



Metropolitan Water Reclamation District of Greater Chicago

100 East Erie Street
Chicago, IL 60611

Legislation Text

File #: 14-1372, **Version:** 1

TRANSMITTAL LETTER FOR BOARD MEETING OF NOVEMBER 20, 2014

COMMITTEE ON LABOR AND INDUSTRIAL RELATIONS

Mr. David St. Pierre, Executive Director

Authority to Approve the Agreement Between the Metropolitan Water Reclamation District of Greater Chicago and the International Union of Operating Engineers, Local 399 (AFL-CIO)

Dear Sir:

The Metropolitan Water Reclamation District of Greater Chicago and the International Union of Operating Engineers, Local 399, have reached an Agreement covering rates of pay, hours of work, and other conditions of employment for employees in the classifications of Operating Engineer I and Operating Engineer II. The District has been advised that this Agreement has been ratified by the membership of Local 399.

A copy of the Agreement is attached hereto. The Agreement covers the period of July 1, 2014 through June 30, 2017.

It is recommended that the Board of Commissioners approve the Agreement between the District and the International Union of Operating Engineers, Local 399.

It is requested that the President, the Chairman of the Committee on Finance, the Chairman of the Committee on Labor and Industrial Relations, the Executive Director, the Clerk/Director of Finance and the Labor Negotiator be authorized and directed to execute said agreement on behalf of the District after it is approved by the General Counsel as to form and legality.

Typographical errors in this Agreement, not resulting in substantive changes to the contract language, may be corrected following approval by the Board of Commissioners.

Requested, Denice E. Korcal, Director of Human Resources, DEK:TJK:BB

Recommended, David St. Pierre, Executive Director

Respectfully Submitted, Cynthia M. Santos, Chairman Committee on Labor and Industrial Relations

Disposition of this agenda item will be documented in the official Regular Board Meeting Minutes of the Board of Commissioners for November 20, 2014

Attachment