

## Metropolitan Water Reclamation District of Greater Chicago

100 East Erie Street Chicago, IL 60611

## **Legislation Text**

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## TRANSMITTAL LETTER FOR BOARD MEETING OF JANUARY 18, 2018

## COMMITTEE ON PENSIONS, HUMAN RESOURCES AND CIVIL SERVICE

Mr. David St. Pierre, Executive Director

2017 Annual Report of the Civil Service Board

Dear Sir:

Attached is the Annual Report of the Civil Service Board for the year 2017. In accordance with Chapter 70 of the Illinois Compiled Statutes, Section 2605/4.17, the annual report is to be submitted to the Board of Commissioners before January 31<sup>st</sup> of each year. I, therefore, request that this report be submitted to the Board on January 18, 2018.

Respectfully Submitted, Beverly K. Sanders, Director of Human Resources, BKS:TJK Disposition of this agenda item will be documented in the official Regular Board Meeting Minutes of the Board of Commissioners for January 18, 2018

Attachment