

# Metropolitan Water Reclamation District of Greater Chicago

## Legislation Details (With Text)

File #:	15-0	263	Version: 1			
Туре:	Age	nda Item		Status:	Adopted	
File created:	2/23	/2015		In control:	Real Estate Developme	ent Committee
On agenda:	3/5/2	2015		Final action:	3/5/2015	
Title:	Authority to grant a 25-year, non-exclusive easement to the Illinois Bell Telephone Company d/b/a AT&T Illinois on 1.908± acres of District real estate located at the Lawndale Avenue Solids Management Area (LASMA) to construct, reconstruct, operate, maintain, repair and remove a copper cable, a fiber optic cable and a 4-inch conduit to provide high speed switched Ethernet service to the LASMA Visitor's Center. Consideration shall be a nominal fee of \$10.00 (As Revised)					
	LAS	MA Visito	r's Center. Cor	nsideration shall be	e a nominal fee of \$10.00	(As Revised)
Sponsors:	LAS	MA Visito	r's Center. Cor	nsideration shall be	e a nominal fee of \$10.00	(As Revised)
Sponsors: Indexes:	LAS	MA Visito	r's Center. Cor	nsideration shall be	e a nominal fee of \$10.00	(As Revised)
•	LAS	MA Visito	's Center. Cor	nsideration shall be	e a nominal fee of \$10.00	(As Revised)
Indexes:		MA Visito ap.LASM		nsideration shall be	e a nominal fee of \$10.00	(As Revised)
Indexes: Code sections:			A.pdf		e a nominal fee of \$10.00	(As Revised)
Indexes: Code sections: Attachments:	1. M	ap.LASM Action By	A.pdf	Ac		、 · ·

### **TRANSMITTAL LETTER FOR BOARD MEETING OF MARCH 5, 2015**

#### COMMITTEE ON REAL ESTATE

#### Mr. David St. Pierre, Executive Director

Authority to grant a 25-year, non-exclusive easement to the Illinois Bell Telephone Company d/b/a AT&T Illinois on 1.908± acres of District real estate located at the Lawndale Avenue Solids Management Area (LASMA) to construct, reconstruct, operate, maintain, repair and remove a copper cable, a fiber optic cable and a 4-inch conduit to provide high speed switched Ethernet service to the LASMA Visitor's Center. Consideration shall be a nominal fee of \$10.00 (*As Revised*)

Dear Sir:

On August 7, 2014, the District entered into an agreement with AT&T Corp. to furnish and deliver AT&T Switched Ethernet Service to 11 District facilities including the LASMA Visitor's Center.

To facilitate the installation of high speed switched Ethernet service to the LASMA Visitor Center, the District's Information Technology Department has requested that Illinois Bell Telephone Company d/b/a AT&T Illinois be granted a 25-year, non-exclusive easement on 1.908± acres to construct, reconstruct, operate, maintain, repair and remove a copper cable, a fiber optic cable and a 4-inch conduit upon, over, under and across District real estate located at LASMA.

The District's technical departments have no objections to this request. A nominal fee of \$10.00 is recommended as the easement grant will solely service and benefit the District.

It is requested that the Executive Director recommend to the Board of Commissioners that it authorize the

#### File #: 15-0263, Version: 1

grant of a 25-year, non-exclusive easement to the Illinois Bell Telephone Company d/b/a AT&T Illinois on 1.908± acres of District real estate located at the Lawndale Avenue Solids Management Area (LASMA) to construct, reconstruct, operate, maintain, repair and remove a copper cable, a fiber optic cable and a 4-inch conduit to provide high speed switched Ethernet service to the LASMA Visitor's Center. Consideration shall be a nominal fee of \$10.00.

It is also requested that the Executive Director recommend to the Board of Commissioners that the Chairman of the Committee on Finance and the Clerk be authorized and directed to execute said easement agreement after it is approved by the General Counsel as to form and legality.

Requested, Ronald M. Hill, General Counsel, Ellen Barry, Acting Director of Information Technology, RMH:EB:STM:NPE:vp

Recommended, David St. Pierre, Executive Director

Respectfully Submitted, Mariyana T. Spyropoulos, Chairman Committee on Real Estate Development Disposition of this agenda item will be documented in the official Regular Board Meeting Minutes of the Board of Commissioners for March 5, 2015

Attachment