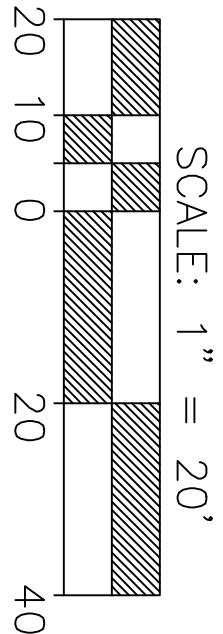
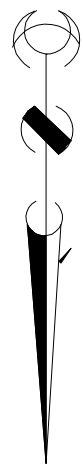


CIVIC CENTER PARKING LOT

PROPOSED



1 2

CITY	COUNTY	NO. OF SHEETS	SHEET NO.
EVANSTON	COOK	7	5

PROJECT NO.: PW-PK-14
HORIZONTAL SCALE: 1"=20'

