TO: Local Records Commission Margaret Cross Norton Building Springfield, IL 62756 217-782-7075

Directions:

- 1. Fill in all blanks and columns.
- 2. Sign and send certificate to above address sixty (60) days prior to disposal date.
- Retain records until approved copy is returned.

| | mmi | 10 AT | 10114 | 00.0 | 000 |
|---|-----|-------|--------|------|-----|
| н | MM. | JUAL | ION #: | じろし | りとい |

COUNTY: COOK

FROM: <u>MWRDGC-Treasury</u> Agency Division

ADDRESS: 100 East Erie Street Street, P.O. Box

Chicago, IL 60611

City, ZIP Code

TELEPHONE: (312)751-6500

CONTACT:

| APPLICATION ITEM NO. | RECORD SERIES | INCLUSIVE DATES | CUBIC FEET TO BE DISPOSED |
|--|--|--------------------|------------------------------|
| 600 | Administrative Files and General & Administrative Correspondence | 2010-2012 | NEG |
| 601 | Bond Records cancelled or due | 2009-2011 | NEG |
| 602 | Daily Cash Receipts | 2009-2011 | NEG |
| 603 | Daily Computer Input Forms | 2011-2013 | NEG |
| 604 | Employee Expense Records | 2004-2006 | NEG |
| 605 | Insurance Deduction Records | 2004-2006 | NEG |
| 606 | Investment Inventory Records matured | 2004-2006 | NEG |
| 607 | State and Federal Tax Reports W-4's superseded or terminated | 2011-2013 | NEG |
| | Other | 2004-2006 | NEG |
| 608 | Tax Anticipation Warrants | 2004-2006 | NEG |
| | | | |
| | | T | |
| direction in the contract of t | | | |
| | | | |
| | | | |
| | | | |
| 4 | | | |

If any of the above records are filmed, I hereby certify that the film on which the records were reproduced complies with the standards given in Sections 4000.50 and 4000.60 of the Regulations of the Local Records Commission. If records are digitized, I certify that the original is reproduced accurately and legibly in all details in a medium that does not permit additions, deletions, or changes to the images.

I hereby certify that, in compliance with authorization received from the Local Records Commission, the records listed above will be disposed of on or after

| 12/31 | /2013 | · |
|-------|-------|---|
| | | |
| | | |

Jacqueline Torres, Director of Finance/Clerk

Date

Print Name and Title on line above

(Signature required only if records have been microfilmed or digitized)

| of moroinnes or aightesty | Prepared by : | |
|-----------------------------|-------------------------------|--------------|
| Printed by authority of the | State of Illinois. March 2008 | 2.5M LR 4.12 |

Signature

TO: Local Records Commission Margaret Cross Norton Building Springfield, IL 62756 217-782-7075

Directions:

- 1. Fill in all blanks and columns.
- 2. Sign and send certificate to above address sixty (60) days prior to disposal date.
- Retain records until approved copy is returned.

| ΔPP | LICA' | TION # | - 03.0 | :020 |
|-----|-------|--------|--------|------|

COUNTY: COOK

FROM: MWRDGC-General Administration Agency Division

ADDRESS: 100 East Erie Street Street, P.O. Box

Chicago, IL 60611

City, ZIP Code TELEPHONE: (312) 751-6500

CONTACT: _

| APPLICATION ITEM NO. | RECORD SERIES | INCLUSIVE DATES | CUBIC FEET TO BE DISPOSED |
|-------------------------|--|--------------------|--|
| | EXECUTIVE DIRECTOR | | |
| 900 | Administrative Files and General and Administrative Correspondence | 2010-2012 | NEG |
| 901 | Administrative Files and General and Administrative Correspondence | 2010-2012 | NEG |
| 902 | Building Maintenance Records routine | 2009-2011 | NEG |
| | Capital Improvement | 2001-2003 | NEG |
| 903 | Equipment Maintenance Records disposed equipment | 2011-2013 | NEG |
| | AFFIRMATIVE ACTION | | |
| 700 | Administrative Files& General & Administrative Correspondence | 2010-2012 | NEG |
| 701 | Administrative Files & General & Administrative Correspondence | 2010-2012 | NEG |
| 702 | Affirmative Action Certified Payrolls project completed | 2006-2008 | NEG |
| 703 | Contract Documentation completed terms | 2001-2003 | NEG |
| | Copies completed terms | 2006-2008 | NEG |
| | | | |
| | | | State and the state of the stat |

If any of the above records are filmed, I hereby certify that the film on which the records were reproduced complies with the standards given in Sections 4000.50 and 4000.60 of the Regulations of the Local Records Commission. If records are digitized, I certify that the original is reproduced accurately and legibly in all details in a medium that does not permit additions, deletions, or changes to the images.

I hereby certify that, in compliance with authorization received from the Local Records Commission, the records listed above will be disposed of on or after

| 12/31 | 120/3 | |
|-------|-------|--|
| | | |

Date Signature Jacqueline Torres, Director of Finance/Clerk

Print Name and Title on line above

(Signature required only if records have been microfilmed or digitized)

| en microlimed or digitized) | Prepared by : _ | |
|-----------------------------|--------------------------|-------------------------|
| Printed by authority of the | State of Illinois. Marci | 1 2008 — 2.5M — LR 4.12 |

FO: Local Records Commission Margaret Cross Norton Building Springfield, IL 62756 217-782-7075

Directions:

Fill in all blanks and columns.

2. Sign and send certificate to above address sixty (60) days prior to disposal date.

3. Retain records until approved copy is returned.

APPLICATION #: 03:002C

COUNTY: COOK

FROM: MWRDGC-General Administration

Agency Division

ADDRESS: 100 East Erie Street

Street, P.O. Box

Chicago, IL 60611

City, ZIP Code
TELEPHONE: (312)751-6659

CONTACT:

| APPLICATION ITEM NO. | RECORD SERIES | INCLUSIVE DATES | CUBIC FEET TO BE DISPOSED |
|-------------------------|--|--------------------|------------------------------|
| | BUDGET AND MANAGEMENT RECORDS | | |
| 800 | Administration Correspondence Files | 2010-2012 | 1 |
| 801 | Budgets | 2004-2006 | 1 |
| 802 | Budget Work Papers | 2009-2011 | 1 |
| · | PUBLIC AFFAIRS | | |
| 1000 | Administrative Files and General and Administrative Correspondence | 2010-2012 | NEG |
| 1001 | Annual Reports District | 2004-2006 | NEG |
| 1004 | Freedom of Information Act Requests and Denials | 2009-2011 | NEG |
| 1005 | News Clippings | 2010-2012 | NEG |
| 1008 | Video, Movies Informational Presentations use complete | 2011-2013 | NEG |
| | | | |
| | | | |
| | | | |
| | | | |
| · | | | |
| | | | |

If any of the above records are filmed, I hereby certify that the film on which the records were reproduced complies with the standards given in Sections 4000.50 and 4000.60 of the Regulations of the Local Records Commission. If records are digitized, I certify that the original is reproduced accurately and legibly in all details in a medium that does not permit additions, deletions, or changes to the images.

I hereby certify that, in compliance with authorization received from the Local Records Commission, the records listed above will be disposed of on or after

| 12-31-201 | 13 |
|-----------|----|
| | |

Jacqueline Torres, Director of Finance/Clerk

Date

Print Name and Title on line above

Signature

| (Signature required of | nly if records have been | n microfilmed or digitize | d |
|------------------------|--------------------------|---------------------------|---|

Local Records Commission Margaret Cross Norton Building Springfield, IL 62756 217-782-7075

Directions:

- 1. Fill in all blanks and columns.
- Sign and send certificate to above address sixty (60) days prior to disposal date.
- Retain records until approved copy is returned.

APPLICATION #: 03:002C

COUNTY: COOK

FROM: MWRDGC-General Administration Agency Division

ADDRESS: 100 East Erie Street Street, P.O. Box

Chicago, IL 60611

City, ZIP Code

TELEPHONE: (312) 751-6500

CONTACT: Clerk/Director of Finance

| APPLICATION ITEM NO. | RECORD SERIES | INCLUSIVE DATES | CUBIC FEET TO BE DISPOSED |
|-------------------------|---------------------------|--------------------|------------------------------|
| | FLEET | | |
| 408 | Equipment Records | 1979-2011 | 8.8 |
| 501 | Automobile Repair Records | 1977-2011 | 6.24 |
| 1103 | Accident Report Files | 1980-2006 | 1.04 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | · |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

If any of the above records are filmed, I hereby certify that the film on which the records were reproduced complies with the standards given in Sections 4000.50 and 4000.60 of the Regulations of the Local Records Commission. If records are digitized, I certify that the original is reproduced accurately and legibly in all details in a medium that does not permit additions, deletions, or changes to the images.

I hereby certify that, in compliance with authorization received from the Local Records Commission, the records listed above will be disposed of on or after

2-31-2013

Signature

Date

Jacqueline Torres, Director of Finance/Clerk

Print Name and Title on line above

(Signature required only if records have been microfilmed or digitized)

Local Records Commission Margaret Cross Norton Building Springfield, IL 62756 217-782-7075

Directions:

1. Fill in all blanks and columns.

2. Sign and send certificate to above address sixty (60) days prior to disposal date.

3. Retain records until approved copy is returned.

APPLICATION #: 03:002C

COUNTY: COOK

FROM: MWRDGC-General Administration
Agency Division

ADDRESS: 100 East Erie Street

Street, P.O. Box

Chicago, IL 60611

City, ZIP Code

TELEPHONE: (312) 751-6659

CONTACT:

| APPLICATION ITEM NO. | RECORD SERIES | INCLUSIVE DATES | CUBIC FEET TO BE DISPOSED |
|-------------------------|--|--------------------|------------------------------|
| | POLICE HEADQUARTERS RECORDS | | |
| 1200 | Administrative Files and Administrative and General Correspondence | 2010-2012 | NEG |
| 1201 | Buildings Entry Register (Sign In Sheets) | 2009-2011 | 1 |
| 1202 | Car Check Report | 2009-2011 | 1 |
| 1203 | Court Appearance Form | 2009-2011 | 1 |
| 1204 | Daily Police Assignment Sheets | 2009-2011 | 1 |
| 1205 | Field Contact Cards | 2009-2011 | 1 |
| 1206 | Gate Records for District Employees | 2009-2011 | NEG |
| 1207 | Gate Records for Visitors and Trucks | 2009-2011 | 1 |
| 1208 | Juvenile Release Forms | 2009-2011 | 1 |
| 1209 | Material Pass (in and out of plants) | 2010-2012 | 1 |
| 1210 | Motor Vehicle Incident Report | 2004-2006 | 1 |
| 1211 | Offense/Incident Reports (except felonies) | 1992-2006 | 1 |
| 1212 | Police Officer's Daily Activity Log | 2009-2011 | 1 |
| 1213 | Police Radio Log | 2001-2003 | 1 |
| 1214 | Police Telephone Log | 2009-2011 | NEG |
| 1215 | Report Control Log | 2004-2006 | 1 |
| 1216 | Police Check Records-Employees | 2006-2008 | 1 |

If any of the above records are filmed, I hereby certify that the film on which the records were reproduced complies with the standards given in Sections 4000.50 and 4000.60 of the Regulations of the Local Records Commission. If records are digitized, I certify that the original is reproduced accurately and legibly in all details in a medium that does not permit additions, deletions, or changes to the images.

I hereby certify that, in compliance with authorization received from the Local Records Commission, the records listed above will be disposed of on or after

Date

Jacqeuline Torres, Director of Finance/Clerk

Print Name and Title on line above

Prepared by : _

(Signature required only if records have been microfilmed or digitized)

TO: Local Records Commission Margaret Cross Norton Building Springfield, IL 62756 217-782-7075

Directions:

- 1. Fill in all blanks and columns.
- Sign and send certificate to above address sixty (60) days prior to disposal date.
- Retain records until approved copy is returned.

| ADDE | ICATION #: | 02:0020 |
|------|------------|---------|
| APPL | JCAHON#: | U3:UUZU |

COUNTY: COOK

FROM: MWRDGC-General Administration Agency Division

ADDRESS: 100 East Erie Street Street, P.O. Box

Chicago, IL 60611

City, ZiP Code

TELEPHONE: (312) 751-6659

CONTACT:

| APPLICATION ITEM NO. | RECORD SERIES | INCLUSIVE DATES | CUBIC FEET TO BE DISPOSED |
|-------------------------|---|--------------------|------------------------------|
| | POLICE HEADQUARTERS RECORDS | | |
| 1217 | Security Vehicle Inspection Reports daily checklist | 2009-2011 | NEG |
| 1218 | Traffic Accident Report | 2004-2006 | 1 |
| 1219 | Traffic Violation Notices | 2010-2012 | NEG |
| 1220 | Vehicle Mileage & Expense Report | 2009-2011 | 1 |
| 1221 | Watch Commander's Inventory | 2009-2011 | 1 |
| | · | | |
| | | | |
| | · | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

If any of the above records are filmed, I hereby certify that the film on which the records were reproduced complies with the standards given in Sections 4000.50 and 4000.60 of the Regulations of the Local Records Commission. If records are digitized, I certify that the original is reproduced accurately and legibly in all details in a medium that does not permit additions, deletions, or changes to the images.

I hereby certify that, in compliance with authorization received from the Local Records Commission, the records listed above will be disposed of on or after

12-31-2013

| Signature | Date |
|-----------|------|

Jacqueline Torres, Director of Finance/Clerk

Print Name and Title on line above

(Signature required only if records have been microfilmed or digitized)

| seri inicionined of digitized) | Prepared by : |
|--------------------------------|---|
| Printed by authority of the St | te of Illinois. March 2008 — 2.5M — LR 4.12 |

Local Records Commission Margaret Cross Norton Building Springfield, IL 62756 217-782-7075

Directions:

- 1. Fill in all blanks and columns.
- Sign and send certificate to above address sixty (60) days prior to disposal date.
- Retain records until approved copy is returned.

| APPLICATION #: | |
|----------------|--|
|----------------|--|

COUNTY: COOK

FROM: MWRDGC-Monitoring and Research

Agency Division

ADDRESS: 100 East Erie Street Street, P.O. Box

Chicago, IL 60611

City, ZIP Code

TELEPHONE: (312) 751-6500

CONTACT: Clerk/Director of Finance

| APPLICATION ITEM NO. | RECORD SERIES | INCLUSIVE DATES | CUBIC FEET TO BE DISPOSED |
|-------------------------|---|------------------------|------------------------------|
| | Research and Development Executive Section | | |
| 1900 | Consultant Agreements | 2001-2003 | 3 |
| 1901 | Contracts, Agreements and Leases | 2001-2003 | 3 |
| | Industrial Waste Enforcement | 2040 2042 | NEC |
| Y | | 2010-2012 | NEG |
| 2001 | Company files copies only | 2001-2003 | 108 |
| 2002 | Industrial Waste generation and disposal reports (manifest files) | 2006-2008 | NEG |
| 2100 | Industrial Waste Division Surveillance Surveillance Files (Industrial Waste Division Enforcement) | 2008-2010 | 5 |
| 2200 2201 | Industrial Waste Division User Charge Rate Determination Letters User Charge Customer Files | 2006-2008 2001-2003 | NEG 75.6 |

If any of the above records are filmed, I hereby certify that the film on which the records were reproduced complies with the standards given in Sections 4000.50 and 4000.60 of the Regulations of the Local Records Commission. If records are digitized, I certify that the original is reproduced accurately and legibly in all details in a medium that does not permit additions, deletions, or changes to the images.

I hereby certify that, in compliance with authorization received from the Local Records Commission, the records listed above will be disposed of on or after

12-31-2013

Signature

Date

Jacqueline Torres, Director of Finance/Clerk

Print Name and Title on line above

(Signature required only if records have been microfilmed or digitized)

TO: Local Records Commission Margaret Cross Norton Building Springfield, IL 62756 217-782-7075

Directions:

- 1. Fill in all blanks and columns.
- Sign and send certificate to above address sixty (60) days prior to disposal date.
- 3. Retain records until approved copy is returned.

APPLICATION #: 03:002C

COUNTY: COOK

FROM: MWRDGC- Monitoring and Research
Agency Division

ADDRESS: 100 East Erie Street Street, P.O. Box

Chicago, IL 60611

City, ZIP Code

TELEPHONE: (312) 751-6659

CONTACT:_

| APPLICATION ITEM NO. | RECORD SERIES | INCLUSIVE DATES | CUBIC FEET TO BE DISPOSED |
|--|---|--------------------|------------------------------|
| | Industrial Waste Division Analytical Laboratory | | |
| 2300 | Cyanide and phenol charts | 2006-2008 | NEG |
| 2301 | Industrial Waste analytical data files | 2009-2011 | 48 |
| 2302 | Industrial Waste biochemical oxygen demand work sheets files | 2006-2008 | 6 |
| 2303 | Interrogatories | 2006-2008 | NEG |
| 2304 | Lab bench books | 2006-2008 | 3 |
| 2305 | PH tags general chemistry | 2008-2010 | NEG |
| 2306 | Quality assurance/control data | 2005-2007 | NEG |
| 2307 | Quality assurance/control industrial waste spike program data | 2006-2008 | NEG |
| 2308 | Sample receipts | 2006-2008 | 9 |
| | | | |
| | | | |
| | | | |
| ndamman Arkikaman | | | |
| volume de constantibilità de la constantibilità della constantibil | | | |
| de contraction de la contracti | | | |
| | | | |

If any of the above records are filmed, I hereby certify that the film on which the records were reproduced complies with the standards given in Sections 4000.50 and 4000.60 of the Regulations of the Local Records Commission. If records are digitized, I certify that the original is reproduced accurately and legibly in all details in a medium that does not permit additions, deletions, or changes to the images.

I hereby certify that, in compliance with authorization received from the Local Records Commission, the records listed above will be disposed of on or after

12-31-2013

Signature

Date

Jacqueline Torres, Director of Finance/Clerk

Print Name and Title on line above

(Signature required only if records have been microfilmed or digitized)

Local Records Commission Margaret Cross Norton Building Springfield, IL 62756 217-782-7075

Directions:

- 1. Fill in all blanks and columns.
- Sign and send certificate to above address sixty (60) days prior to disposal date.
- Retain records until approved copy is returned.

APPLICATION #: 03:002C

COUNTY: COOK

FROM: MWRDGC-Monitoring and Research Agency Division

ADDRESS: 100 East Erie Street

Street, P.O. Box

Chicago, IL 60611

City, ZIP Code

TELEPHONE: (708)588.4176

CONTACT: Kathleen Quinlan

| APPLICATION ITEM NO. | RECORD SERIES | INCLUSIVE DATES | CUBIC FEET TO BE DISPOSED |
|-------------------------|--|--------------------|---|
| | Environmental Monitoring and Research Administration | | |
| 2400 | Administrative files and general administrative correspondence | 2004-2012 | NEG |
| 2402 | Laboratory log (sample receipts) | 2006-2008 | NEG |
| 2403 | Progress reports | 2009-2011 | NEG |
| 2404 | Purchase requisitions | 2009-2011 | 8 |
| | | | *************************************** |
| | Environmental Monitoring and Research Division | | ************************************** |
| | Biology, Virology, Toxicology | | ************************************** |
| 2500 | Lab test results | 2006-2008 | 9.25 |
| 2501 | Quality Control logs | 2008-2010 | NEG |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| W | · | | |

If any of the above records are filmed, I hereby certify that the film on which the records were reproduced complies with the standards given in Sections 4000.50 and 4000.60 of the Regulations of the Local Records Commission. If records are digitized, I certify that the original is reproduced accurately and legibly in all details in a medium that does not permit additions, deletions, or changes to the images.

I hereby certify that, in compliance with authorization received from the Local Records Commission, the records listed above will be disposed of on or after

12-31-2013

Signature

Date

Jacqueline Torres, Director of Finance/Clerk

Print Name and Title on line above

(Signature required only if records have been microfilmed or digitized)

Local Records Commission Margaret Cross Norton Building Springfield, IL 62756 217-782-7075

Directions:

- 1. Fill in all blanks and columns.
- Sign and send certificate to above address sixty (60) days prior to disposal date.
- Retain records until approved copy is returned.

APPLICATION #: 03:002C

COUNTY: COOK

FROM: MWRDGC-Monitoring and Research Agency Division

ADDRESS: 100 East Erie Street Street, P.O. Box

Chicago, IL 60611

City, ZIP Code TELEPHONE: (312)751-6500

CONTACT:

| APPLICATION ITEM NO. | RECORD SERIES | INCLUSIVE DATES | CUBIC FEET TO BE DISPOSED |
|-------------------------|---|--------------------|---|
| | ENVIRONMENTAL MONITORING & RESEARCH FISHERIES | | |
| 2600 | Bacterial Lab Data Cards | 2006-2008 | NEG |
| 2601 | Fish Scale Samples | 2001-2003 | NEG |
| 2602 | Fisheries Database | 2006-2008 | NEG |
| 2603 | Groundwater, River, Beach Analytical Base | 2006-2008 | NEG |
| 2604 | Lab Data Logs | 2006-2008 | NEG |
| 2605 | Special Investigation Reports | 2006-2008 | NEG |
| 2606 | Water Quality Data Files | 2006-2008 | NEG |
| | ENVIRONMENTAL MONITORING & RESEARCH AQUATIC BIOLOGY | | |
| 2700 | Analytical Data Files | 2006-2008 | NEG |
| | | | |
| | | | *************************************** |
| | | | |
| | | | *************************************** |
| | | | |

If any of the above records are filmed, I hereby certify that the film on which the records were reproduced complies with the standards given in Sections 4000.50 and 4000.60 of the Regulations of the Local Records Commission. If records are digitized, I certify that the original is reproduced accurately and legibly in all details in a medium that does not permit additions, deletions, or changes to the images.

I hereby certify that, in compliance with authorization received from the Local Records Commission, the records listed above will be disposed of on or after

2-31-2013

Signature

Date

Jacqueline Torres, Director of Finance/Clerk

Print Name and Title on line above

(Signature required only if records have been microfilmed or digitized)

Local Records Commission Margaret Cross Norton Building Springfield, IL 62756 217-782-7075

Directions:

- 1. Fill in all blanks and columns.
- Sign and send certificate to above address sixty (60) days prior to disposal date.
- Retain records until approved copy is returned.

APPLICATION #: 03:002C

COUNTY: COOK

FROM: MWRDGC-Monitoring and Research

Agency Division

ADDRESS: 100 East Erie Street Street, P.O. Box

Chicago, IL 60611

City, ZIP Code

TELEPHONE: (312

CONTACT: Clerk/Director of Finance

| APPLICATION ITEM NO. | RECORD SERIES | INCLUSIVE DATES | CUBIC FEET TO BE DISPOSED |
|--|--|--------------------|------------------------------|
| | ENVIRONMENTAL MONITORING & RESEARCH ANALYTICAL MICROBIOLOGY | | : |
| 2800 | Administrative files and administrative and general correspondence | 2010-2012 | 14.0 |
| 2801 | Analytical raw data district operations monitoring | 2006-2008 | 6.0 |
| 2802 | Analytical raw data environmental monitoring studies | 2006-2008 | 1.5 |
| 2803 | Class A sludge certification files | 2006-2008 | NEG |
| 2804 | Drinking water, waste water and special analyses log books | 2006-2008 | 3.0 |
| 2805 | Quality control files | 2006-2008 | 1.5 |
| | | | |
| | | | |
| | | | |
| | | | |
| · · | | | |
| Transmission of the service of the s | | | |
| | | | |
| | | | |
| ! | | | |

If any of the above records are filmed, I hereby certify that the film on which the records were reproduced complies with the standards given in Sections 4000.50 and 4000.60 of the Regulations of the Local Records Commission. If records are digitized, I certify that the original is reproduced accurately and legibly in all details in a medium that does not permit additions, deletions, or changes to the images.

I hereby certify that, in compliance with authorization received from the Local Records Commission, the records listed above will be disposed of on or after

12-31-2013

Signature

Date

Jacqueline Torres, Director of Finance/Clerk

Print Name and Title on line above

(Signature required only if records have been microfilmed or digitized)

Local Records Commission Margaret Cross Norton Building Springfield, IL 62756 217-782-7075

Directions:

- 1. Fill in all blanks and columns.
- 2. Sign and send certificate to above address sixty (60) days prior to disposal date.
- Retain records until approved copy is returned.

APPLICATION #: 03:002C

COUNTY: COOK

FROM: MWRDGC-Monitoring & Research
Agency Division

ADDRESS: 100 East Erie Street

Street, P.O. Box

Chicago, IL 60611

City, ZIP Code

TELEPHONE: (312) 751-6500

CONTACT:

| APPLICATION ITEM NO. | RECORD SERIES | INCLUSIVE DATES | CUBIC FEET TO BE DISPOSED |
|---|---|--------------------|------------------------------|
| | ENVIRONMENTAL MONITORING & RESEARCH WASTE WATER | | |
| • | TREATMENT RESEARCH | | |
| 2900 | Air Sample Reports | 2006-2008 | NEG |
| 2901 | Groundwater Analysis Raw Data | 2006-2008 | NEG |
| 2902 | Groundwater, River and Analytical Raw Data | 2006-2008 | NEG |
| 2903 | Lab Notebooks | 2006-2008 | NEG |
| 2904 | Lab Test Results | 2006-2008 | NEG |
| 2905 | Odor Investigation Reports/Complaints | 2006-2008 | NEG |
| 2906 | Sludge Quality Control Data | 2006-2008 | NEG |
| 2907 | Special Studies data summarized in final report of research project | 2008-2010 | NEG |
| | | | |
| | ENVIRONMENTAL MONITORING & RESEARCH SEDIMENT & WATER QUALITY | | |
| 3000 | Sediment Quality Data Files | 2006-2008 | NEG |
| 3001 | Water Quality Data Files | 2006-2008 | NEG |
| | | | |
| *************************************** | | | |
| ************************************** | | | |

If any of the above records are filmed, I hereby certify that the film on which the records were reproduced complies with the standards given in Sections 4000.50 and 4000.60 of the Regulations of the Local Records Commission. If records are digitized, I certify that the original is reproduced accurately and legibly in all details in a medium that does not permit additions, deletions, or changes to the images.

I hereby certify that, in compliance with authorization received from the Local Records Commission, the records listed above will be disposed of on or after

2-31-2013

Signature

Date

Jacqueline Torres, Director of Finance/Clerk

Print Name and Title on line above

(Signature required only if records have been microfilmed or digitized)

TO: Local Records Commission Margaret Cross Norton Building Springfield, IL 62756 217-782-7075

Directions:

- 1. Fill in all blanks and columns.
- Sign and send certificate to above address sixty (60) days prior to disposal date.
- Retain records until approved copy is returned.

| DD | 11 10 | `Δ٦ | ION | #. | 03:0 | พวก |
|-----|-------|-----|------|----|------|-----|
| ៶┌┌ | LI. | J/\ | IVIN | #. | VJ.U | ハスし |

COUNTY: COOK

FROM: MWRDGC-Monitoring and Research Agency Division

ADDRESS: 100 East Erie Street Street, P.O. Box

Chicago, IL 60611

City, ZiP Code

TELEPHONE: (312) 751-6500

CONTACT: _

| APPLICATION ITEM NO. | RECORD SERIES | INCLUSIVE DATES | CUBIC FEET TO BE DISPOSED |
|-------------------------|---|--------------------|------------------------------|
| | ENVIRONMENTAL MONITORING & RESEARCH LAND RECLAMATION & SOIL SCIENCE | | |
| 3100 | Administrative Files and General and Administrative Correspondence | 2010-2012 | NEG |
| 3102 | Plant Analyses Raw Data | 2006-2008 | NEG |
| 3103 | Run Off Retention Basins Raw Data | 2006-2008 | NEG |
| 3104 | Sewage Sludge Analyses | 2006-2008 | NEG |
| | Soil Sampling Raw data summarized in R&D Final Report of Research Projects | 2006-2008 | NEG |
| 3106 | Streams and Surface Waters Raw Data summarized in monthly report to IEPA summary data retained permanently electronically | 2006-2008 | NEG |

If any of the above records are filmed, I hereby certify that the film on which the records were reproduced complies with the standards given in Sections 4000.50 and 4000.60 of the Regulations of the Local Records Commission. If records are digitized, I certify that the original is reproduced accurately and legibly in all details in a medium that does not permit additions, deletions, or changes to the images.

I hereby certify that, in compliance with authorization received from the Local Records Commission, the records listed above will be disposed of on or after

12-31-2013

Signature

Date

Jacqueline Torres, Director of Finance/Clerk

Print Name and Title on line above

(Signature required only if records have been microfilmed or digitized)

TO: Local Records Commission Margaret Cross Norton Building Springfield, IL 62756 217-782-7075

Directions:

- 1. Fill in all blanks and columns.
- Sign and send certificate to above address sixty (60) days prior to disposal date.
- 3. Retain records until approved copy is returned.

| APPL | ICATION | #: | 03:0020 | |
|------|----------------|----|---------|--|
| | | | | |

COUNTY: COOK

FROM: MWRDGC-Monitoring and Research Agency Division

ADDRESS: 100 East Erie Street Street, P.O. Box

Chicago, IL 60611

City, ZIP Code

TELEPHONE: (312) 751-6500

CONTACT:

| APPLICATION ITEM NO. | RECORD SERIES | INCLUSIVE DATES | CUBIC FEET TO BE DISPOSED |
|------------------------------|--|--------------------|--|
| | ENVIRONMENTAL MONITORING & RESEARCH EXPERIMENTAL DESIGN & EVALUATION | | |
| 3201 | Industrial Users Pretreatment Program Raw Data | 2006-2008 | NEG |
| 3202 | Industrial Raw Data from Radiology Projects | 2006-2008 | NEG |
| 3203 | Log Books | 2006-2008 | NEG |
| 3206 | Radioactive Material Handling License expired | 2003-2005 | NEG |
| 3207 | Radiology Raw Data | 2008-2010 | NEG |
| 3208 | US EPA Inter Comparison Studies Program | 2006-2008 | NEG |
| 3209 | Water Quality Raw Data | 2001-2003 | NEG |
| | · | | |
| | | | |
| vederate and market deposits | | | |
| | | | *** |
| | | | ****** |
| | · | | - Andrews - Andr |
| | | | *** |
| | | | |

If any of the above records are filmed, I hereby certify that the film on which the records were reproduced complies with the standards given in Sections 4000.50 and 4000.60 of the Regulations of the Local Records Commission. If records are digitized, I certify that the original is reproduced accurately and legibly in all details in a medium that does not permit additions, deletions, or changes to the images.

I hereby certify that, in compliance with authorization received from the Local Records Commission, the records listed above will be disposed of on or after

| 12 | -3 | 1- | ZOI | _3 | | | | |
|--------|----|----|-----|----|--|------|------|------|
| | | | | | | | | |

| Signature | Date |
|-----------|------|
| | |

Jacqueline Torres, Director of Finance/Clerk

Print Name and Title on line above

(Signature required only if records have been microfilmed or digitized)

Local Records Commission Margaret Cross Norton Building Springfield, IL 62756 217-782-7075

Directions:

- 1. Fill in all blanks and columns.
- Sign and send certificate to above address sixty (60) days prior to disposal date.
- 3. Retain records until approved copy is returned.

| Α | PP | LIC | AT | ION | #: | 03:0 | 020 |
|---|----|-----|----|-----|----|------|-----|
| | | | | | | | |

COUNTY: COOK

FROM: MWRDGC-Monitoring and Research Agency Division

ADDRESS: 100 East Erie Street
Street, P.O. Box

Chicago, IL 60611

City, ZiP Code

TELEPHONE: (312)751-6500

CONTACT:

| APPLICATION ITEM NO. | RECORD SERIES | INCLUSIVE DATES | CUBIC FEET TO BE DISPOSED |
|-------------------------|--|---|------------------------------|
| | ENVIRONMENTAL MONITORING & RESEARCH TOXIC SUBSTANCES | | |
| 3300 | Analytical Raw Data | 2006-2008 | NEG |
| 3301 | Instrument Service and Repair Files annual manufacturer test | 2006-2008 | NEG |
| 3302 | Quality Assurance/Quality Control Files | 2006-2008 | NEG |
| 3303 | Sample Custody Log | 2008-2010 | NEG |
| 3304 | Sample Logs | 2006-2008 | NEG |
| 3305 | Sample Process Log | 2006-2008 | NEG |
| 3306 | Sample Tracking System | 2008-2010 | NEG |
| | | *************************************** | |
| | | *************************************** | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | · | | |

If any of the above records are filmed, I hereby certify that the film on which the records were reproduced complies with the standards given in Sections 4000.50 and 4000.60 of the Regulations of the Local Records Commission. If records are digitized, I certify that the original is reproduced accurately and legibly in all details in a medium that does not permit additions, deletions, or changes to the images.

I hereby certify that, in compliance with authorization received from the Local Records Commission, the records listed above will be disposed of on or after

2-31-2013

Signature

Date

Jacqueline Torres, Director of Finance/Clerk

Print Name and Title on line above

(Signature required only if records have been microfilmed or digitized)

TO: Local Records Commission Margaret Cross Norton Building Springfield, IL 62756 217-782-7075

Directions:

- 1. Fill in all blanks and columns.
- 2. Sign and send certificate to above address sixty (60) days prior to disposal date.
- Retain records until approved copy is returned.

| APPL | .ICAT | ION#: | 03:0020 |
|------|-------|-------|---------|

COUNTY: COOK

FROM: MWRDGC-Procurement & Materials Management Agency Division

ADDRESS: 100 East Erie Street
Street, P.O. Box

Chicago, IL 60611

City, ZiP Code

• TELEPHONE: (312) 751-6659

CONTACT:

| APPLICATION ITEM NO. | RECORD SERIES | INCLUSIVE DATES | CUBIC FEET TO BE DISPOSED |
|--|--|---|--|
| 500 | Administrative Files and General & Administrative Correspondence | 2010-2012 | NEG |
| 501 | Automobile Repair Files | 2009-2011 | NEG |
| 502 | Budget Working Papers | 2009-2011 | NEG |
| 503 | Contracts completed terms | 2001-2003 | NEG |
| | Copies completed terms | 2006-2008 | NEG |
| 504 | History Cards updated | 2011-2013 | NEG |
| 505 | Material Issue Requests | 2009-2011 | NEG |
| 506 | Monthly Inventory Activity Reports | 2009-2011 | NEG |
| 507 | Purchase Orders | 2009-2010 | 48 |
| 508 | PO Log | 2009-2011 | NEG |
| 509 | Requisition Log | 2009-2011 | NEG |
| | | | |
| in the second se | | | |
| | | | |
| | | *************************************** | and the second s |
| | | \$0.000 miles | |
| | | | <u> </u> |

If any of the above records are filmed, I hereby certify that the film on which the records were reproduced complies with the standards given in Sections 4000.50 and 4000.60 of the Regulations of the Local Records Commission. If records are digitized, I certify that the original is reproduced accurately and legibly in all details in a medium that does not permit additions, deletions, or changes to the images.

| I hereby | certify that, i | n compliance | with | authorization | received | from | the I | _ocal |
|----------|-----------------|--------------|--------|---------------|-----------|--------|-------|-------|
| Records | Commission, | the records | listed | above will be | e dispose | d of o | n or | after |

| Signature | Date |
|-------------------|-----------------------------|
| Jacqueline Torres | , Director of Finance/Clerk |

| Print Nar |
|-----------|
| |
| |
| |
| |
| |

me and Title on line above

(Signature required only if records have been microfilmed or digitized)

Prepared by : _

12-31-13

Local Records Commission Margaret Cross Norton Building Springfield, IL 62756 217-782-7075

Directions:

- 1. Fill in all blanks and columns.
- 2. Sign and send certificate to above address sixty (60) days prior to disposal date.
- 3. Retain records until approved copy is returned.

APPLICATION #: 03:002C

COUNTY: COOK

FROM: MWRDGC-Human Resources
Agency Division

ADDRESS: 100 East Erie Street

Street, P.O. Box Chicago, IL 60611

City, ZIP Code

TELEPHONE: (312) 751-6500

CONTACT:

| APPLICATION ITEM NO. | RECORD SERIES | INCLUSIVE DATES | CUBIC FEET TO BE DISPOSED |
|-------------------------|---|--------------------|------------------------------|
| | ADMINISTRATION | | · |
| 1300 | Administrative Correspondence and residency files | 2010-2012 | 1 |
| 1301 | Employment Applications and support documents | 2009-2011 | 2 |
| 1302 | Bid Records Training successful | 2001-2003 | NEG |
| | Unsuccessful | 2008-2010 | NEG |
| | Departmental copies process complete | 2011-2013 | NEG |
| 1305 | Criminal History Files employees terminated or not hired | 2006-2008 | NEG |
| 1306 | Family Medical Leave Act requests | 1993-2008 | NEG |
| 1308 | Medical Files not hired | 2010-2012 | NEG |
| | Terminated Employees | 2006-2008 | NEG |
| 1309 | Employment History Cards terminated 60 yrs or 78 th b-day | 2011-2013 | NEG |
| 1310 | Personnel Action Forms (Transaction Reports) | 2006-2008 | 2 |
| 1311 | Personnel Files terminated work and salary 60 yrs or 78 th b-day | 2006-2008 | NEG |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

If any of the above records are filmed, I hereby certify that the film on which the records were reproduced complies with the standards given in Sections 4000.50 and 4000.60 of the Regulations of the Local Records Commission. If records are digitized, I certify that the original is reproduced accurately and legibly in all details in a medium that does not permit additions, deletions, or changes to the images.

I hereby certify that, in compliance with authorization received from the Local Records Commission, the records listed above will be disposed of on or after

12/31/13

Date Signature

Jacqueline Torres, Director of Finance/Clerk

Print Name and Title on line above

TO: Local Records Commission Margaret Cross Norton Building Springfield, IL 62756 217-782-7075

Directions:

- 1. Fill in all blanks and columns.
- 2. Sign and send certificate to above address sixty (60) days prior to disposal date.
- Retain records until approved copy is returned.

| PPLICATION #: <u>03:002C</u> | |
|------------------------------|--|
|------------------------------|--|

COUNTY: COOK

FROM: MWRDGC-Human Resources
Agency Division

ADDRESS: 100 East Erie Street Street, P.O. Box

Chicago, IL 60611

City, ZIP Code TELEPHONE: (312)751-6500

CONTACT: __

| APPLICATION ITEM NO. | RECORD SERIES | INCLUSIVE DATES | CUBIC FEET TO BE DISPOSED |
|-------------------------|--|--------------------|------------------------------|
| | COMPENSATION & BENEFITS | | |
| 1401 | Group Membership Insurance Records | 2006-2008 | 2 |
| 1402 | Health Plans-Billing backup | 1990-2003 | 2 |
| 1403 | Administrative Correspondence (Comp & Benefits) | 2010-2012 | 1 |
| 1404 | Job Classification Files superseded | 2006-2008 | NEG |
| 1406 | Group Insurance Records | 2006-2008 | 4 |
| 1408 | Life Insurance Claims 7 yrs after payment | 2004-2006 | NEG |
| 1409 | State and Federal Tax Reports W-4's superseded or terminated | 2011-2013 | NEG |
| | Other | 2004-2006 | NEG |
| | | | |
| | | | |
| Y | | | |
| | | | |
| - | | | |
| | | | |
| | | | |
| | | | |

If any of the above records are filmed, I hereby certify that the film on which the records were reproduced complies with the standards given in Sections 4000.50 and 4000.60 of the Regulations of the Local Records Commission. If records are digitized, I certify that the original is reproduced accurately and legibly in all details in a medium that does not permit additions, deletions, or changes to the images.

I hereby certify that, in compliance with authorization received from the Local Records Commission, the records listed above will be disposed of on or after

| J | 2 | 3 | 1- | -2 | 0 | 13 |
|---|---|---|----|----|-----------|----|
| J | 2 | 3 | 1. | ۷ | ν_{i} | _ |

Date Signature

Jacqueline Torres, Director of Finance/Clerk

Print Name and Title on line above

(Signature required only if records have been microfilmed or digitized)

Local Records Commission Margaret Cross Norton Building Springfield, IL 62756 217-782-7075

Directions:

- 1. Fill in all blanks and columns.
- 2. Sign and send certificate to above address sixty (60) days prior to disposal date.
- 3. Retain records until approved copy is returned.

APPLICATION #: 03:002C

COUNTY: COOK

FROM: MWRDGC-Human Resources

Agency Division

ADDRESS: 100 East Erie Street Street, P.O. Box

Chicago, IL 60611

City, ZIP Code TELEPHONE: (312) 751-6500

CONTACT: ___

| APPLICATION ITEM NO. | RECORD SERIES | INCLUSIVE DATES | CUBIC FEET TO BE DISPOSED |
|-------------------------|--|--------------------|---|
| | EXAMINATIONS | | |
| 1501 | Administrative Correspondence (Examinations) | 2010-2012 | 1 |
| 1502 | Applications for Employment and Support Documents | 2009-2012 | NEG |
| 1503 | Solicited Applications (not placed on Eligible List) | 1990-2010 | 1 |
| 1504 | Down Lists | 2008-2010 | 14 |
| 1505 | Examination Cassette Tapes | 2008-2010 | 3 |
| 1506 | Exam Master Files and Candidate Papers | 2008-2010 | 6 |
| | | | *************************************** |
| | LABOR RELATIONS | | |
| 1601 | Administrative Correspondence (L&ER) | 2010-2012 | 1 |
| 1602 | Charitable Combined Donations Files | 2004-2006 | 3 |
| 1607 | Random Drug Test Files terminated employees | 2006-2008 | NEG |
| 1608 | Unemployment Claim Vouchers copies | 2008-2010 | NEG |
| 1609 | Union Dues Fair Share Files | 2008-2010 | 2 |
| 1610 | Union Dues and Fair Share Authorization Cards superseded or terminated | 2010-2012 | NEG |
| 1611 | Union Notification bi-weekly | 2010-2012 | 2 |

If any of the above records are filmed, I hereby certify that the film on which the records were reproduced complies with the standards given in Sections 4000.50 and 4000.60 of the Regulations of the Local Records Commission. If records are digitized, I certify that the original is reproduced accurately and legibly in all details in a medium that does not permit additions, deletions, or changes to the images.

I hereby certify that, in compliance with authorization received from the Local Records Commission, the records listed above will be disposed of on or after

23/2013

Signature

Date

Jacqueline Torres, Director of Finance/Clerk

Print Name and Title on line above

(Signature required only if records have been microfilmed or digitized)

Local Records Commission Margaret Cross Norton Building Springfield, IL 62756 217-782-7075

Directions:

- 1. Fill in all blanks and columns.
- Sign and send certificate to above address sixty (60) days prior to disposal date.
- Retain records until approved copy is returned.

APPLICATION #: 03:002C

COUNTY: COOK

FROM: MWRDGC-Human Resources
Agency Division

ADDRESS: 100 East Erie Street Street, P.O. Box

Chicago, IL 60611

City, ZIP Code

TELEPHONE: (312

CONTACT: Clerk/Director of Finance

| APPLICATION ITEM NO. | RECORD SERIES | INCLUSIVE DATES | CUBIC FEET TO BE DISPOSED |
|-------------------------|--|---|------------------------------|
| | TRAINING AND EEO | | |
| 1700 | Affirmative Action Reports | 1991-1993 | NEG |
| 1701 | EEO Recommendations | 2006-2008 | NEG |
| 1702 | Employees Complaint Files settled | 2006-2008 | NEG |
| 1703 | FMLA Files copies | 2008-2010 | NEG |
| 1704 | Requesting Files | 2010-2012 | NEG |
| 1705 | Training RFP's | 2010-2012 | NEG |
| 1706 | Tuition Reimbursement Seminar and Conference Files | 2008-2010 | NEG |
| | | 7-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | |
| | | | |
| | | | *** |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| i | | | |

If any of the above records are filmed, I hereby certify that the film on which the records were reproduced complies with the standards given in Sections 4000.50 and 4000.60 of the Regulations of the Local Records Commission. If records are digitized, I certify that the original is reproduced accurately and legibly in all details in a medium that does not permit additions, deletions, or changes to the images.

I hereby certify that, in compliance with authorization received from the Local Records Commission, the records listed above will be disposed of on or after

12-31-2013

Signature Date

Jacqueline Torres, Director of Finance/Clerk

Print Name and Title on line above

(Signature required only if records have been microfilmed or digitized)

Local Records Commission Margaret Cross Norton Building Springfield, IL 62756 217-782-7075

Directions:

- 1. Fill in all blanks and columns.
- Sign and send certificate to above address sixty (60) days prior to disposal date.
- Retain records until approved copy is returned.

APPLICATION #: 03:002C

COUNTY: COOK

FROM: MWRDGC-Human Resources
Agency Division

ADDRESS: 100 East Erie Street
Street, P.O. Box

Chicago, IL 60611

City, ZIP Code

TELEPHONE: (312) 751-6500

CONTACT: _

| APPLICATION ITEM NO. | RECORD SERIES | INCLUSIVE DATES | CUBIC FEET TO BE DISPOSED |
|-------------------------|--|--------------------|------------------------------|
| | SAFETY HEADQUARTERS | | |
| 1100 | Accident Reports of Non District Personnel | 2004-2006 | NEG |
| 1101 | Acknowledgement of Safety Rules | 2009-2011 | NEG |
| 1102 | Administrative Files and General and Administrative Correspondence | 2010-2012 | NEG |
| 1103 | Accident Report Files | 2004-2006 | NEG |
| 1105 | Construction Contracts completed terms | 2001-2003 | NEG |
| 1106 | Escape Pack Use Reports | 2004-2006 | NEG |
| 1107 | Fire Reports | 2004-2006 | NEG |
| 1108 | Job Safety Checklists | 2009-2011 | NEG |
| 1109 | MSD Sheets product no longer used or stored | 2001-2003 | NEG |
| 1110 | Medical Records and Test Results Employees terminated | 2006-2008 | NEG |
| 1111 | Monthly First Aid Activity Statistical Reports | 2009-2011 | NEG |
| 1112 | Safety Equipment Deficiency List | 2009-2011 | NEG |
| 1113 | Safety Equipment Checklist | 2009-2011 | NEG |
| 1114 | Safety Training Records employees classes no names | 2009-2011 | NEG |
| 1115 | Safety Training summary/Evaluation Questionnaire | 2011-2012 | NEG |
| 1116 | Sewer Inspection Truck Checklist, Gas Log | 2001-2003 | NEG |

If any of the above records are filmed, I hereby certify that the film on which the records were reproduced complies with the standards given in Sections 4000.50 and 4000.60 of the Regulations of the Local Records Commission. If records are digitized, I certify that the original is reproduced accurately and legibly in all details in a medium that does not permit additions, deletions, or changes to the images.

I hereby certify that, in compliance with authorization received from the Local Records Commission, the records listed above will be disposed of on or after

12-31-2013

| Signature | Date |
|-----------|------|

Jacqueline Torres, Director of Finance/Clerk

Print Name and Title on line above

(Signature required only if records have been microfilmed or digitized)

Local Records Commission Margaret Cross Norton Building Springfield, IL 62756 217-782-7075

Directions:

- 1. Fill in all blanks and columns.
- Sign and send certificate to above address sixty (60) days prior to disposal date.
- 3. Retain records until approved copy is returned.

| ٨ | DDI | ICAT | TION #: | กระก | ሰባታ |
|---|-----|------|---------|--------|-----|
| м | ٣٣L | ルしへ | IUN II. | , UJ.L | UZE |

COUNTY: COOK

FROM: MWRDGC-Human Resources
Agency Division

ADDRESS: 100 East Erie Street
Street, P.O. Box

Chicago, IL 60611 City, ZiP Code

TELEPHONE: (312) 751-6500

CONTACT: _

| APPLICATION ITEM NO. | RECORD SERIES | INCLUSIVE DATES | CUBIC FEET TO BE DISPOSED |
|-------------------------|---|--|------------------------------|
| | SAFETY HEADQUARTERS | | |
| 1117 | Unsafe Condition Reports inspected and final action taken | 2009-2011 | NEG |
| 1118 | Work Orders | 2011-2012 | NEG |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | munderman de la companya de la compa | |
| | | | |
| | | | |
| | | | |
| | · | Ē. | |
| | | | |

If any of the above records are filmed, I hereby certify that the film on which the records were reproduced complies with the standards given in Sections 4000.50 and 4000.60 of the Regulations of the Local Records Commission. If records are digitized, I certify that the original is reproduced accurately and legibly in all details in a medium that does not permit additions, deletions, or changes to the images.

I hereby certify that, in compliance with authorization received from the Local Records Commission, the records listed above will be disposed of on or after

12-31-2013

Signature

Date

Jacqueline Torres, Director of Finance/Clerk

Print Name and Title on line above

(Signature required only if records have been microfilmed or digitized)

Local Records Commission Margaret Cross Norton Building Springfield, IL 62756 217-782-7075

Directions:

- 1. Fill in all blanks and columns.
- Sign and send certificate to above address sixty (60) days prior to disposal date.
- Retain records until approved copy is returned.

| APPI | ICAT | ION#: | 03:00 | 2 |
|--------|------|---------|-------|----|
| 77 F L | ハー・ | SOLVER. | VV.VV | ۷, |

COUNTY: COOK

FROM: MWRDGC-Information Technology
Agency Division

ADDRESS: 100 East Erie Street
Street, P.O. Box

Chicago, IL 60611

City, ZIP Code

TELEPHONE: (312) 751-6500

CONTACT:_

| APPLICATION ITEM NO. | RECORD SERIES | INCLUSIVE DATES | CUBIC FEET TO BE DISPOSED |
|-------------------------|--|--------------------|------------------------------|
| L800 | Administrative Files and General & Administrative Correspondence | 2010-2012 | NEG |
| | | | |
| | | 477 | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | - | |
| | | - | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | : | |
| | | | |
| | · | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | *** |

If any of the above records are filmed, I hereby certify that the film on which the records were reproduced complies with the standards given in Sections 4000.50 and 4000.60 of the Regulations of the Local Records Commission. If records are digitized, I certify that the original is reproduced accurately and legibly in all details in a medium that does not permit additions, deletions, or changes to the images.

I hereby certify that, in compliance with authorization received from the Local Records Commission, the records listed above will be disposed of on or after

| 15 | 2-3 | 1-2 | 0 | /さ | |
|----|-----|-----|---|----|--|
| | | | | | |

Signature

Date

Jacqueline Torres, Director of Finance/Clerk

Print Name and Title on line above

(Signature required only if records have been microfilmed or digitized)

Local Records Commission Margaret Cross Norton Building Springfield, IL 62756 217-782-7075

Directions:

- 1. Fill in all blanks and columns.
- Sign and send certificate to above address sixty (60) days prior to disposal date.
- Retain records until approved copy is returned.

APPLICATION #: 03:002C

COUNTY: COOK

FROM: MWRDGC-Law Agency Division

ADDRESS: 100 East Erie Street Street, P.O. Box

Chicago, IL 60611

City, ZIP Code

TELEPHONE: (312) 751-6500

CONTACT: Clerk/Director of Finance

| APPLICATION ITEM NO. | RECORD SERIES | INCLUSIVE DATES | CUBIC FEET TO BE DISPOSED |
|--|---|--------------------|------------------------------|
| 300 | Claims, Worker's Comp, Accident, Property Damage, Settled | 2004-2006 | 10 |
| 301 | Legal Files, Lawsuits, Closed cases | 2008-2010 | 58 |
| 304 | General and Administrative Correspondence | 2010-2012 | 10 |
| | | | |
| | | | |
| order of the state | | | |
| | | | **** |
| ! | | | |
| | | | |
| | | | |
| *************************************** | | | |
| | | | |
| | | | **** |
| | · | | |
| | | | |
| | | | |
| 1 1 1 1 1 | | | |

If any of the above records are filmed, I hereby certify that the film on which the records were reproduced complies with the standards given in Sections 4000.50 and 4000.60 of the Regulations of the Local Records Commission. If records are digitized, I certify that the original is reproduced accurately and legibly in all details in a medium that does not permit additions, deletions, or changes to the images.

I hereby certify that, in compliance with authorization received from the Local Records Commission, the records listed above will be disposed of on or after

12-31-2013

| Signature |
|-----------|
|-----------|

Date

Jacqueline Torres, Director of Finance/Clerk

Print Name and Title on line above

| (Signature required | only if r | ecords hav | e been | microfiln | ned or digitized |
|---------------------|-----------|------------|--------|-----------|------------------|

Local Records Commission Margaret Cross Norton Building Springfield, IL 62756 217-782-7075

Directions:

- 1. Fill in all blanks and columns.
- 2. Sign and send certificate to above address sixty (60) days prior to disposal date.
- 3. Retain records until approved copy is returned.

APPLICATION #: 03:002C

COUNTY: COOK

FROM: MWRDGC- Finance Agency Division

ADDRESS: 100 East Erie Street
Street, P.O. Box

Chicago, IL 60611 City, ZiP Code

TELEPHONE: (312) 751-6500

CONTACT: _

| APPLICATION ITEM NO. | RECORD SERIES | INCLUSIVE DATES | CUBIC FEET TO BE DISPOSED |
|-------------------------|--|--------------------|------------------------------|
| 200 | Accrued Expense Report | 2005-2006 | NEG |
| 201 | Annual Budget | 2005-2006 | NEG |
| 202 | Appropriation Ledger Report | 1969 | NEG |
| 203 | Basic Four Fixed Assets System | 2012-2013 | NEG |
| 205 | Budget Trial Balance | 2010-2011 | NEG |
| 206 | Budget Work Sheets | 2010-2011 | NEG |
| 207 | Cancelled Checks, Bank Statements, and Deposit slips | 2005-2006 | NEG |
| 208 | Cash Disbursement Listings-Monthly | 2010-2011 | NEG |
| 209 | Certified Payroll Registers | 2005-2006 | NEG |
| 210 | Clerk's Receipt and Disbursement Report | 2005-2006 | NEG |
| 211 | Clerk's Revolving Fund Records, Invoices, Vouchers, Checks | 2005-2006 | NEG |
| 212 | Closed Orders Report | 2010-2011 | NEG |
| 213 | Contracts Completed | 2002-2003 | NEG |
| 214 | Contract Status Ledger | 2005-2006 | NEG |
| 215 | Cost Analysis Report-Annual | 2005-2006 | NEG |
| 216 | Daily Timesheets | 2005-2011 | 492.20 |
| 217 | Employee Expense Registers and Invoices | 2005-2006 | 2.4 |
| 218 | Engineering Project Cost Distribution | 1969 | NEG |

If any of the above records are filmed, I hereby certify that the film on which the records were reproduced complles with the standards given in Sections 4000.50 and 4000.60 of the Regulations of the Local Records Commission. If records are digitized, I certify that the original is reproduced accurately and legibly in all details in a medium that does not permit additions, deletions, or changes to the images.

I hereby certify that, in compliance with authorization received from the Local Records Commission, the records listed above will be disposed of on or after

| Signature | *************************************** | Date | |
|-----------|---|------|--|

Jacqueline Torres, Director of Finance/Clerk

Print Name and Title on line above

(Signature required only if records have been microfilmed or digitized)

Prepared by :

31 December 2013

TO: Local Records Commission Margaret Cross Norton Building Springfield, IL 62756 217-782-7075

Directions:

- 1. Fill in all blanks and columns.
- Sign and send certificate to above address sixty (60) days prior to disposal date.
- 3. Retain records until approved copy is returned.

| Δ | рÞ | 11 | $C\Delta$ | Tie | NC. | #: | വാ | กก | 20 |
|----|----|----------|-----------|------|-----|----|----|-----|----|
| ٠, | rr | <u>ا</u> | \sim | 1 11 | WI¥ | Ħ, | v | ·vu | ~ |

COUNTY: COOK

FROM: MWRDGC- Finance Agency Division

ADDRESS: 100 East Erie Street
Street, P.O. Box

Chicago, IL 60611

City, ZIP Code

TELEPHONE: (312)751-6500

CONTACT: _

| APPLICATION ITEM NO. | RECORD SERIES | INCLUSIVE DATES | CUBIC FEET TO BE DISPOSED |
|----------------------|--|--------------------|------------------------------|
| | Finance Correspondence File | 2011-2012 | NEG |
| | Fixed Asset System Report | 2005-2006 | NEG |
| 221 | Grants Report monthly award activity summary | 2010 | NEG |
| 222 | Internal Audit Documents (Work Papers) | 2010-2011 | NEG |
| 223 | Journal Entries and Working Ledger Sheets | 1976 | NEG |
| 224 | Minutes Copies | 2011-2012 | NEG |
| 226 | Open Order Report | 2005-2006 | NEG |
| 227 | Overtime & Holiday Time Earned Reports | 2010-2011 | NEG |
| 228 | Paid Bills & Invoices with Purchase Order Copies | 2005-2006 | NEG |
| 229 | Payment Vouchers** | 2005-2006 | 4.8 |
| 230 | Payroll data Books-Biweekly | 2010-2011 | NEG |
| 231 | Payroll Distribution System Annual Report | 2005-2006 | 7.2 |
| 232 | Payroll Exceptions/ Adjustments | 1986 | NEG |
| 233 | Payroll Report Research & Development Section | 1984 | NEG |
| 234 | Project Cost Accounting Edits and Updates | 2010-2011 | NEG |
| 235 | Project Cost Analysis Reports | 2005-2006 | NEG |
| | *Subject records have been microfilmed. | | |
| | **Subject records have been scanned into electronic media. | | |

If any of the above records are filmed, I hereby certify that the film on which the records were reproduced complies with the standards given in Sections 4000.50 and 4000.60 of the Regulations of the Local Records Commission. If records are digitized, I certify that the original is reproduced accurately and legibly in all details in a medium that does not permit additions, deletions, or changes to the images.

I hereby certify that, in compliance with authorization received from the Local Records Commission, the records listed above will be disposed of on or after

31 December 2013

Signature

Jacqueline Torres, Director of Finance/Clerk

Print Name and Title on line above

(Signature required only if records have been microfilmed or digitized)

TO: Local Records Commission Margaret Cross Norton Building Springfield, IL 62756 217-782-7075

Directions:

- 1. Fill in all blanks and columns.
- 2. Sign and send certificate to above address sixty (60) days prior to disposal date.
- 3. Retain records until approved copy is returned.

| ۸ | וממ | ?ሶለግ | TON# | - በኋ-ሰ | ነበ:ኃ/ |
|---|---------|--------|--------|--------|-------|
| m | 3" 1" L | .: ••• | 110117 | . ບວ.ເ | JUZ. |

COUNTY: COOK

FROM: MWRDGC- Finance Agency Division

ADDRESS: 100 East Erie Street Street, P.O. Box

Chicago, IL 60611

City, ZIP Code

TELEPHONE: (312)751-6500

CONTACT: _

| APPLICATION ITEM NO. | RECORD SERIES | INCLUSIVE DATES | CUBIC FEET TO BE DISPOSED |
|--|---|--------------------|------------------------------|
| 236 | Real Estate Rental Report | 2010-2011 | NEG |
| 237 | Sick & Vacation Report | 1984 | NEG |
| 238 | Treasurer's Report (monthly) | 2010-2011 | NEG |
| 239 | Unit Cost System aka Cost Measurement System | 1986 | NEG |
| 240 | Unsuccessful Contracts & Bids | 2009-2010 | NEG |
| 241 | User Charge Billings* | 2005-2006 | 67.2 |
| 242 | User Charge Reports | 2005-2006 | NEG |
| 243 | Vendor Payment Register – Annual Report | 2005-2006 | NEG |
| 244 | Year-To-Date Employee Earnings | 2012 | NEG |
| 245 | General and Administrative Correspondence | 2011-2012 | NEG |
| | *Subject records have been microfilmed | | |
| | **Subject records have been scanned into electronic media | | |
| Transmitter of transfer | | : | |
| A CONTRACTOR AND A CONT | | | |
| | | | |
| | | | |
| | | | Average |
| | | | Supplemental August 1 |

If any of the above records are filmed, I hereby certify that the film on which the records were reproduced complies with the standards given in Sections 4000.50 and 4000.60 of the Regulations of the Local Records Commission. If records are digitized, I certify that the original is reproduced accurately and legibly in all details in a medium that does not permit additions, deletions, or changes to the images.

I hereby certify that, in compliance with authorization received from the Local Records Commission, the records listed above will be disposed of on or after

| Signature | Date | |
|-----------|------|--|
| | | |

Jacqueline Torres, Director of Finance/Clerk

Print Name and Title on line above

(Signature required only if records have been microfilmed or digitized)

Prepared by:

31 December 2013

Local Records Commission Margaret Cross Norton Building Springfield, IL 62756 217-782-7075

Directions:

- 1. Fill in all blanks and columns.
- Sign and send certificate to above address sixty (60) days prior to disposal date.
- Retain records until approved copy is returned.

APPLICATION #: 03:002C

COUNTY: COOK

FROM: MWRDGC- Engineering
Agency Division

ADDRESS: 100 East Erie Street Street, P.O. Box

Chicago, IL 60611

City, ZIP Code

TELEPHONE: (312) 751-6500

CONTACT: Clerk/Director of Finance

| APPLICATION ITEM NO. | RECORD SERIES | INCLUSIVE DATES | CUBIC FEET TO BE DISPOSED |
|-------------------------|--|--------------------|------------------------------|
| 100 | Admin Files | 2010-2012 | NEG |
| 102 | Chief Engineer's Correspondence | 2010-2012 | NEG |
| 103 | COLFAC Flood Control Files | 2001-2003 | NEG |
| 104 | COLFAC Sewer Design Contract File after terms | 2001-2003 | NEG |
| 105 | Engineering Department Construction Files | 2001-2003 | 500 |
| 109 | Peg Books completed project | 2001-2003 | NEG |
| 110 | Pollution and Emission Control Correspondence | 2010-2012 | NEG |
| 112 | Tickets concrete, sand, stone, paving | 2009-2011 | NEG |
| 113 | COLFAC Local Sewer Systems Contract File no plans, specs, etc | 2001-2003 | NEG |
| 114 | PROFAC Arch & Environ Design Contract Files no plans, specs etc. | 2001-2003 | NEG |
| 115 | PROFAC Process Design Contract no plans, specs, etc. | 2001-2003 | NEG |
| 116 | PROFAC Mechanical Design Files no plans, specs, etc. | 2001-2003 | NEG |
| 117 | PROFAC Electrical Design Files no plans, specs, etc. | 2001-2003 | NEG |
| 118 | PROFAC Structural Design Files no plans, specs, etc. | 2001-2003 | NEG |
| 119 | MWRD Sewerage System Permit Files no approved permit files Voided files | 2007-2009 | NEG |

If any of the above records are filmed, I hereby certify that the film on which the records were reproduced complies with the standards given in Sections 4000.50 and 4000.60 of the Regulations of the Local Records Commission. If records are digitized, I certify that the original is reproduced accurately and legibly in all details in a medium that does not permit additions, deletions, or changes to the images.

I hereby certify that, in compliance with authorization received from the Local Records Commission, the records listed above will be disposed of on or after

12-31-2013

Signature Date

Jacqueline Torres, Director of Finance/Clerk

Print Name and Title on line above

(Signature required only if records have been microfilmed or digitized)

Local Records Commission Margaret Cross Norton Building Springfield, IL 62756 217-782-7075

Directions:

- 1. Fill in all blanks and columns.
- Sign and send certificate to above address sixty (60) days prior to disposal date.
- Retain records until approved copy is returned.

APPLICATION#: 03:002C

COUNTY: COOK

FROM: MWRDGC-Maintenance and Operations Agency Division

ADDRESS: 100 East Erie Street Street, P.O. Box

Chicago, IL 60611

City, ZIP Code

TELEPHONE: (312) 751-6500

CONTACT:

| APPLICATION ITEM NO. | RECORD SERIES | INCLUSIVE DATES | CUBIC FEET TO BE DISPOSED |
|-------------------------|--|--------------------|------------------------------|
| 400 | Administrative Files and General and Administrative Correspondence | 2010-2012 | NEG |
| 401 | Accounts Payable Records | 2004-2006 | NEG |
| 402 | Budget and Work Papers | 2009-2011 | NEG |
| 403 | Contract Files terms completed | 2001-2003 | NEG |
| | Copies completed terms | 2006-2008 | NEG |
| 404 | Construction Records no plans, specs, etc. | 2001-2003 | NEG |
| 405 | Crossover Charges | 2008-2010 | NEG |
| 407 | Energy Records | 2001-2003 | NEG |
| 408 | Equipment Records disposed equipment only | 2011-2012 | NEG |
| 409 | Expense Reimbursement | 2004-2006 | NEG |
| 410 | Gate Sheets | 2009-2011 | NEG |
| 411 | MSD Sheets no longer stored or used/no OSHA records | 2001-2003 | NEG |
| 412 | Monthly Operating Reports | 2001-2003 | NEG |
| 413 | Operating Log Sheets | 2001-2003 | NEG |
| | Daily Weekly sheets | 2008-2010 | NEG |
| 414 | Operating Reports daily/weekly | 2008-2010 | NEG |
| | Other records | 2001-2003 | NEG |

If any of the above records are filmed, I hereby certify that the film on which the records were reproduced complies with the standards given in Sections 4000.50 and 4000.60 of the Regulations of the Local Records Commission. If records are digitized, I certify that the original is reproduced accurately and legibly in all details in a medium that does not permit additions, deletions, or changes to the images.

I hereby certify that, in compliance with authorization received from the Local Records Commission, the records listed above will be disposed of on or after

12-31-2013

Signature

Date

Jacqueline Torres, Director of Finance/Clerk

Print Name and Title on line above

(Signature required only if records have been microfilmed or digitized)

Local Records Commission Margaret Cross Norton Building Springfield, IL 62756 217-782-7075

Directions:

- 1. Fill in all blanks and columns.
- Sign and send certificate to above address sixty (60) days prior to disposal date.
- 3. Retain records until approved copy is returned.

APPLICATION #: 03:002C

COUNTY: COOK

FROM: MWRDGC-Maintenance and Operations Agency Division

ADDRESS: 100 East Erie Street Street, P.O. Box

Chicago, IL 60611

City, ZIP Code

TELEPHONE: (312) 751-6500

CONTACT:

| | | I | T 1 |
|-------------------------|--|--------------------|------------------------------|
| APPLICATION ITEM NO. | RECORD SERIES | INCLUSIVE DATES | CUBIC FEET TO BE DISPOSED |
| 415 | Operation Check Sheets daily/weekly | 2008-2010 | NEG |
| | Other records | 2001-2003 | NEG |
| 415 | Partial Receiving Reports | 2009-2011 | NEG |
| 416 | Payment Authorizations | 2004-2006 | NEG |
| 417 | Personnel Action Forms copies | 2009-2011 | NEG |
| 419 | Personnel Requisitions | 2009-2011 | NEG |
| 420 | Plant Operating Logs daily/weekly | 2008-2010 | NEG |
| | Other records | 2001-2003 | NEG |
| 422 | Probationary Progress Reports terminated employees | 2006-2008 | NEG |
| 423 | Promotional Requests | 2009-2011 | NEG |
| 424 | PO's and Requisitions | 2009-2011 | NEG |
| 425 | PO Change Notices | 2009-2011 | NEG |
| 426 | Recording Chart Records daily/weekly | 2008-2010 | NEG |
| | Other records | 2001-2003 | NEG |
| 427 | Request for Timesheets Corrections | 2009-2011 | NEG |
| 429 | Storeroom Orders superseded | 2010-2012 | NEG |
| 430 | Time Records | 2009-2011 | NEG |

If any of the above records are filmed, I hereby certify that the film on which the records were reproduced complies with the standards given in Sections 4000.50 and 4000.60 of the Regulations of the Local Records Commission. If records are digitized, I certify that the original is reproduced accurately and legibly in all details in a medium that does not permit additions, deletions, or changes to the images.

I hereby certify that, in compliance with authorization received from the Local Records Commission, the records listed above will be disposed of on or after

| .2 | -31 | 120, | 13 |
|----|-----|------|----|
| | | | |

| Signature | | Date | | | |
|-----------|--|------|------|--|--|
| _ | | _ | | | |

Jacqueline Torres, Director of Finance/Clerk

Print Name and Title on line above

(Signature required only if records have been microfilmed or digitized)

Local Records Commission Margaret Cross Norton Building Springfield, IL 62756 217-782-7075

Directions:

- 1. Fill in all blanks and columns.
- 2. Sign and send certificate to above address sixty (60) days prior to disposal date.
- 3. Retain records until approved copy is returned.

APPLICATION #: 03:002C

COUNTY: COOK

FROM: MWRDG-Maintenance and Operations
Agency Division

ADDRESS: 100 East Erie Street
Street, P.O. Box

Chicago, IL 60611

City, ZIP Code

TELEPHONE: (312) 751-6500

CONTACT:

| APPLICATION ITEM NO. | RECORD SERIES | INCLUSIVE DATES | CUBIC FEET TO BE DISPOSED |
|-------------------------|--|--------------------|------------------------------|
| 431 | Training Logs | 2004-2006 | NEG |
| 432 | Transfer Requests | 2009-2011 | NEG |
| 433 | Treatment Process Logs daily/weekly | 2008-2010 | NEG |
| | Other records | 2001-2003 | NEG |
| 434 | Tuition Reimbursement Forms copies | 2008-2010 | NEG |
| 435 | Vacancy Notifications | 2006-2008 | NEG |
| 436 | Work/Job Orders | 2012-2013 | NEG |
| 437 | Work/Job Order Summaries | 2009-2011 | NEG |
| 438 | Complaints | 1994-1996 | NEG |
| 439 | Interceptor Rehabilitation Program Files no historical summaries | 2001-2003 | NEG |
| 441 | Licenses and Inspections cancelled or expired | 2001-2003 | NEG |
| 442 | Operating Permits superseded or completed | 2001-2003 | NEG |
| 443 | Permits and Easement Correspondence superseded or cancelled | 2001-2003 | NEG |
| 444 | Sewer Atlas Files copies superseded | 2011-2013 | NEG |
| | | | |
| | | | |
| | | | |

If any of the above records are filmed, I hereby certify that the film on which the records were reproduced complies with the standards given in Sections 4000.50 and 4000.60 of the Regulations of the Local Records Commission. If records are digitized, I certify that the original is reproduced accurately and legibly in all details in a medium that does not permit additions, deletions, or changes to the images.

I hereby certify that, in compliance with authorization received from the Local Records Commission, the records listed above will be disposed of on or after

12-31-2013

Signature Date

Jacqueline Torres, Director of Finance/Clerk

Print Name and Title on line above

(Signature required only if records have been microfilmed or digitized)