

# Metropolitan Water Reclamation District of Greater Chicago

100 East Erie Street Chicago, IL 60611

# Legislation Details (With Text)

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Title: Authorization to amend Board Order of September 6, 2018, for Authority to Advertise Contract 19-612-

21 Roof Restoration at the Lockport Powerhouse, estimated cost \$240,000.00, Account 201-50000-

645680, Requisition 1499333, Agenda Item No. 24, File No. 18-0810

Sponsors:

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#### Attachments:

Date	Ver.	Action By	Action	Result
10/18/2018	1	Board of Commissioners	Approved	Pass
10/18/2018	1	Committee of the Whole	Recommended	Pass

## TRANSMITTAL LETTER FOR THE BOARD MEETING OF OCTOBER 18, 2018

## COMMITTEE ON PROCUREMENT

Mr. John P. Murray, Acting Executive Director

Authorization to amend Board Order of September 6, 2018, for Authority to Advertise Contract 19-612-21 Roof Restoration at the Lockport Powerhouse, estimated cost \$240,000.00, Account 201-50000-645680, Reguisition 1499333, Agenda Item No. 24, File No. 18-0810

#### Dear Sir:

At the Board Meeting of September 6, 2018, the Board of Commissioners duly authorized the above stated action, Agenda Item No. 24, File No. 18-0810.

The fifth paragraph of the body of the letter indicated "The Multi-Project Labor Agreement (MPLA) will not be included in this contract because the work is performed in Will County, Illinois." Same should now read "The Multi-Project Labor Agreement (MPLA) will be included in this contract."

All other information provided in the transmittal is correct.

Therefore, it is requested that the aforesaid Board Order of September 6, 2018, be amended to effect the change set forth above, otherwise to remain in force and effect as heretofore enacted.

Requested, Sergio E. Serafino, Acting Director of Maintenance and Operations, BAP:SO'C:MAG Recommended, Darlene A. LoCascio, Director of Procurement and Materials Management Respectfully Submitted, Barbara J. McGowan, Chairman Committee on Procurement Disposition of this agenda item will be documented in the official Regular Board Meeting Minutes of the Board of Commissioners for October 18, 2018