General Counsel, Catherine A. O'Connor, Director of Engineering, RMH:CAO:STM:BJD:vp

Recommended, David St. Pierre, Executive Director

Respectfully Submitted, Mariyana T. Spyropoulos, Chairman Committee on Real Estate Development Disposition of this agenda item will be documented in the official Regular Board Meeting Minutes of the Board of Commissioners for June 2, 2016

Attachment