

Metropolitan Water Reclamation District of Greater Chicago

100 East Erie Street Chicago, IL 60611

Legislation Details (With Text)

File #: 17-0279 **Version**: 1

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File created: 3/7/2017 In control: Finance Committee

On agenda: 3/16/2017 **Final action:** 3/16/2017

Title: Authority to Approve Travel for David St. Pierre, Executive Director, in the estimated amount of

\$1,900.00, for travel to Washington D.C., to attend the National Association of Clean Water Agencies, (NACWA) National Water Policy Conference, attend meetings with federal legislative representatives

and visit federal offices, including the USEPA, Accounts 101-15000-612010/612030

Sponsors:

Indexes:

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
|-----------|------|------------------------|-------------|--------|
| 3/16/2017 | 1 | Board of Commissioners | Approved | Pass |
| 3/16/2017 | 1 | Committee of the Whole | Recommended | Pass |

TRANSMITTAL LETTER FOR BOARD MEETING OF MARCH 16, 2017

COMMITTEE ON FINANCE

Mr. David St. Pierre, Executive Director

Authority to Approve Travel for David St. Pierre, Executive Director, in the estimated amount of \$1,900.00, for travel to Washington D.C., to attend the National Association of Clean Water Agencies, (NACWA) National Water Policy Conference, attend meetings with federal legislative representatives and visit federal offices, including the USEPA, Accounts 101-15000-612010/612030

Dear Sir:

In accordance with Resolution approved by the Board on February 16, 2017, effective February 27, 2017, in order to comply with 50 ILCS 150/1 *et seq, Local Government Travel and Expense Control Act*, authorization is requested to approve the travel expense for:

David St. Pierre, Executive Director

The estimated amount of \$1,900.00 is for travel to Washington D.C., to attend the National Association of Clean Water Agencies, (NACWA) National Water Policy Conference on March 20, 2017 to March 22, 2017, attend meetings with federal legislative representatives on March 22, 2017 and visit federal offices, including the USEPA on March 23 and March 24, 2017.

Funds are available in Account 101-15000-612010/612030.

Requested, Eileen M. McElligott, Administrative Services Officer
Respectfully submitted, Frank Avila, Chairman Committee on Finance
Disposition of this agenda item will be documented in the official Regular Board Meeting Minutes of the Board

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of Commissioners for March 16, 2017