

# Metropolitan Water Reclamation District of Greater Chicago

100 East Erie Street Chicago, IL 60611

## Legislation Details (With Text)

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Title: Issue purchase order and enter into an agreement with South Suburban Mayors and Managers

Association, for administrative assistance related to coordination of Watershed Planning Councils in Cook County, in an amount not to exceed \$30,000.00, Account 501-50000-612490, Requisition

1532955

Sponsors:

Indexes:

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Attachments:

Date	Ver.	Action By	Action	Result
11/21/2019	1	Board of Commissioners	Approved	Pass

### TRANSMITTAL LETTER FOR BOARD MEETING OF NOVEMBER 21, 2019

#### COMMITTEE ON PROCUREMENT

Mr. Brian A. Perkovich, Executive Director

Issue purchase order and enter into an agreement with South Suburban Mayors and Managers Association, for administrative assistance related to coordination of Watershed Planning Councils in Cook County, in an amount not to exceed \$30,000.00, Account 501-50000-612490, Requisition 1532955

#### Dear Sir:

Authorization is requested to issue a purchase order and enter into an agreement with South Suburban Mayors and Managers (SSMMA), for administrative assistance related to the coordination of Watershed Planning Councils (WPCs). This purchase order will expire on December 31, 2021.

The Stormwater Management Act (Public Act 93-1049) calls for the creation of WPCs, specifies the Councils of Government of Cook County "shall be responsible for the coordination" of the WPCs, and allows for the District to provide funding for this responsibility. The SSMMA has provided administrative assistance to the Little Calumet River WPC. The current agreement with SSMMA expires on December 31, 2019.

Payments will be in the form of reimbursement of funds the SSMMA has expended in support of WPC activities. These payments will be made upon receipt of invoices from the SSMMA, which will include receipts and/or other supporting documentation detailing their allowable expenses. The expenses will fall into one of two categories: personnel costs or reimbursable direct costs. The SSMMA will be required to submit invoices for reimbursement of the hourly wage paid to their personnel for documented time spent on WPC activities of an administrative or clerical nature, but neither technical nor legal work will be funded through the SSMMA. Direct costs will include reimbursement for such items as office supplies, facility charges, and reasonable food and beverage expense incurred for WPC meetings. Reimbursement for all such costs will be made to the SSMMA up to the "not to exceed" limit established in the purchased order. The purchase order is intended to

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cover the activities of WPCs for 2020 and 2021.

Inasmuch as SSMMA, is the only source of supply for the services required, nothing would be gained by advertising for bids (Section 11.4 of the Purchasing Act).

The SSMMA is registered and in good standing with the State of Illinois.

The Multi- Project Labor Agreement (MPLA) is not applicable because the classification of work does not fall within the provisions of the MPLA.

The Affirmative Action Ordinance, Appendix A and Appendix V will not be included in this contract because the estimate is less than the minimum threshold established by Section 4 of the Affirmative Action Ordinance.

In view of the foregoing it is recommended that the Director of Procurement and Materials Management be auth orized to issue a purchase order and enter into an agreement with SSMMA, in an amount not to exceed \$30,000.00.

Funds are being requested in 2020 and 2021, in Account 501-500000-612490, and are contingent on the Board of Commissioners' approval of the District's budget for those years. The estimated expenditure for 2020 is \$15,000.00, and 2021 is \$15,000.00.

Requested, Catherine A. O'Connor, Director of Engineering, WSS:JK
Recommended, Darlene A. LoCascio, Director of Procurement and Materials Management
Respectfully Submitted, Barbara J. McGowan, Chairman Committee on Procurement
Disposition of this agenda item will be documented in the official Regular Board Meeting Minutes of the Board
of Commissioners for November 21, 2019