



# Metropolitan Water Reclamation District of Greater Chicago

100 East Erie Street  
Chicago, IL 60611

## Legislation Details (With Text)

**File #:** 17-1069      **Version:** 1

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**File created:** 10/9/2017      **In control:** Finance Committee

**On agenda:** 10/19/2017      **Final action:** 10/19/2017

**Title:** Authority to Approve Travel for David St. Pierre, Executive Director, in the estimated amount of \$1,000.00, to Salt Lake City, Utah, to attend the National Association of Clean Water Agencies (NACWA) Fall Strategic Leadership and Board of Director's Meeting, Account 101-15000-612010, 612030

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
10/19/2017	1	Board of Commissioners	Approved	Pass
10/19/2017	1	Committee of the Whole	Recommended	Pass

### TRANSMITTAL LETTER FOR BOARD MEETING OF OCTOBER 19, 2017

#### COMMITTEE ON FINANCE

Mr. David St. Pierre, Executive Director

Authority to Approve Travel for David St. Pierre, Executive Director, in the estimated amount of \$1,000.00, to Salt Lake City, Utah, to attend the National Association of Clean Water Agencies (NACWA) Fall Strategic Leadership and Board of Director's Meeting, Account 101-15000-612010, 612030

Dear Sir:

In accordance with Resolution approved by the Board on February 16, 2017, effective February 27, 2017, in order to comply with 50 ILCS 150/1 *et seq*, *Local Government Travel and Expense Control Act*, authorization is requested to approve the travel expense for:

David St. Pierre, Executive Director

The estimated amount of \$1,000.00 is for travel to Salt Lake City, Utah, to attend NACWA's Fall Strategic Leadership and Board of Director's Meeting from October 23 through October 25, 2017.

Funds are available in Account 101-15000-612010, 612030

Requested by, Eileen M. McElligott, Administrative Services Officer, EMMc:jo  
Respectfully submitted, Frank Avila, Chairman Committee on Finance  
Disposition of this agenda item will be documented in the official Regular Board Meeting Minutes of the Board of Commissioners for October 19, 2017