## RECORDS DISPOSAL CERTIFICATE

T0: Local Records Commission Margaret Cross Norton Building Springfield, IL 62756 217-782-7075

Directions:

- 1. Fill in all blanks and columns.
- 2. Application item numbers must be listed in numerical order.
- 3. Record series titles must be listed as they appear on application.
- 4. Sign and send certificate to above address sixty (60) days prior to disposal date.
- 5. Retain records until approved copy is returned.

If any of the above records are microfilmed, I hereby certify that I hereby certify that, in compliance with authorization received from the Local

| Print                   | name and title on line above |
|-------------------------|------------------------------|
| Jacqueline Torres, Cler | k/Director of Finance        |
| Signature               | Date                         |
| Date                    | Approved by ILSOS            |

Records Commission, the records listed above will be disposed of on or after:

(Signature required only if records have been microfilmed or digitized)

they have been reproduced in compliance with standards given in Sections 4000.50 and 4500.50 of the Regulations of the Local

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**Records Commissions.** 

Local Records Commissions.

| APPLICATION<br>ITEM NO. | RECORD SERIES TITLE                       | INCLUSIVE<br>DATES<br>(MONTH/YEAR) | VOLUME OF RECORDS<br>(Cu. Ft. or MB/GB) |
|-------------------------|---|------------------------------------|---|
|                         | Engineering Department                    |                                    |   |
| 105                     | Engineering Department Construction Files | 2004-2008                          | 300 Cu. Ft.                             |
|                         |   |                                    |   |
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|                         |   |                                    | Total Volume<br>from all pages          |
|                         |   |                                    | Cu. Ft. 300                             |

APPLICATION #: 03-002C COUNTY: Cook FROM: MWRDGC - Engineering Dept. ADDRESS: 100 East Erie Street (Street, P.O. Box) Chicago, IL 60611 (City, ZIP Code) CONTACT TELEPHONE: (312-) 751-5600

CONTACT EMAIL: TorresJ@mwrd.org

### Directions:

1. Fill in all blanks and columns.

Local Records Commission Margaret Cross Norton Building

Springfield, IL 62756

217-782-7075

TO:

2. Application item numbers must be listed in numerical order.

**RECORDS DISPOSAL CERTIFICATE** 

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| APPLICATION<br>ITEM NO. | RECORD SERIES TITLE                                   | INCLUSIVE<br>DATES<br>(MONTH/YEAR) | VOLUME OF RECORDS<br>(Cu. Ft. or MB/GB) |
|-------------------------|---|------------------------------------|---|
|                         | Finance Department                                    |                                    |   |
| 200                     | Acrrued Expense Report                                | 2011                               | NEG                                     |
| 201                     | Annual Budget   | 2011                               | NEG                                     |
| 202                     | Appropriation Ledger Report                           | 1969                               | NEG                                     |
| 203                     | Basic Four Fixed Assets System                        | 2018                               | NEG                                     |
| 205                     | Budget Trial Balance                                  | 2016                               | NEG                                     |
| 207                     | Cancelled Checks, Bank Statements, and Deposit Slips  | 2011                               | NEG                                     |
| 208                     | Cash Disbursement Listings - Monthly                  | 2016                               | NEG                                     |
| 209                     | Certified Payroll Registers                           | 2011                               | NEG                                     |
| 210                     | Clerk's Receipt and Disbursement Report               | 2011                               | NEG                                     |
| 2011                    | Clerk's Revolving Fund Recrds, Invs, Vouchers, Checks | 2011                               | NEG                                     |
| 2012                    | Closed Orders Report                                  | 2016                               | NEG                                     |
| 213                     | Contracts Completed                                   | 2008                               | NEG                                     |
| 214                     | Contract Status Ledger                                | 2011                               | NEG                                     |
| 215                     | Cost Analysis Report - Annual                         | 2011                               | NEG                                     |
| 216                     | Daily Timesheets                                      | 2016                               | 63.6 Cu. Ft.                            |
| 217                     | Employee Expense Registers and Invoices               | 2011                               | 4.8 Cu. Ft.                             |
| 218                     | Engineering Project Cost Distribution                 | 2018                               | NEG                                     |
| 219                     | Finance Correspondence File                           | 2017                               | NEG                                     |
|                         |   |                                    | Total Volume<br>from all pages          |
|                         |   |                                    | Cu. Ft. <u>136.8</u>                    |
|                         |   |                                    | MB/GB                                   |

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| Date                      | Approved by ILSOS          |
|---------------------------|----------------------------|
| Signature                 | Date                       |
| Jacqueline Torres, Clerk/ | Director of Finance        |
| Print na                  | me and title on line above |
| Prepared by:              |                            |

(Signature required only if records have been microfilmed or digitized)

APPLICATION #: 03-002C

COUNTY: Cook FROM: MWRDGC - Finance Dept. Address: 100 East Erie Street (Street, P.O. Box) Chicago, IL 60611 (City, ZIP Code)

CONTACT TELEPHONE: (<u>312</u>) 751-5600 CONTACT EMAIL: TorresJ@mwrd.org

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### RECORDS DISPOSAL CERTIFICATE SUPPLEMENTAL PAGE

APPLICATION NO .: 03-002C

COUNTY: Cook

FROM: MWRDGC - Finance Dept

(Agency, Division)

| APPLICATION<br>ITEM NO. | RECORD SERIES TITLE                              | INCLUSIVE<br>DATES | VOLUME OF RECORDS<br>(Cu. Ft. or MB/GB) |
|-------------------------|--|--------------------|---|
|                         |  | Diffeo             |   |
|                         | Finance Department - continued                   |                    |   |
| 220                     | Fixed Asset System Report                        | 2011               | NEG                                     |
| 221                     | Grants Report monthly award activity summary     | 2015               | NEG                                     |
| 222                     | Internal Audit Documents (Work Papers)           | 2016               | NEG                                     |
| 223                     | Journal Entries and Working Ledger Sheets        | 2018               | NEG                                     |
| 224                     | Minutes copies - Retain Orginals permanently     | 2017               | NEG                                     |
| 226                     | Open Order Report                                | 2011               | NEG                                     |
| 227                     | Overtime & Holiday Time Earned Reports           | 2016               | NEG                                     |
| 228                     | Paid Bills & Invoices with Purchase Order Copies | 2011               | NEG                                     |
| 229                     | Payment Vouchers                                 | 2011               | 28.8 Cu. Ft.                            |
| 230                     | Payroll date Books - Biweekly                    | 2016               | NEG                                     |
| 231                     | Payroll Distribution System Annual Report        | 2011               | 10.8 Cu. Ft.                            |
| 232                     | Payroll Exceptions/Adjustments                   | 2016               | NEG                                     |
| 233                     | Payroll Report Research & Development Section    | 1985               | NEG                                     |
| 234                     | Project Cost Accounting Edits and Updates        | 2016               | NEG                                     |
| 235                     | Project Cost Analysis Reports                    | 2011               | NEG                                     |
| 236                     | Real Estate Rental Reports monthly               | 2016               | NEG                                     |
| 237                     | Sick & Vacation Report                           | 1985               | NEG                                     |
| 238                     | Treasurer's Report (monthly)                     | 2016               | NEG                                     |
| 239                     | Unit Cost System aka Cost Measurement System     | 1986               | NEG                                     |
| 240                     | Unsuccessful Contracts & Bids                    | 2015               | NEG                                     |
| 241                     | User Charge BIllings                             | 2011               | 24.0 Cu. Ft.                            |
| 242                     | User Charge Reports                              | 2011               | NEG                                     |
| 243                     | Vendor Payment Register - Annual Report          | 2011               | NEG                                     |
| 244                     | Year-To-Date Employee Earnings                   | 2017               | NEG                                     |
| 245                     | General and Administrative Correspondence        | 2017               | 4.8 Cu. Ft.                             |
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### Law Departr

301 Legal Files,

# **RECORDS DISPOSAL CERTIFICATE**

TO: Local Records Commission Margaret Cross Norton Building Springfield, IL 62756 217-782-7075

Directions:

**APPLICATION** 

ITEM NO.

- 1. Fill in all blanks and columns.
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- 4. Sign and send certificate to ab
- 5. Retain records until approved
- 6. This form can be found online

I hereby certify that, in compliance with authorization received from the Local Records Commission, the records listed above will be disposed of on or after:

**Total Volume** from all pages

Cu. Ft. 118

MB/GB

| Date                           | Approved by ILSOS     |
|--------------------------------|-----------------------|
| Signature                      | Date                  |
| Jacqueline Torres, Clerk/Direc | ctor of Finance       |
| Print name an                  | d title on line above |
| Prepared by:                   |                       |

(Signature required only if records have been microfilmed or digilized)

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**Records Commissions.** 

Local Records Commissions.

APPLICATION #: 03-002C

COUNTY: Cook MWRDGC - Law Dept. FROM: (Agency Division) 100 East Erie Street ADDRESS: (Street, P.O. Box) Chicago, IL 60611 (City, ZIP Code) \_ \_ \_ \_

| isted as they appear on application.<br>bove address sixty (60) days prior to disposal date.<br>d copy is returned.<br>e at <u>http://www.cyberdriveillinois.com/</u> . | CONTACT TELEPHONE: ( <u>312</u> ) 751-5600<br>CONTACT EMAIL: TorresJ@mwrd.org |   |  |
|---|---|---|--|
| RECORD SERIES TITLE   | INCLUSIVE<br>DATES<br>(MONTH/YEAR)  | VOLUME OF RECORDS<br>(Cu. Ft. or MB/GB) |  |
| ment  |   |   |  |
| Lawsuites, Closed Cases   | 2015  | 118 Cu. Ft.                             |  |
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## **RECORDS DISPOSAL CERTIFICATE**

TO: Local Records Commission Margaret Cross Norton Building Springfield, IL 62756 217-782-7075

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APPLICATION #: 03-002C

COUNTY: Cook FROM: MWRDGC - M&O Dept ADDRESS: ADDRESS: ADDRESS: ADDRESS: Chicago, 1L 60611 (City, ZIP Code) CONTACT TELEPHONE: (312-) 751-5600

CONTACT EMAIL: TorresJ@mwrd.org

INCLUSIVE

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| APPLICATION<br>ITEM NO. | RECORD SERIES TITLE                             | INCLUSIVE<br>DATES<br>(MONTH/YEAR) | VOLUME OF RECORDS<br>(Cu. Ft. or MB/GB) |
|-------------------------|---|------------------------------------|---|
|                         | Maintenance and Operations Department           |                                    |   |
| 400                     | Administrative Files & Gen Adm Correspondence   | 2016-2017                          | 7.6 Cu. Ft.                             |
| 401                     | Accounts Payable Records                        | 2010-2017                          | 11 Cu. Ft.                              |
| 402                     | Budget and Work Papers                          | 2015-2017                          | 1 Cu. Ft.                               |
| 403                     | Contract Files terms completed                  | 2007-2012                          | 26.6 Cu. Ft.                            |
|                         | Copies completed terms                          | 2012-2013                          | NEG                                     |
| 404                     | Construction Records no plans, specs            | 2007-2008                          | 2 Cu. Ft.                               |
| 405                     | Crossover Charges                               | 2014-2015                          | NEG                                     |
| 407                     | Energy Records                                  | 2007-2008                          | .5 Cu. Ft.                              |
| 408                     | Equipment Records disposed equipment only       | 2016-2017                          | NEG                                     |
| 409                     | Expense Reimbursement Records                   | 2010-2011                          | 4.7 Cu. Ft.                             |
| 410                     | Gate Sheets                                     | 2015-2016                          | .5 Cu. Ft.                              |
| 411                     | MSD Sheets no longer stored or used/no OSHA rec | 2007-2008                          | NEG                                     |
| 412                     | Monthly Operating Reports                       | 2007-2008                          | 2.5 Cu. Ft.                             |
| 413                     | Operating Log Sheets                            | 2007-2008                          | 67.3 Cu. Ft.                            |
|                         | Daily Weekly Sheets                             | 2014-2015                          | 2 Cu. Ft.                               |
| 414                     | Operating Records daily/weekly                  | 2014-2015                          | 14 Cu. Ft.                              |
|                         | Other Records                                   | 2007-2008                          | 2 Cu. Ft.                               |
| 415                     | Operation Check Sheets daily/weekly             | 2014-2015                          | 4 Cu. Ft                                |
|                         | Other Records                                   | 2007-2008                          | 2 Cu. Ft.                               |
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|----------------------------|----------------------------|
| Signature                  | Date                       |
| Jacqueline Torres, Clerk/E | Director of Finance        |
| Print nan                  | ne and title on line above |
| Prepared by:               |                            |

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Page 2 of 2

### **RECORDS DISPOSAL CERTIFICATE** SUPPLEMENTAL PAGE

APPLICATION NO .: 03-002C

COUNTY: Cook

FROM: MWRDGC - M&O Dept (Agency, Division)

| APPLICATION<br>ITEM NO. | RECORD SERIES TITLE                                | INCLUSIVE<br>DATES | VOLUME OF RECORDS<br>(Cu. Ft. or MB/GB) |
|-------------------------|--|--------------------|---|
| ПЕМІЮ.                  | RECORD SERIES TITLE                                | DATES              |   |
|                         | Maintenance and Operatons Department- continued    |                    |   |
| 415                     | Partial Receiving Reports                          | 2012-2015          | NEG                                     |
| 416                     | Payment Authorizations                             | 2010-2011          | 5.1 Cu. Ft.                             |
| 417                     | Personnel Action Form copies                       | 2015-2016          | 52.1 Cu. Ft.                            |
| 419                     | Personnel Requisitions                             | 2015-2016          | 1 Cu. Ft.                               |
| 420                     | Plant Operating Logs daily/weekly                  | 2014-2015          | 22.5 Cu. Ft.                            |
|                         | Other Records                                      | 2007-2008          | 2 Cu. Ft.                               |
| 422                     | Probationary Progress Reprts terminated employees  | 2012-2013          | NEG                                     |
| 423                     | Promotional Requests                               | 2015-2016          | NEG                                     |
| 424                     | PO's and Requisitions                              | 2015-2016          | 6.7 Cu. Ft.                             |
| 425                     | PO Change Notices                                  | 2015-2016          | .5 Cu. Ft.                              |
| 426                     | Recording Chart Records daily/weekly               | 2014-2015          | 13.4 Cu. Ft.                            |
|                         | Other records                                      | 2007-2008          | NEG                                     |
| 427                     | Request for Timesheets Corrections                 | 2015-2016          | NEG                                     |
| 430                     | Time Records                                       | 2015-2016          | NEG                                     |
| 431                     | Training Logs                                      | 2010-2011          | NEG                                     |
| 432                     | Transfer Requests                                  | 2015-2016          | NEG                                     |
| 433                     | Treatment Process Logs daily/weekly                | 2014-2015          | 14 Cu. Ft.                              |
|                         | Other Records                                      | 2007-2008          | 1 Cu. Ft.                               |
| 434                     | Tuition Reminbursement Forms copies                | 2014-2015          | NEG                                     |
| 435                     | Vacancy Notifications                              | 2012-2013          | 11.7 Cu. Ft.                            |
| 436                     | Work/Job Orders                                    | 2017-2018          | NEG                                     |
| 437                     | Work/Job Order Summaries                           | 2015-2016          | NEG                                     |
| 438                     | Complaints   | 2000-2013          | .5 Cu. Ft.                              |
| 439                     | Interceptor Rehab Prog Files no historical comment | 2007-2008          | NEG                                     |
| 441                     | Licenses and Inspections cancelled or expired      | 2007-2008          | NEG                                     |
| 442                     | Operating Permits superceded or completed          | 2007-2008          | NEG                                     |
| 443                     | Permits and Easement Corres superseded or cancld   | 2007-2008          | NEG                                     |
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Date Approved by ILSOS Signature Date Jacqueline Torres, Clerk/Director of Finance

Print name and title on line above

Prepared by:

# RECORDS DISPOSAL CERTIFICATE

TO: Local Records Commission Margaret Cross Norton Building Springfield, IL 62756 217-782-7075

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| APPLICATION<br>ITEM NO. | RECORD SERIES TITLE                             | INCLUSIVE<br>DATES<br>(MONTH/YEAR) | VOLUME OF RECORDS<br>(Cu. Ft. or MB/GB)                      |
|-------------------------|---|------------------------------------|--|
|                         | Procurement and Materials Management Department |                                    |  |
| 240                     | Unsuccessful Contracts & Bids                   | 2011-2015                          | 10 Cu. Ft.   |
| 500                     | Administrative Files                            | 2015-2017                          | NEG  |
| 501                     | Automobile Repair Files                         | 2014-2016                          | NEG  |
| 502                     | Budget Working Papers                           | 2014-2016                          | NEG  |
| 503                     | Contracts - Original - Completed Terms          | 2006-2008                          | NEG  |
| 503                     | Contracts - Duplicates - Completed Terms        | 2011-2013                          | NEG  |
| 505                     | Material Issue Requests                         | 2014-2016                          | 2 Cu. Ft.  |
| 506                     | Monthly Inventory Activity Reports              | 2014-2016                          | NEG  |
| 507                     | Purchase Orders                                 | 2013-2016                          | NEG  |
| 508                     | Purchase Order Logs                             | 2014-2016                          | 2 Cu. Ft.  |
| 509                     | Requisition Logs                                | 2014-2016                          | 2 Cu. Ft.  |
|                         |   |                                    |  |
|                         |   |                                    | Total Volume<br>from all pages<br>Cu. Ft. <u>16</u><br>MB/GB |

APPLICATION #: 03-002C COUNTY: Cook MWRDGC - P&MM Dept FROM: (Agency Division) 100 East Erie Street ADDRESS: (Street, P.O. Box) Chicago, 1L 60611 (City, ZIP Code)

CONTACT TELEPHONE: ( 312 ) 751-5600

# CONTACT EMAIL: TorresJ@mwrd.org

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Printed by authority of the State of Illinois. December 2018 - 1M - LR 4.14

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TO: Local Records Commission Margaret Cross Norton Building Springfield, IL 62756 217-782-7075

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COUNTY: Cook **MWRDGC - Treasury** FROM: (Agency Division) 100 East Erie Street ADDRESS (Street, P.O. Box) Chicago, IL 60611 (City, ZIP Code) CONTACT TELEPHONE: ( 312- ) 751-5600

CONTACT EMAIL: TorresJ@mwrd.org

INCLUSIVE

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Print name and title on line above

Approved by ILSOS

Date

Records Commission, the records listed above will be disposed of on or after:

Jacqueline Torres, Clerk/Director of Finance

| ITEM NO. | RECORD SERIES TITLE             | DATES<br>(MONTH/YEAR) | (Cu. Ft. or MB/GB)             |
|----------|---------------------------------|-----------------------|--------------------------------|
| 602      | Treasury<br>Daily Cash Receipts | 1999-2011             | 15 Cu. Ft.                     |
|          |                                 |                       |                                |
|          |                                 |                       |                                |
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|          |                                 |                       | Cu. Ft. <u>15</u><br>MB/GB     |
|          |                                 |                       |                                |

# APPLICATION #: 03-002C

Prepared by:

Date

Signature

# Local Records Commissions.

(Signature required only if records have been microfilmed or digitized)

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## **RECORDS DISPOSAL CERTIFICATE**

TO: Local Records Commission Margaret Cross Norton Building Springfield, IL 62756 217-782-7075

Directions:

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Records Commissions.

**APPLICATION** ITEM NO.

- 1. Fill in all blanks and columns.
- 2. Application item numbers must b
- 3. Record series titles must be lister
- 4. Sign and send certificate to abov
- 5. Retain records until approved cop

**Budgets** 

**Budget Work Papers** 

**Budget and Management Files** 

Administration Correspondence Files

6. This form can be found online at

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1 Cu. Ft

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**Total Volume** from all pages

Cu. Ft. 21

MB/GB

| Date                      | Approved by ILSOS          |
|---------------------------|----------------------------|
| Signature                 | Date                       |
| Jacqueline Torres, Clerk/ | Director of Finance        |
| Print na                  | me and title on line above |
| Prepared by:              |                            |

(Agency Division) 100 East Erie Street ADDRESS: (Street, P.O. Box)

| ks and columns.  |   | Chicago, IL 60611                                     |   |  |
|--|---|---|---|--|
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|  |   | CONTACT EMAIL:  |   |  |
|  | RECORD SERIES TITLE                                     | INCLUSIVE<br>DATES<br>(MONTH/YEAR)                    | VOLUME OF RECORDS<br>(Cu. Ft. or MB/GB) |  |
|  | General Administration                                  |   |   |  |
|  | Fleet Records   |   |   |  |
|  | Equipment Records disposed equipment only               | 2017  | NEG                                     |  |
|  | Automobile Repair Records                               | 2016  | 1 Cu. Ft.                               |  |
|  | Accident Report Files                                   | 2011  | NEG                                     |  |
|  | Affirmative Action Records                              |   |   |  |
|  | Administrative Files & Gen Admin Correspondence         | 2017  | NEG                                     |  |
|  | Administrative Files & Gen Admin Correspondence         | 2017  | NEG                                     |  |
|  | Affirmative Action Certified Payrolls project completed | d 2013  | NEG                                     |  |
|  | Contract Documentation completed terms                  | 2008  | NEG                                     |  |
|  | Copies completed terms                                  | 2013  | NEG                                     |  |
|  |   |   |   |  |

APPLICATION #: 03-002C

COUNTY: Cook **MWRDGC-General Admin** FROM:

### RECORDS DISPOSAL CERTIFICATE SUPPLEMENTAL PAGE

APPLICATION NO.: 03-002C

COUNTY: Cook

FROM: MWRDGC - General Admin (Agency, Division)

| APPLICATION<br>ITEM NO. | RECORD SERIES TITLE                                 | INCLUSIVE<br>DATES | VOLUME OF RECORDS<br>(Cu. Ft. or MB/GB) |
|-------------------------|---|--------------------|---|
|                         |   | 1                  |   |
|                         | General Administration - continued                  |                    |   |
|                         | Executive Director Records                          |                    |   |
| 900                     | Administrative Files & Gen & Adm Correspondence     | 2017               | NEG                                     |
| 901                     | Administrative Files & Gen & Adm Correspondence     | 2017               | NEG                                     |
| 902                     | Building Maintenance Records routine                | 2016               | NEG                                     |
|                         | Capital Improvement                                 | 2008               | NEG                                     |
| 903                     | Equipment Maintenance Records disposed equip        | 2017               | NEG                                     |
|                         | Public Affairs Records                              |                    |   |
| 1000                    | Administrative Files & Gen & Adm Correspondence     | 2017               | NEG                                     |
| 1001                    | Annual Reports District                             | 2011               | NEG                                     |
| 1005                    | News Clippings                                      | 2017               | NEG                                     |
| 1008                    | Video, Movies Info Presentations use complete       | 2017               | NEG                                     |
|                         | Police Headquarters Records                         |                    |   |
| 1200                    | Administive Files & Admin & Gen Correspondence      | 2017               | NEG                                     |
| 1201                    | Buildings Entry Register (Sign In Sheets)           | 2016               | 1 Cu. Ft.                               |
| 1202                    | Car Check Report                                    | 2016               | 1 Cu. Ft.                               |
| 1203                    | Court Appearance Form                               | 2016               | 1 Cu. Ft.                               |
| 1204                    | Daily Police Assignment Sheets                      | 2016               | 1 Cu. Ft.                               |
| 1205                    | Field Contact Cards                                 | 2016               | 1 Cu. Ft.                               |
| 1206                    | Gate Records for District Employees                 | 2016               | NEG                                     |
| 1207                    | Gate Records for Visitors and Trucks                | 2016               | 1 Cu. Ft.                               |
| 1208                    | Juvenile Release Forms                              | 2016               | 1 Cu. Ft.                               |
| 1209                    | Material Pass (in and out of plants)                | 2016               | 1 Cu. Ft.                               |
| 1210                    | Motor Vehicle Incident Report                       | 2011               | 1 Cu. Ft.                               |
| 1211                    | Offense/Incident Reports (except felonies)          | 2011               | 1 Cu. Ft.                               |
| 1212                    | Police Officer's Daily Activity Log                 | 2016               | 1 Cu. Ft.                               |
| 1213                    | Police Radio Log                                    | 2008               | 1 Cu. Ft.                               |
| 1214                    | Police Telephone Log                                | 2016               | NEG                                     |
| 1215                    | Report Control Log                                  | 2011               | 1 Cu. Ft.                               |
| 1216                    | Police Check Records - Employees                    | 2013               | 1 Cu. Ft.                               |
| 1217                    | Security Vehicle Inspection Reports daily checklist | 2016               | NEG                                     |
| 1218                    | Traffic Accident Report                             | 2011               | 1 Cu. Ft.                               |
| 1219                    | Traffic Violation Notices                           | 2017               | NEG                                     |
| 1220                    | Vehicle Mileage & Expense Report                    | 2016               | 1 Cu. Ft.                               |
| 1221                    | Watch Commander's Inventory                         | 2016               | 1 Cu. Ft.                               |

### **RECORDS DISPOSAL CERTIFICATE**

TO: Local Records Commission Margaret Cross Norton Building Springfield, IL 62756 217-782-7075

**Directions:** 

- 1. Fill in all blanks and columns.
- 2. Application item numbers must be listed in numerical order.
- 3. Record series titles must be listed as they appear on application.
- 4. Sign and send certificate to above address sixty (60) days prior to disposal date.
- 5. Retain records until approved copy is returned.
- 6. This form can be found online at http://www.cyberdriveillinois.com/.

APPLICATION #: 03-002C

COUNTY: Cook FROM: MWRDGC - Information Tech (Agency Division) ADDRESS: 100 East Erie Street

(Street, P.O. Box) Chicago, IL 60611

(City, ZIP Code) CONTACT TELEPHONE: ( 312 ) 751-5600

CONTACT EMAIL: TorresJ@mwrd.org

| APPLICATION<br>ITEM NO. | RECORD SERIES TITLE   | INCLUSIVE<br>DATES<br>(MONTH/YEAR) | VOLUME OF RECORDS<br>(Cu. Ft. or MB/GB)              |
|-------------------------|---|------------------------------------|--|
| 1800                    | Information Technology<br>Administrative Files & Gen & Adm Correspondence | 2013-2017                          | NEG  |
|                         |   |                                    |  |
|                         |   |                                    |  |
|                         |   |                                    |  |
|                         |   |                                    | Total Volume<br>from all pages<br>Cu. Ft. <u>NEG</u> |
|                         |   |                                    | MB/GB  |

If any of the above records are microfilmed, I hereby certify that they have been reproduced in compliance with standards given in Sections 4000.50 and 4500.50 of the Regulations of the Local Records Commissions.

If the records are digitized, I certify that they have been reproduced in compliance with standards given in Sections 4000.70 / 4500.70 and will be maintained in compliance with standards given in Sections 4000.80 / 4500.80 of the Regulations of the Local Records Commissions. I hereby certify that, in compliance with authorization received from the Local Records Commission, the records listed above will be disposed of on or after:

| Date                    | Approved by ILSOS            |
|-------------------------|------------------------------|
| Signature               | Date                         |
| Jacqueline Torres, Cler | k/Director of Finance        |
| Print                   | name and title on line above |
| Prepared by:            |                              |

(Signature required only if records have been microfilmed or digitized)

# (Signature required only if records have been microfilmed or digitized)

# RECORDS DISPOSAL CERTIFICATE

TO: Local Records Commission Margaret Cross Norton Building Springfield, IL 62756 217-782-7075

Directions:

1900

1901

2000

2001

2100

2201

2304

2306

2700

2800

2801

**APPLICATION** 

ITEM NO.

- 1. Fill in all blanks and columns.
- 2. Application item numbers must be listed in numerical order.
- 3. Record series titles must be listed as they appear on application.
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**Consultant Agreements** 

**Company Files** 

Surveillance Files

- 5. Retain records until approved copy is returned.
- 6. This form can be found online at http://www.cyberdriveillinois.com/.

Monitoring & Research Department

Administrative/Correspondence Files

**User Charge Customer Files** 

Quality Assurance/Control Data

Analytical data files (CDOM weekly reports)

Administrative/Correspondence/Reference Files

Analytical Raw Data (District Operations Monitoring)

Laboratory Bench Books

Contracts, Agreements, and Leases - originals

Contracts, Agreements, and Leases - duplicates

**BECORD SERIES TITLE** 

I hereby certify that, in compliance with authorization received from the Local Records Commission, the records listed above will be disposed of on or after:

| Date                    | Approved by ILSOS              |
|-------------------------|--------------------------------|
| Signature               | Date                           |
| Jacqueline Torres, Cler | k/Director of Finance          |
| Prin                    | t name and title on line above |
| Prepared by:            |                                |

ADDRESS: (Street, P.O. Box) Chicago, IL 60611 (City, ZIP Code) CONTACT TELEPHONE: (312) 751-5600 CONTACT EMAIL: TorresJ@mwrd.org

APPLICATION #: 03-002C COUNTY: Cook MWRDGC - M&R Dept (Agency Division) 100 East Erie Street

**VOLUME OF RECORDS** 

(Cu. Ft. or MB/GB)

3 Cu. Ft.

5 Cu. Ft.

12 Cu. Ft.

8 Cu. Ft.

4 Cu. Ft.

1 Cu. Ft.

5 Cu. Ft.

.5 Cu. Ft.

1.5 Cu. Ft.

**Total Volume** from all pages

Cu. Ft. 140

MB/GB

49.6 Cu. Ft.

50.4 Cu. Ft.

FROM:

INCLUSIVE

DATES

(MONTH/YEAR)

2007-2008

2007-2008

2007-2013

2000-2016

1990-2008

1999-2014

2009-2011

2010-2016

1995-2010

2007

2011

2008

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duced in compliance with standards given in Sections 4000.70 / 4500.70 and will be maintained in compliance with standards given in Sections 4000.80 / 4500.80 of the Regulations of the Local Records Commissions.

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