

Metropolitan Water Reclamation District of Greater Chicago

Legislation Details (With Text)

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Title:	Authority to advertise Contract 20-705-11 Furnish and Deliver One Forklift to the O'Brien Water Reclamation Plant, estimated cost \$38,000.00, Account 101-67000-634760, Requisition 1529896				
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TRANSMITTAL LETTER FOR BOARD MEETING OF NOVEMBER 7, 2019

COMMITTEE ON PROCUREMENT

Mr. Brian A. Perkovich, Executive Director

Authority to advertise Contract 20-705-11 Furnish and Deliver One Forklift to the O'Brien Water Reclamation Plant, estimated cost \$38,000.00, Account 101-67000-634760, Requisition 1529896

Dear Sir:

Contract documents and specifications have been prepared for Contract 20-705-11, Furnish and Deliver One Forklift to the O'Brien Water Reclamation Plant.

The purpose of this contract is to procure a new forklift for the O'Brien Water Reclamation Plant. The new forklift will replace an existing, unreliable forklift that is no longer cost effective to maintain.

The estimated cost of this contract is \$38,000.00.

The Multi-Project Labor Agreement and Affirmative Action Ordinance, Revised Appendix D and Aopendix D are not included in this contract because it is a furnish and deliver contract.

The tentative schedule for this contract is as follows:

Advertise	November 27, 2019
Bid Opening	December 17, 2019
Award	January 9, 2020
Completion	June 1, 2020

Funds are being requested in 2020 in Account 101-67000-634760, and are contingent on the Board of Commissioners' approval of the District's budget for that year.

In view of the foregoing, it is recommended that the Director of Procurement and Materials Management be

authorized to advertise Contract 20-705-11.

Requested, John P. Murray, Director of Maintenance and Operations, EJS:BK:MAG:JR:SSG Recommended, Darlene A. LoCascio, Director of Procurement and Materials Management Respectfully Submitted, Barbara J. McGowan, Chairman Committee on Procurement Disposition of this agenda item will be documented in the official Regular Board Meeting Minutes of the Board of Commissioners for November 7, 2019