

## 2024 Budgeted Positions for Represented Employees

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**Budgeted  
Positions  
2024**

**SEIU Local 1, Firemen and Oilers Division**

|                                      |            |
|--------------------------------------|------------|
| Fireman-Oiler                        | 25         |
| Laborer Foreman                      | 16         |
| Principal Storekeeper                | 5          |
| Maintenance Laborer, Class A         | 37         |
| Maintenance Laborer, Class A – Shift | 89         |
| Maintenance Laborer, Class B         | 27         |
| Storekeeper                          | 13         |
| Patrol Boat Captain                  | 2          |
| Police Officer                       | 52         |
| Materials Handler Laborer            | 1          |
| Pollution Control Technician II      | 3          |
| Pollution Control Technician I       | 23         |
| <b>TOTAL</b>                         | <b>293</b> |

**International Brotherhood of Electrical Workers, Local No. 9**

**(Electrical Operations)**

|                                |           |
|--------------------------------|-----------|
| Chief Power House Dispatcher I | 1         |
| Power House Dispatcher         | 4         |
| Systems Dispatcher             | 5         |
| Power House Mechanic Leadman   | 1         |
| Power House Mechanic           | 1         |
| Chief Electrical Operator      | 2         |
| Electrical Operator I          | 8         |
| Electrical Operator II         | 21        |
| Telecommunications Specialist  | 1         |
| <b>TOTAL</b>                   | <b>44</b> |

**International Brotherhood of Electrical Workers, Local No. 9**

**(Electrical Instrumentation and Testing Mechanics)**

|  |           |
|--|-----------|
| Electrical Instrument & Testing Mechanic         | 32        |
| Electrical Instrument & Testing Mechanic Leadman | 2         |
| Electrical Instrument & Testing Mechanic Foreman | 3         |
| <b>TOTAL</b>                                     | <b>37</b> |

**International Brotherhood of Electrical Workers, Local No. 9**

**(Motor Vehicle Dispatcher Group)**

|                                     |          |
|-------------------------------------|----------|
| Motor Vehicle Dispatcher            | 2        |
| Motor Vehicle Dispatcher Supervisor | 1        |
| <b>TOTAL</b>                        | <b>3</b> |

**International Union of Operating Engineers, Local 399**

|                               |            |
|-------------------------------|------------|
| Operating Engineer I          | 65         |
| Operating Engineer II         | 56         |
| Apprentice (Engineer Trainee) | 6          |
| <b>TOTAL</b>                  | <b>127</b> |

**International Brotherhood of Teamsters, Local 700**

|                      |           |
|----------------------|-----------|
| Truck Driver         | 25        |
| Truck Driver Foreman | 3         |
| <b>TOTAL</b>         | <b>28</b> |

**Building Trades Coalition and Mid-America Carpenters Regional Council****Architectural and Ornamental Ironworkers, Local No. 63**

|                                  |          |
|----------------------------------|----------|
| Architectural Ironworker         | 5        |
| Architectural Ironworker Leadman | 1        |
| <b>TOTAL</b>                     | <b>6</b> |

**Bridge, Structural and Reinforcing Ironworkers, Local Union No. 1**

|                               |           |
|-------------------------------|-----------|
| Structural Ironworker         | 16        |
| Structural Ironworker Leadman | 2         |
| Ironworker Foreman            | 1         |
| <b>TOTAL</b>                  | <b>19</b> |

**The Chicago Journeymen Plumbers' Local Union 130, U.A.**

|                 |          |
|-----------------|----------|
| Plumber         | 8        |
| Plumber Foreman | 1        |
| <b>TOTAL</b>    | <b>9</b> |

**Mid-America Carpenters Regional Council**

|                   |           |
|-------------------|-----------|
| Carpenter         | 10        |
| Carpenter Leadman | 2         |
| Carpenter Foreman | 1         |
| <b>TOTAL</b>      | <b>13</b> |

**International Association of Machinists and Aerospace Workers,  
Local No. 126, AFL-CIO**

|                   |           |
|-------------------|-----------|
| Apprentice        | 5         |
| Machinist         | 52        |
| Machinist Leadman | 3         |
| Machinist Foreman | 3         |
| <b>TOTAL</b>      | <b>63</b> |

|   |           |
|---|-----------|
| <b>International Brotherhood of Electrical Workers, Local No. 134</b> |           |
| Electrical Mechanic   | 45        |
| Electrical Mechanic Sub-Foreman                                       | 4         |
| Electrical Mechanic Foreman   | 3         |
| <b>TOTAL</b>  | <b>52</b> |

|   |           |
|---|-----------|
| <b>International Union of Operating Engineers, Local No. 150, AFL-CIO</b> |           |
| Hoisting Engineer   | 14        |
| Hoisting Engineer Foreman   | 1         |
| <b>TOTAL</b>  | <b>15</b> |

|   |          |
|---|----------|
| <b>Painters' District Council No. 14 of International Brotherhood of Painters<br/>And Allied Trades (of Chicago, Cook, and Lake Counties)</b> |          |
| Painter   | 7        |
| Painter Leadman   | 1        |
| <b>TOTAL</b>  | <b>8</b> |

|  |           |
|--|-----------|
| <b>Pipefitters' Association, Local Union 597</b> |           |
| Pipefitter                                       | 48        |
| Pipefitter Leadman                               | 3         |
| Pipefitter Foreman                               | 3         |
| <b>TOTAL</b>                                     | <b>54</b> |

|   |          |
|---|----------|
| <b>Sheet Metal Workers' International Association, Local 73</b> |          |
| Sheet Metal Worker  | 6        |
| Sheet Metal Worker Leadman                                      | 1        |
| <b>TOTAL</b>  | <b>7</b> |

|  |          |
|--|----------|
| <b>International Association of Heat and Frost Insulators &amp; Asbestos Workers,<br/>Local No. 17</b> |          |
| Pipecoverer  | 2        |
| <b>TOTAL</b>   | <b>2</b> |

|   |          |
|---|----------|
| <b>Administrative District Council 1 of Illinois International Union of<br/>Bricklayers and Allied Craftworkers</b> |          |
| Bricklayer  | 3        |
| <b>TOTAL</b>  | <b>3</b> |

|  |            |
|--|------------|
| Total number of employees represented by the 12 Unions that comprise the Building Trades Coalition and Mid-America Carpenters Regional Council | <b>251</b> |
|--|------------|

|  |            |
|--|------------|
| <b>TOTAL NUMBER OF REPRESENTED EMPLOYEES COVERED<br/>BY THE SEVEN BARGAINING UNITS</b> | <b>783</b> |
|--|------------|