100 East Erie Street Chicago, IL 60611



Regular Board Meeting Consent Agenda - Final

Thursday, February 18, 2021

10:30 AM

Remote Meeting

Board of Commissioners

Commissioner Cameron Davis, Commissioner Kimberly Du Buclet, Chairman of Finance Marcelino Garcia, Vice-President Barbara J. McGowan, Commissioner Josina Morita, Commissioner Eira L. Corral Sepúlveda, Commissioner Debra Shore, Commissioner Mariyana T. Spyropoulos, President Board of Commissioners Kari K. Steele

THE FOLLOWING PROCEDURES WILL GOVERN THE MEETING PROCESS:

- 1. Board Members who vote "Nay, Present, or Abstain" or have a question on any item may request the item be removed from the Consent Agenda.
- 2. Citizens in the audience who address the Board on any item may request the item be removed from the Consent Agenda.
 - 3. Items removed from the Consent Agenda are considered separately.
 - 4. One roll call vote is taken to cover all Consent Agenda Items.

| STANDING COMMITTEES | <u>Chairman</u> | Vice Chairman |
|--|------------------|------------------|
| Affirmative Action | McGowan | Garcia |
| | | |
| Budget & Employment | Morita | Du Buclet |
| Engineering | Steele | Morita |
| Ethics | Shore | Garcia |
| Federal Legislation | Du Buclet | Davis |
| Finance | Garcia | Shore |
| Industrial Waste & Water Pollution | Shore | Corral Sepúlveda |
| Information Technology | Morita | Corral Sepúlveda |
| Judiciary | Spyropoulos | Garcia |
| Labor & Industrial Relations | Du Buclet | Spyropoulos |
| Maintenance & Operations | Morita | Shore |
| Monitoring & Research | Shore | Morita |
| Municipalities | Corral Sepúlveda | Spyropoulos |
| Pension, Human Resources & Civil Service | Spyropoulos | Du Buclet |
| Public Health & Welfare | Davis | Corral Sepúlveda |
| Public Information & Education | Corral Sepúlveda | McGowan |
| Procurement | McGowan | Steele |
| Real Estate Development | Garcia | McGowan |
| State Legislation & Rules | Steele | Garcia |
| Stormwater Management | Davis | Du Buclet |

2021 REGULAR BOARD MEETING SCHEDULE

| January | 7 | 21 |
|-----------|---------------|--------|
| February | 4 | 18 |
| March | 4 | 18 |
| April | 1 | 15 |
| May | 6 | 20 |
| June | 3 | 17 |
| July | 15 | |
| August | 5 | |
| September | 2 | 23 |
| October | 7 | 21 |
| November | 4 | 18 |
| December | 7 (Annual Mee | eting) |
| December | 2 | 16 |

2021

| | January | | | | | | | | |
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Regular Board Meeting Consent Agenda - Final

Call Meeting to Order

Roll Call

Approval of Previous Board Meeting Minutes

Public Comments

PUBLIC NOTICE

Due to Governor Pritzker's Disaster Declaration and pursuant to Public Act 101-0640, the Metropolitan Water Reclamation District of Greater Chicago (MWRD) will hold its Board of Commissioners' Regular Board Meeting by video conference at 10:30 a.m. on Thursday, February 18, 2021.

The MWRD Board Room and building will remain closed to protect the health and safety of the public and staff, only essential personnel will be allowed entry. The public is encouraged to participate by visiting mwrd.org to view the proceedings via live stream. Public comment may be made during the Public Comment Period by calling (312) 751-3299. Public comment may also be made by submitting an electronic comment by registering under the eComment link during the live meeting. Electronic comments will not be read during the meeting. Electronic comments will be distributed to the Board and will be posted online.

Recess and Convene as Committee of the Whole

Committee of the Whole

Executive Session

Recess and Reconvene as Board of Commissioners

Motions, Ordinances and Resolutions

Motion

| 1 | <u>21-0141</u> | MOTION to appoint Marcelino Garcia to the Deferred Compensation Committee of the Metropolitan Water Reclamation District of Greater Chicago |
|---|----------------|---|
| 2 | <u>21-0142</u> | MOTION to appoint Marcelino Garcia to the Other Post Employment Benefits (OPEB) Trust Executive Committee of the Metropolitan Water Reclamation District of Greater Chicago |

Resolution

RESOLUTION sponsored by the Board of Commissioners recognizing
February as Black History Month and honoring Dr. Ngozi Ogbunamiri Ezike, MD

Finance Committee

Report

4 21-0149 Report on Baker Tilly US, LLP's, Audit Planning Communication Letters of the

Metropolitan Water Reclamation District of Greater Chicago and of the Metropolitan Water Reclamation District Retiree Health Care Trust

Attachments: 2020 MWRD Planning Letter

2020 MWRD Retiree Health Care Trust Planning Letter

5 Report on Cash Disbursements for the Month of January 2021, in the amount of

\$32,848,605.77

Attachments: January 2021 Cash Disbursements Summary.

Procurement Committee

Report

6 <u>21-0151</u> Report of bid opening of Tuesday, February 2, 2021

Authorization

7 <u>21-0152</u> Authorization to amend Board Order of May 21, 2020, regarding Issue purchase

order and enter into an agreement for Contract 19-RFP-10 Mobile Data & Cellular Communications, with AT&T Mobility National Accounts LLC. in an amount not to exceed \$902,929.04 and with Cellco Partnership d/b/a Verizon Wireless in an amount not to exceed \$6,910.27, Account 101-27000-612210,

Requisitions 1514041, 1542952, Agenda Item No. 26, File No. 20-0426

Attachments: Transmittal Letter for Board Meeting of May 21, 2020, Agenda Item No. 26, File

8 <u>21-0155</u> Authorization to amend Board Order of June 18, 2020, regarding Issue

purchase order and enter into an agreement for Contract 19-RFP-25 Communications Services, with AT&T Corp. in an amount not to exceed \$1,315,496.09, Account 101-27000-612210, Requisitions 1525219, 1543346,

1543347, Agenda Item No. 19, File No. 20-0478

Attachments: Transmittal Letter for Board Meeting of June 18, 2020, Agenda Item No. 19, File

Authority to Advertise

Regular Board Meeting Consent Agenda - Final

February 18, 2021

| 9 | 21-0007 | Authority to advertise Contract 21-685-51 Furnishing, Delivering and Administration of Rain Barrels, estimated cost \$169,500.00, Account 501-50000-623990, Requisition 1529300 (Deferred from the February 4, 2021 Board Meeting) | | | |
|----|----------------|--|--|--|--|
| | | Attachments: Conract 20-685-51 Affirmative Action Goals Report | | | |
| | | Legislative History | | | |
| | | 2/4/21 Board of Commissioners Deferred | | | |
| 10 | <u>21-0132</u> | Authority to advertise Contract 21-RFP-05 Vision Plan Administrator, for a three-year period, effective January 1, 2022 to December 31, 2024, Account 101-25000-601250 | | | |
| | | Attachments: Contract 21-RFP-05 Affirmative Action Goals Report | | | |
| 11 | <u>21-0133</u> | Authority to advertise Contract 21-006-11 Furnish and Deliver Janitorial Supplies to Various Locations for a One-Year Period, estimated cost \$170,000.00, Accounts 101-20000-623170, 623660 | | | |
| 12 | <u>21-0147</u> | Authority to advertise Contract 21-672-11 Furnishing and Delivering Tires for Heavy Equipment to Various Locations, estimated cost \$200,000.00, Accounts 101-68000/69000-623250, Requisitions 1546517 and 1546521 **Attachments:** Contract 21-672-11 Affirmative Action Goals Report.pdf* | | | |
| | | <u></u> | | | |
| | Issue Purch | ase Order | | | |
| 13 | <u>21-0106</u> | Issue purchase order to Equipment Depot of Illinois, Inc., to furnish and deliver a new 2021 Mitsubishi FBCS18N electric forklift to the Lockport Powerhouse, under Sourcewell (formerly NJPA) Purchasing Contract No. 091520-MCF, in an amount not to exceed \$34,786.50, Account 101-66000-634760, Requisition 1554941 (Deferred from the February 4, 2021 Board Meeting) | | | |
| | | Legislative History | | | |
| | | 2/4/21 Board of Commissioners Deferred | | | |
| 14 | <u>21-0120</u> | Issue purchase order to 72 Hour LLC, DBA National Auto Fleet Group, to Furnish and Deliver Three (3) New 2022 Ford F-650 Crew Cab Trucks with Aluminum Van Bodies, One (1) New 2021 International HV607 SBA Dump Truck, and One (1) New 2021 Ford Super Duty F-550 Stake Bed Truck to the Stickney Water Reclamation Plant, under Sourcewell (formerly NJPA) Purchasing Contract No.'s 120716-NAF and 060920-NAF, in an amount not to exceed \$808,231.96, Accounts 101, 501-50000, 69000-634860, Requisitions 1554933, 1555816 (Deferred from the February 4, 2021 Board Meeting) | | | |

Legislative History

2/4/21

Deferred

Board of Commissioners

Regular Board Meeting Consent

| | | Agenda - Final | 1 051 daily 10, 202 |
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| 15 | <u>21-0137</u> | Issue purchase order to CDW Government LLC, for ManageEngine and ADAudit Software License Renewal, in an amount not to exceed | - |
| | | \$13,073.50, Account 101-27000-612820, Requisition 1557852 | |
| 16 | <u>21-0143</u> | Issue purchase order to Dell Marketing LP, to Furnish and Deliver E Mobility Security licenses and Security patching for Windows 7 PCs | |
| | | amount not to exceed \$125,611.50 Accounts 101-27000-623800, Re 1557861 | |
| 17 | 21-0146 | Issue purchase order to Mesirow Insurance Services, Inc. for Furnis Government Crime Insurance Coverage for the District in an amoun | • |
| | | exceed \$39,608.00, Account 101-25000-612290, Requisition 15573 | |
| | | Attachments: Contract 17-RFP-32 Affirmative Action Appendix A Report | - Mesirow Insurance |
| | Award Contr | act | |
| 18 | <u>21-0131</u> | Authority to award Contract 18-142-3H, Six Access Shafts Infiltration | ո Mitigation, |
| | | MSPS, to IHC Construction Companies, L.L.C., in an amount not to | |
| | | \$2,022,000.00, plus a five (5) percent allowance for change orders i amount of \$101,100.00, for a total amount not to exceed \$2,123,100 | |
| | | Account 401-50000-645700, Requisition 1546063 | , |
| | | Attachments: Contract 18-142-3H Revised Appendix D and Appendix V | Report.pdf |
| | | Contract 18-142-3H Project View.pdf | |
| 19 | <u>21-0158</u> | Authority to award Contract 20-701-31, Installation of Disc Filters an | |
| | | Improvements at the Hanover Park Water Reclamation Plant, Group Independent Mechanical Industries, Inc., in an amount not to exceed | |
| | | \$2,078,000.00, and Group B to IHC Construction Companies, L.L.C | |
| | | amount not to exceed \$448,000.00, Account 401-50000-645650, Re 1513787 | quisition |
| | | Attachments: Contract 20-701-31 Revised Appendix D and Appendix V F | Reports, Group A.pdf |
| | | Contract 20-701-31 Revised Appendix D and Appendix V F | Reports, Group B.pdf |
| | Increase Pur | chase Order/Change Order | |
| 20 | 21-0145 | Authority to increase Contract 15-830-3D Replacement of Tailrace S | Stop Logs, |
| | | Headrace Gates, and Equipment at Lockport Powerhouse, Stickney | |
| | | Area, to IHC Construction Companies, L.L.C. in an amount of \$920, from an amount of \$12,153,854.05, to an amount not to exceed \$13 Account 401-50000- 645720, Purchase Order 4000070 | |
| | | Attachments: Change Order Log - Purchase Order 4000070 | |
| | | | |

Board of Commissioners

February 18, 2021

| Board of Commissioners | | | Regular Board Meeting Consent Agenda - Final | Februar |
|------------------------|----------------|---|--|---------|
| 21 | <u>21-0159</u> | 16-RFP-05 Po an amount of | crease purchase order with AT&T Corporation, for Contra pint to Point Communications, in an amount of \$14,552.40 \$438,866.78, to an amount not to exceed \$453,419.18, A 2210, Purchase Order 3091667 | 0, from |
| | | Attachments: | Change Order Log - Purchase Order 3091667.pdf | |
| 22 | <u>21-0160</u> | to Furnish and Communication \$1,047,393.16 | crease purchase order to AT&T Mobility National Accound Deliver Cellular Telephones, Accessories and Wirelessons Services in an amount of \$56,927.99, from an amount of \$1,104,321.15, Account 2210,623850, Purchase Order 3093104 | |
| | | Attachments: | Change Order Log - Purchase Order 3093104.pdf | |
| 23 | <u>21-0161</u> | 16-RFP-06, Ir \$348,876.66, | crease purchase order with AT&T Corporation, for Contra nternet Services, in an amount of \$36,222.85, from an am to an amount not to exceed \$385,099.51, Account 2210, Purchase Order 3093695 | |
| | | Attachments: | Change Order Log - Purchase Order 3093695.pdf | |
| 24 | 21-0162 | 18-RFP-16 P0 \$53,923.14, fi | crease purchase order with AT&T Corporation, for Contra OTs Local and Long Distance Services, in an amount of rom an amount of \$437,600.22, to an amount not to exceed Account 101-27000-612210, Purchase Order 3103834 | |
| | | Attachments: | Change Order - Purchase Order 3103834.pdf | |
| 25 | 21-0163 | Deliver Point from an amou | ecrease purchase order to AT&T Corporation, to Furnish to Point Switched Ethernet Service in an amount of \$374, ant of \$1,615,071.24, to an amount not to exceed \$1,240,827000-612210, Purchase Order 3112516 | 515.20, |
| | Engineerin | g Committee | e | |
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| | Report | | | |
| 26 | <u>21-0150</u> | Engineering d | ange orders authorized and approved by the Director of luring the month of January 2021 | |
| | | Attachments: | Attachment 1 CO Report January 2021 5% Contingency.pdf | |
| | | | Attachment 2 CO Status Report January 2021.pdf | |
| | Judiciary C | ommittee | | |

Authorization

February 18, 2021

Regular Board Meeting Consent Agenda - Final

February 18, 2021

27 21-0129

Authority to settle the Bodily Injury Claim of Tarina Riley # AP 1488, in the sum of \$15,000.00, arising from a January 9, 2020 vehicle accident, Account 901-30000-667220

Maintenance & Operations Committee

Reports

28 21-0136

Report on change orders authorized and approved by the Director of Maintenance and Operations during the month of January 2021

Attachments: R-98 Report January 2021.pdf

Real Estate Development Committee

Authorization

29 21-0153

Authority to approve, execute, and make payment to the owner of 2001 West Cermak Road in Broadview, Illinois for permanent and temporary easements in connection with the Addison Creek Channel Improvements Project (Contract 11-187-3F). Consideration shall be a one-time fee of \$124,370.40, Account 501-50000-667340, Stormwater Management Fund

Attachments: RE - Payment for Easements at 2001 w Cermak, Broadview, Parcel 280 - Aeria

30 21-0154

Authority to pay final just compensation in the amount of \$1,114.00 to acquire a permanent easement on the real estate commonly known as 9940 West Roosevelt Road in Westchester, Illinois, through summary judgment in the eminent domain lawsuit entitled *The Metropolitan Water Reclamation District of Greater Chicago v. Gladstone Real Estate Company, et al.*, Case No. 20L050142 in the Circuit Court of Cook County, Illinois, Account 501-50000-667340, Stormwater Management Fund

Attachments: RE - MWRD v Gladstone 9940 W Roosevelt, Parcel 220-221 - Aerial.pdf

Stormwater Management Committee

Report

31 <u>21-0135</u>

Report on Green Infrastructure, Detention, and Compensatory Storage

Volumes Required by the Watershed Management Ordinance

Attachments: 2020 Q3 & Q4-Tables 1 & 2.pdf

Authorization

| Board of Commissioners | | Regular Board Meeting Consent Agenda - Final | February 18, 2021 | | | |
|------------------------|----------------|--|---------------------|--|--|--|
| 32 | 21-0103 | Authority to Subsidize the Cost of Rain Barrels (Deferred from the February 4, 2021 Board Meeting) | | | | |
| | | Legislative History | | | | |
| | | 2/4/21 Board of Commissioners Deferred | | | | |
| 33 | 21-0168 | Authority to enter into an Intergovernmental Agreement with and make to the Village of Elmwood Park for the construction, operation, and may of the Elmwood Park Stormwater Treatment Train, SSA (21-IGA-05), amount not to exceed \$165,000.00, Account 501-50000-612400, Req 1558141 | aintenance in an | | | |
| | | Attachments: 21-IGA-05 Exhibit ElmwoodPkGI.pdf | | | | |
| | Miscellane | ous and New Business | | | | |
| | Additional A | genda Items | | | | |
| 34 | <u>21-0173</u> | RESOLUTION sponsored by the Board of Commissioners acknowled Speaker of the Illinois House of Representatives Emanuel "Chris" We | | | | |
| 35 | <u>21-0174</u> | RESOLUTION sponsored by the Board of Commissioners recognizing in Green | g Blacks | | | |
| 36 | <u>21-0175</u> | MEMORIAL RESOLUTION sponsored by the Board of Commissioner honoring the life of Mrs. Karen Lewis | S | | | |
| | (The above it | ems were submitted after the agenda packet distribution) | | | | |

(The above items were submitted after the agenda packet distribution)

Adjournment



100 East Erie Street Chicago, IL 60611

File Number: 21-0141

In Control: Miscellaneous & New Business File Type: Motion

Agenda Number: 1

MOTION FOR BOARD MEETING OF FEBRUARY 18, 2021

MOTION to appoint Marcelino Garcia to the Deferred Compensation Committee of the Metropolitan Water Reclamation District of Greater Chicago

I move to appoint the Honorable Marcelino Garcia to replace the Honorable Frank Avila on the Deferred Compensation Committee of the Metropolitan Water Reclamation District of Greater Chicago until his successor is appointed and qualified.

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| Commissioner | | | | |

Dated: February 18, 2021



100 East Erie Street Chicago, IL 60611

File Number: 21-0142

In Control: Miscellaneous & New Business File Type: Motion

Agenda Number: 2

MOTION FOR BOARD MEETING OF FEBRUARY 18, 2021

MOTION to appoint Marcelino Garcia to the Other Post Employment Benefits (OPEB) Trust Executive Committee of the Metropolitan Water Reclamation District of Greater Chicago

I move to appoint the Honorable Marcelino Garcia to replace the Honorable Frank Avila on the Other Post Employment Benefits (OPEB) Trust Executive Committee of the Metropolitan Water Reclamation District of Greater Chicago until his successor is appointed and qualified.

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| | |
| Commissioner | |

Dated: February 18, 2021



100 East Erie Street Chicago, IL 60611

File Number: 21-0157

Agenda Date: 2/18/2021 Version: 1 Status: To Be Introduced

In Control: Miscellaneous & New Business File Type: Resolution

Agenda Number: 3

RESOLUTION FOR BOARD MEETING OF FEBRUARY 18, 2021

RESOLUTION sponsored by the Board of Commissioners recognizing February as Black History Month and honoring Dr. Ngozi Ogbunamiri Ezike, MD

WHEREAS, the concept of creating Black History Month can be traced back to the year 1915, when Dr. Carter G. Woodson traveled to Illinois to participate in the 50th anniversary of the passage of the Thirteenth Amendment to the United States Constitution, which legally ended slavery in the United States. Dr. Woodson was among many that participated as an exhibitor during the three-week celebration; and

WHEREAS, witnessing the interest, curiosity, and demand for knowledge, Dr. Woodson decided to form an organization whose purpose would be to encourage the study of Black history and life, including the innumerable contributions of Black people to civilization. Thus, on September 9, 1915, the Association for the Study of Negro Life and History (ASNLH) was founded in Chicago; and

WHEREAS, the first official observance was held in February of 1926 and was known as Negro History Week. The second week of February was chosen, as this week incorporated the birthdays of two notable figures in Black history, Abraham Lincoln who signed the Emancipation Proclamation, and Frederick Douglass who was an escaped slave and devoted abolitionist; and

WHEREAS, in an effort to tailor the focus during Negro History Week, the ASNLH began creating an annual theme, and in 1937 the Negro History Bulletin was established to promote the annual theme and to create a venue for circulating information about Negro History Week on a larger scale; and

WHEREAS, in the 1940's, there were a handful of instances where the observance of Negro History Week slowly began to expand into a month-long commemoration. Then in the1960's, with the increasing momentum of the Civil Rights Movement, the popularity of Negro History Week exploded. In many places, including college campuses, instead of celebrating Negro History Week, many students began celebrating Black History Month; and

WHEREAS, President Gerald R. Ford became the first president to recognize Black History Week on February 3, 1975. He issued a "Message on the Observance of Black History Week" and encouraged Americans to "recognize the important contribution made to our nation's life and culture by black citizens" that "have too long been obscured and unsung"; and

WHEREAS, in 1976, Black History Week was officially converted into Black History Month. On February 10, 1976, in recognition of this milestone, President Ford issued the first "Message on

the Observance of Black History Month". Since 1976, every President has officially designated February as Black History Month; and

WHEREAS, on February 11, 1986, Congress passed Public Law 99-244, designating February 1986 as "National Black (Afro-American) History Month". While there have been some years in which Presidential Proclamations were not issued, since 1996 Presidential Proclamations have become a standard tradition; and

WHEREAS, the transformation from a weeklong observance to a month was a major accomplishment for the ASNLH (now Association for the Study of African American Life and History). The move to a month-long celebration captured Dr. Woodson's long held belief that the history, accomplishments, and achievements of Black people were too meaningful to be crowded into a one-week event: and

WHEREAS, the District salutes the infinite, dynamic, and illustrious history of African Americans and affirms that the world in which we live would not exist if not for the plenteous contributions that African Americans have made throughout history and continue to make today; and

WHEREAS, the theme of this year's celebration of Black History Month by the District is "Persevering in a Time of National Crisis". This theme was selected to acknowledge the resiliency of people of African descent and their ability to achieve great things in the midst of the struggle of the novel coronavirus global pandemic; and

WHEREAS, the District is honored to recognize Dr. Ngozi Ogbunamiri Ezike, MD; and

WHEREAS, Dr. Ngozi O. Ezike, MD is the Director of the Illinois Department of Public Health. During the novel coronavirus pandemic, Dr. Ezike has become a trusted source of information and rationale for Illinoisans struggling to understand this constantly evolving situation. She has captivated audiences not only with her superior medical knowledge and expertise, but also with her ability to explain elements in a way that everyone can understand, and her ability to communicate that information in both English and Spanish; and

WHEREAS, Dr. Ezike, the daughter of Nigerian immigrants, was born in Los Angeles, California. In addition to being fluent in Spanish, Dr. Ezike also speaks French and Swahili; and

WHEREAS, Dr. Ezike is a board certified internal medicine specialist and pediatrician. She graduated from Harvard University with honors with a concentration in chemistry. Dr. Ezike earned her medical degree from the University of California San Diego School of Medicine. She completed her medical internship and residency at Rush University Medical Center, where she is currently an Assistant Professor of Pediatrics. Dr. Ezike also has a management certificate from Harvard University Business School; and

WHEREAS, prior to joining the Illinois Department of Public Health, Dr. Ezike was employed with Cook County Health for more than 15 years. While working with Cook County Health, Dr. Ezike served in many roles including as a care provider at Stroger Hospital, as the Medical Director for the Austin Health Center, and as the Medical Director at the Cook County Juvenile Detention Center; and

WHEREAS, Dr. Ezike is truly a treasure. Her passion and dedication for providing equal health care to all is the foundation on which the medical profession should be based. Dr. Ezike is a woman of strength, wisdom, and character. She is an inspiration for all people of color, but

File Number: 21-0157

specifically for little Black girls, that it is possible to dream big; and

WHEREAS, Dr. Ezike is also a proud member of Delta Sigma Theta Sorority, Inc.; and

NOW, THEREFORE, BE IT RESOLVED, that we, the Board of Commissioners of the Metropolitan Water Reclamation District of Greater Chicago, on behalf of ourselves and staff, do hereby recognize the month of February as Black History Month and honor Dr. Ngozi Ogbunamiri Ezike, MD; and

BE IT FURTHER RESOLVED, that this Resolution be spread upon the permanent Record of Proceedings of the Board of Commissioners of the Metropolitan Water Reclamation District of Greater Chicago and that a copy of same, suitably engrossed, be presented to Dr. Ngozi Ogbunamiri Ezike, MD.

Dated: February 18, 2021



100 East Erie Street Chicago, IL 60611

File Number: 21-0149

Agenda Date: 2/18/2021 Version: 1 Status: To Be Introduced

In Control: Finance Committee File Type: Report

Agenda Number: 4

TRANSMITTAL LETTER FOR BOARD MEETING OF FEBRUARY 18, 2021

COMMITTEE ON FINANCE

Mr. Brian A. Perkovich, Executive Director

Report on Baker Tilly US, LLP's, Audit Planning Communication Letters of the Metropolitan Water Reclamation District of Greater Chicago and of the Metropolitan Water Reclamation District Retiree Health Care Trust

Dear Sir:

Pursuant to auditing standards, Baker Tilly US, LLP has provided the attached audit planning communication letters to the Board as those charged with governance of the Metropolitan Water Reclamation District of Greater Chicago and of the Metropolitan Water Reclamation District Retiree Health Care Trust.

The purpose of the audit planning communication letters is to provide those people charged with governance a two-way communication with the auditors and to also provide the audit work plan for the 2020 audit review. Since this is the first year of the new five-year audit contract the planning communication letters are being provided at the beginning of the audit. Going forward the audit planning communication letters will be included with the management letters and provided with the issuance of the Comprehensive Annual Financial Reports of the District and the Trust.

It is respectfully requested that the audit planning communication letters of the District and the Trust be received and ordered filed by the Clerk of the District.

Respectfully Submitted, Jacqueline Torres, Clerk/Director of Finance and Mary Ann Boyle, Treasurer JT:kj

Attachments



Baker Tilly US, LLP 205 N Michigan Ave, 28th FI Chicago, IL 60601-5927

T: +1 (312) 729 8000 F: +1 (312) 729 8199

bakertilly.com

January 26, 2021

Board of Commissioners Metropolitan Water Reclamation District of Greater Chicago 100 East Erie Street Chicago, Illinois 60611

Thank you for using Baker Tilly US, LLP as your auditor.

There are auditing standards that are intended to provide communication to you as the people charged with governing the District.

Specifically, we are required to communicate certain things during the planning and completion phases of the audit. The following items are presented to you for your consideration. You do not need to take any action on this letter unless you wish to contact us with relevant information as noted later in this document.

- a. The auditor is responsible for forming and expressing an opinion about whether the financial statements that have been prepared by management with the oversight of those charged with governance are presented fairly, in all material respects, in conformity with generally accepted accounting principles.
- b. The audit does not relieve management or those charged with governance of their responsibilities.
- c. An audit performed in accordance with generally accepted auditing standards is designed to obtain reasonable but not absolute assurance that the statements are free of material misstatement.
- d. Our consideration of internal control is to determine a basis for designing audit procedures and not for the purpose of expressing an opinion on internal control.
- The auditor is responsible for communicating significant financial statement related matters to those charged with governance; however, the auditor is not required to design procedures to find such matters.

- f. The financial statement document may also contain other information for which we have the following responsibility:
 - 1) Supplementary Information "In relation to" audit coverage
 - 2) Required Supplementary Information Limited procedures
 - 3) Other Information No audit coverage

With regard to the audit of your December 31, 2020 financial statements, the following points are an overview of our scope and timing:

- We address the significant risks of material misstatement, whether due to fraud or error, through our detailed audit procedures.
- b. We will obtain an understanding of the five components of internal control sufficient to assess the risk of material misstatement of the financial statements whether due to error or fraud, and to design the nature, timing, and extent of further audit procedures. We will obtain a sufficient understanding by performing risk assessment procedures to evaluate the design of controls relevant to an audit of financial statements and to determine whether they have been implemented. We will use such knowledge to:
 - > Identify types of potential misstatements.
 - > Consider factors that affect the risks of material misstatement.
 - > Design tests of controls, when applicable, and substantive procedures.
- c. We will not express an opinion on the effectiveness of internal control over financial reporting or compliance with laws, regulations, and provisions of contracts or grant programs. For audits performed in accordance with *Government Auditing Standards*, our report will include a paragraph that states that the purpose of the report is solely to describe the scope of testing of internal control over financial reporting and compliance and the result of that testing and not to provide an opinion on the effectiveness of internal control over financial reporting or on compliance and that the report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering internal control over financial reporting and compliance. The paragraph will also state that the report is not suitable for any other purpose.
- d. The concept of materiality recognizes that some matters, either individually or in the aggregate, are important for fair presentation of financial statements in conformity with generally accepted accounting principles while other matters are not important. In performing the audit, we are concerned with matters that, either individually or in the aggregate, could be material to the financial statements. Our responsibility is to plan and perform the audit to obtain reasonable assurance that material misstatements, whether caused by errors or fraud, are detected.

Our audit will be performed in accordance with U.S. generally accepted auditing standards and *Government Auditing Standards*.

We will not express an opinion on the effectiveness of internal control over financial reporting or compliance with laws, regulations, and provisions of contracts or grant programs. For audits done in accordance with *Government Auditing Standards*, our report will include a paragraph that states that the purpose of the report is solely to describe (a) the scope of testing of internal control over financial reporting and compliance and the result of that testing and not to provide an opinion on the effectiveness of internal control over financial reporting or on compliance, (b) the scope of testing internal control over compliance for major programs and major program compliance and the result of that testing and to provide an opinion on compliance but not to provide an opinion on the effectiveness of internal control over compliance and, (c) that the report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering internal control over financial reporting and compliance and the Uniform Guidance in considering internal control over compliance and major program compliance. The paragraph will also state that the report is not suitable for any other purpose.

- e. Your financial statements contain components, as defined by auditing standards generally accepted in the United States of America, which we also audit.
- f. In connection with our audit, we intend to place reliance on the audit of the financial statements of the Metropolitan Water Reclamation District Pension Trust Fund, a fiduciary component unit of Metropolitan Water Reclamation District of Greater Chicago, as of December 31, 2020 and for the year then ended completed by Legacy Professionals LLP. All necessary conditions have been met to allow us to make reference to the component auditors.

We are very interested in your views regarding certain matters. Those matters are listed here:

- a. We typically will communicate with your top level of management unless you tell us otherwise.
- b. We understand that the governing body has the responsibility to oversee the strategic direction of your organization, as well as the overall accountability of the entity. Management has the responsibility for achieving the objectives of the entity.
- c. We need to know your views about your organization's objectives and strategies, and the related business risks that may result in material misstatements.
- d. We anticipate that the District will receive an unmodified opinion on its financial statements.
- e. Which matters do you consider warrant particular attention during the audit, and are there any areas where you request additional procedures to be undertaken?
- f. Have you had any significant communications with regulators or grantor agencies?
- g. Are there other matters that you believe are relevant to the audit of the financial statements?

Also, is there anything that we need to know about the attitudes, awareness, and actions of the governing body concerning:

- a. The entity's internal control and its importance in the entity, including how those charged with governance oversee the effectiveness of internal control?
- b. The detection or the possibility of fraud?

We also need to know if you have taken actions in response to developments in financial reporting, laws, accounting standards, governance practices, or other related matters, or in response to previous communications with us.

With regard to the timing of our audit, here are some general observations. If necessary, we may do preliminary audit work during the months of November or December, and sometimes January. Our final fieldwork is scheduled during the spring to best coincide with your readiness and report deadlines. After fieldwork, we wrap up our audit procedures at our office and may issue drafts of our report for your review. Final copies of our report and other communications are issued after approval by your staff. This is typically 6-12 weeks after final fieldwork, but may vary depending on a number of factors.

Keep in mind that while this communication may assist us with planning the scope and timing of the audit, it does not change the auditor's sole responsibility to determine the overall audit strategy and the audit plan, including the nature, timing, and extent of procedures necessary to obtain sufficient appropriate audit evidence.

We realize that you may have questions on what it means, or wish to provide other feedback. We welcome the opportunity to hear from you. Please contact your engagement partner, Jodi Dobson, at 608 240 2469 or email at jodi.dobson@bakertilly.com. We look forward to hearing from you.

Sincerely,

Baker Tilly US, LLP



Baker Tilly US, LLP 205 N Michigan Ave, 28th FI Chicago, IL 60601-5927

T: +1 (312) 729 8000 F: +1 (312) 729 8199

bakertilly.com

January 27, 2021

Board of Commissioners Metropolitan Water Reclamation District Retiree Health Care Trust 100 East Erie Street Chicago, Illinois 60611

Thank you for using Baker Tilly US, LLP as your auditor.

There are auditing standards that are intended to provide communication to you as the people charged with governing the OPEB Trust.

Specifically, we are required to communicate certain things during the planning and completion phases of the audit. The following items are presented to you for your consideration. You do not need to take any action on this letter unless you wish to contact us with relevant information as noted later in this document.

- a. The auditor is responsible for forming and expressing an opinion about whether the financial statements that have been prepared by management with the oversight of those charged with governance are presented fairly, in all material respects, in conformity with generally accepted accounting principles.
- b. The audit does not relieve management or those charged with governance of their responsibilities.
- c. An audit performed in accordance with generally accepted auditing standards is designed to obtain reasonable but not absolute assurance that the statements are free of material misstatement.
- d. Our consideration of internal control is to determine a basis for designing audit procedures and not for the purpose of expressing an opinion on internal control.
- The auditor is responsible for communicating significant financial statement related matters to those charged with governance; however, the auditor is not required to design procedures to find such matters.

- f. The financial statement document may also contain other information for which we have the following responsibility:
 - 1) Supplementary Information "In relation to" audit coverage
 - 2) Required Supplementary Information Limited procedures
 - 3) Other Information No audit coverage

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- b. We will obtain an understanding of the five components of internal control sufficient to assess the risk of material misstatement of the financial statements whether due to error or fraud, and to design the nature, timing, and extent of further audit procedures. We will obtain a sufficient understanding by performing risk assessment procedures to evaluate the design of controls relevant to an audit of financial statements and to determine whether they have been implemented. We will use such knowledge to:
 - > Identify types of potential misstatements.
 - > Consider factors that affect the risks of material misstatement.
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- c. We will not express an opinion on the effectiveness of internal control over financial reporting or compliance with laws, regulations, and provisions of contracts or grant programs. For audits performed in accordance with *Government Auditing Standards*, our report will include a paragraph that states that the purpose of the report is solely to describe the scope of testing of internal control over financial reporting and compliance and the result of that testing and not to provide an opinion on the effectiveness of internal control over financial reporting or on compliance and that the report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering internal control over financial reporting and compliance. The paragraph will also state that the report is not suitable for any other purpose.
- d. The concept of materiality recognizes that some matters, either individually or in the aggregate, are important for fair presentation of financial statements in conformity with generally accepted accounting principles while other matters are not important. In performing the audit, we are concerned with matters that, either individually or in the aggregate, could be material to the financial statements. Our responsibility is to plan and perform the audit to obtain reasonable assurance that material misstatements, whether caused by errors or fraud, are detected.

Our audit will be performed in accordance with U.S. generally accepted auditing standards and *Government Auditing Standards*.

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We are very interested in your views regarding certain matters. Those matters are listed here:

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- c. We need to know your views about your organization's objectives and strategies, and the related business risks that may result in material misstatements.
- d. We anticipate that the OPEB Trust will receive an unmodified opinion on its financial statements.
- e. Which matters do you consider warrant particular attention during the audit, and are there any areas where you request additional procedures to be undertaken?
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- g. Are there other matters that you believe are relevant to the audit of the financial statements?

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We also need to know if you have taken actions in response to developments in financial reporting, laws, accounting standards, governance practices, or other related matters, or in response to previous communications with us.

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Sincerely,

Baker Tilly US, LLP



100 East Erie Street Chicago, IL 60611

Status: To Be Introduced

Text File

File Number: 21-0169

In Control: Finance Committee File Type: Report

Version: 1

Agenda Number: 5

Agenda Date: 2/18/2021

TRANSMITTAL LETTER FOR BOARD MEETING OF FEBRUARY 18, 2021

COMMITTEE ON FINANCE

Mr. Brian A. Perkovich, Executive Director

Report on Cash Disbursements for the Month of January 2021, in the amount of \$32,848,605.77

Dear Sir:

Submitted herewith are the Cash Disbursements for the Month of January 2021.

 Corporate Fund
 \$17,289,184.63

 Capital Improvement Bond Fund
 9,731,696.19

 All Other Funds
 5,827,724.95

 Total Disbursements
 \$32,848,605.77

The Chairman of the Committee on Finance submits the following Cash Disbursements Report for acceptance by the Board of Commissioners. BMO Harris Bank checks as well as electronic vendor payments, both as referenced on Vendor Payment ledger, are included in the attached report.

Pursuant to 70 ILCS 2605 11.23, the Comptroller shall conduct audits of all expenditures incident to all purchase orders and contracts awarded by the Director of Procurement and Materials Management. The Comptroller shall report the results of such audits to the President and the Board of Commissioners. As a result, it is requested that the Board of Commissioners accept the Cash Disbursements Report and direct the Clerk to publish and file the report.

Respectfully Submitted, Andrew Dziadkowiec, Comptroller

Attachment

Metropolitan Water Reclamation District of Greater Chicago M003 - Cash Disbursements - Summary From 01/01/2021 to 01/31/2021

Fund

| Year o | | 101 | 201 | 401 | 501 | 901 | P802 Total |
|--------|---------------------|------------------|---------------|-----------------|--------------------|---------------|----------------------------|
| 2021 | Checks | \$ 7,703,798.76 | \$ 211,792.64 | \$ 798,387.55 | \$ 2,936,225.75 \$ | 0.00 \$ | 13,750.00 \$11,663,954.70 |
| | Electronic Payments | 9,585,385.87 | 692,167.60 | 8,933,308.64 | 1,801,983.77 | 171,805.19 | 0.00 21,184,651.07 |
| | Total - 2021 | \$ 17,289,184.63 | \$ 903,960.24 | \$ 9,731,696.19 | \$ 4,738,209.52 \$ | 171,805.19 \$ | 13,750.00 \$ 32,848,605.77 |

Metropolitan Water Reclamation District of Greater Chicago M003 - Cash Disbursements - Checks From 01/01/2021 to 01/31/2021

| Date | Vendor | Name | Description | Payment |
|----------|---------|---|-----------------------------|-------------|
| 01/20/21 | 5007721 | 4IMPRINT, INC. | Matls & Supl, N.O.C. | \$ 1,700.00 |
| 01/13/21 | 5012806 | A C MCCARTNEY EQUIPMENT I | Repair Matl Hndl Eqp | 3,507.26 |
| 01/13/21 | 5000076 | A DISCOUNT LOCK CO. | Repairs Buildings | 170.00 |
| 01/27/21 | 2005847 | AACE | Subscripts Membrshps | 1,500.00 |
| 01/27/21 | 5000016 | ABB | Repairs Proc Facil | 44,490.82 |
| 01/06/21 | 5000100 | ABBOTT RUBBER CO INC | Plumb Access & Supl | 2,222.39 |
| 01/06/21 | 5016810 | ABEST SCALE CO INC | Matls & Supl, N.O.C. | 625.00 |
| 01/27/21 | 5015150 | ACACIA FINANCIAL GROUP IN | Pmts Prof Srvcs | 1,512.50 |
| 01/06/21 | 2009556 | ACCA | Tuition Training Pmt | 100.00 |
| 01/06/21 | 5016053 | ACRES ENTERPRISES INC | Maint Grnds Pavement | 4,997.50 |
| 01/27/21 | 5017592 | ADT COMMERCIAL LLC, BURR | Elec Parts and Supl | 2,115.00 |
| 01/13/21 | 5006119 | ADVANCED BOILER CONTROL | Repairs Proc Facil | 9,950.00 |
| 01/13/21 | 5013576 | AECOM TECHNICAL SERVICES | Pmts Prof Srvcs | 49,899.01 |
| 01/06/21 | 5000184 | AFFILIATED STEAM EQUIPMEN | Mech Repair Parts | 21,358.69 |
| 01/20/21 | 2016296 | AHEAD OF OUR TIME PUBLISH | Subscripts Membrshps | 500.00 |
| 01/06/21 | 5015438 | ALFA-LAVAL, INC | Mech Repair Parts | 314,258.88 |
| 01/06/21 | 5000250 | ALLAN INTEGRATED CONTROL | Repairs Proc Facil | 7,000.00 |
| 01/27/21 | 5003803 | ALLIED WASTE SERVICES | Waste Matl Disp Chgs | 9,819.45 |
| 01/27/21 | 6000770 | ALLIED WASTE SERVICES #71 | Waste Matl Disp Chgs | 5,972.00 |
| 01/13/21 | 5000287 | ALLIED-LOCKE INDUSTRIES | Mech Repair Parts | 9,513.70 |
| 01/20/21 | 5000297 | ALTORFER INC | Repair Matl Hndl Eqp | 1,800.55 |
| 01/20/21 | 2005897 | AMALGAMATED BANK OF CHICA | Pmts Prof Srvcs | 1,900.00 |
| 01/26/21 | 2009102 | AMEREN ILLINOIS | Natural Gas | 524.81 |
| 01/00/21 | 2017861 | AMERICA'S BEST CHARITIES | Charities Deducted | 3,956.38 |
| 01/20/21 | 2017801 | AMERICA'S BEST CHARTTES AMERICAN RAILWAY ENGINEER | Subscripts Membrshps | 390.00 |
| 01/20/21 | 2005947 | AMERICAN WATER WORKS ASSO | Subscripts Membrshps | 23,010.00 |
| 01/20/21 | 5009394 | APPLIED INDUSTRIAL TECHNO | Mech Repair Parts | 2,245.84 |
| 01/27/21 | 2018337 | | Permit Fees | 500.00 |
| | | AREAWIDE REALTY TRUST, L. ARLINGTON HTS. EXPRESS LL | Permit Fees | |
| 01/13/21 | 2018332 | | | 40.00 |
| 01/06/21 | 5013954 | AT&T | Communication Srvcs | 247,973.06 |
| 01/20/21 | 5012771 | AT&T MOBILITY | Communication Srvcs | 47,267.11 |
| 01/06/21 | 5000510 | ATLAS BOBCAT | Tools and Supplies | 1,083.00 |
| 01/20/21 | 5011186 | ATLAS FIRST ACCESS LLC | Test & Insp Srvcs | 3,650.88 |
| 01/06/21 | 5013026 | ATLAS STATIONERS INC | Ofc Supl Eqpt Furn | 8,216.12 |
| 01/06/21 | 5009875 | AUSTIN VOICE NEWSPAPER | Advertising | 1,295.00 |
| 01/06/21 | 5006798 | AVAYA INC | Comm Eqpt Maint | 7,439.90 |
| 01/13/21 | 2018338 | AVOCADO THEORY INC. | Permit Fees | 595.00 |
| 01/27/21 | 5006127 | B&W TRUCK REPAIR INC | Repairs Vehicle Eqpt | 2,415.87 |
| 01/06/21 | 5014070 | BAXTER & WOODMAN INC | Prelim Eng Rpts Stds | 18,863.56 |
| 01/13/21 | 2017329 | BLACKWATER VALLEY DEVELOP | Permit Fees | 2,360.00 |
| 01/06/21 | 5016091 | BOTSCALE LLC | Comp Software Maint | 4,309.20 |
| 01/27/21 | 5000862 | BUILDERS CHICAGO CORPORAT | Repairs Buildings | 7,989.00 |
| 01/06/21 | 5000942 | CALCO LTD | Contractual Srvc NOC | 655.00 |
| 01/13/21 | 5000954 | CALUMET HARBOR LUMBER & S | Build Grnd Matl Supl | 1,152.00 |
| 01/13/21 | 5012518 | CANON SOLUTIONS AMERICA I | Computer Eqpt Maint | 2,147.77 |
| 01/06/21 | 5010628 | CANTON AUTOMOTIVE | Vehicle Parts & Supl | 544.83 |
| 01/06/21 | 5011666 | CAPP INC | Plumb Access & Supl | 13,072.00 |
| 01/13/21 | 5015546 | CARDNO, INC. | Pmts Prof Srvcs | 2,436.25 |
| 01/06/21 | 5016820 | CE POWER | Elec Parts and Supl | 39,848.00 |
| 01/13/21 | 5001054 | CEM CORPORATION | Contractual Srvc NOC | 17,292.40 |
| | 5001077 | CERTIFIED BALANCE & SCALE | Repair Test Lab Eqpt | 1,550.00 |
| 01/06/21 | 2001077 | CERTIFIED BITEINICE & SCIEE | | -, |

| Date | Vendor | Name | Description | Payment |
|----------|---------|---------------------------|----------------------|--------------|
| 01/20/21 | 5010484 | CHICAGO CRUSADER NEWSPAPE | Advertising | 3,889.94 |
| 01/27/21 | 5001158 | CHICAGO SPENCE TOOL & RUB | Lubricants | 469.32 |
| 01/13/21 | 6001712 | CHICAGO TIRE INC | Vehicle Parts & Supl | 70,158.01 |
| 01/27/21 | 2016543 | CHICAGO TITLE AND TRUST C | Pmts for Easements | 1,500.00 |
| 01/20/21 | 2010927 | CHICAGO TRIBUNE | Subscripts Membrshps | 2,210.00 |
| 01/06/21 | 5005793 | CINTAS | Wearing Apparel | 5,483.13 |
| 01/20/21 | 5016732 | CITIZEN NEWSPAPER GROUP I | Advertising | 2,267.14 |
| 01/13/21 | 2006352 | CITY OF BLUE ISLAND | Water & Water Srvcs | 226.72 |
| 01/06/21 | 2009119 | CITY OF CALUMET CITY | Gov Srvc Chrgs | 700.00 |
| 01/27/21 | 2015095 | CITY OF CHICAGO | Pmts Prof Srvcs | 25,127.19 |
| 01/06/21 | 2006359 | CITY OF CHICAGO DEPT OF W | Water & Water Srvcs | 118,321.20 |
| 01/13/21 | 2009126 | CITY OF CUBA WATER/SEWER | Water & Water Srvcs | 98.93 |
| 01/06/21 | 2009278 | CITY OF DES PLAINES | Test & Insp Srvcs | 2,015.95 |
| 01/13/21 | 2009147 | CITY OF MARKHAM | Water & Water Srycs | 44.33 |
| 01/27/21 | 5016130 | CITY OF NORTHLAKE | Intrgvrnmtl Agreemnt | 131,155.00 |
| 01/27/21 | 5001207 | CLARK DEVON HARDWARE | Mech Repair Parts | 524.00 |
| 01/27/21 | | COMED | • | 737,002.90 |
| | 5005926 | | Electrical Energy | · · |
| 01/13/21 | 5008216 | CONNOR CO CORPORATE OFFIC | Mech Repair Parts | 13,059.74 |
| 01/27/21 | 5015815 | CONPAC GROUP INC | Tools and Supplies | 233.60 |
| 01/20/21 | 5016898 | COOK COUNTY IL, OFFICE OF | Pmts Prof Srvcs | 100,752.17 |
| 01/27/21 | 2006425 | COOK COUNTY RECORDER OF D | Contractual Srvc NOC | 176.00 |
| 01/20/21 | 5016534 | COOK COUNTY SHERIFF'S OFF | Contractual Srvc NOC | 6,367.21 |
| 01/13/21 | 2006466 | COOK COUNTY TREASURER | Pmts for Easements | 21,180.28 |
| 01/06/21 | 5014535 | CROSS RHODES REPROGRAPHIC | Reprographic Srvcs | 1,566.24 |
| 01/06/21 | 5013990 | CRYSTAL CAR WASH SERVICES | Repairs Proc Facil | 1,266.37 |
| 01/20/21 | 5015867 | D & I ANALYSTS INC, D/B/A | Test & Insp Srvcs | 5,000.00 |
| 01/06/21 | 5001525 | DARLEY & CO, W S | Plumb Access & Supl | 96.30 |
| 01/06/21 | 5017013 | DAVID BADILLO | Pmts Prof Srvcs | 1,600.00 |
| 01/06/21 | 5017541 | DAVID N PHILLIPS | Pmts Prof Srvcs | 3,207.75 |
| 01/06/21 | 5007912 | DELL MARKETING LP | Comp Software Maint | 894,482.94 |
| 01/20/21 | 5014987 | DELOITTE CONSULTING LLP | Pmts Prof Srvcs | 4,799.60 |
| 01/06/21 | 5001600 | DES PLAINES GLASS CO | Repairs Buildings | 1,594.00 |
| 01/06/21 | 5007658 | DETECTION INSTRUMENTS COR | Repair Test Lab Eqpt | 359.40 |
| 01/13/21 | 5001492 | DLT SOLUTIONS | Pmts Prof Srvcs | 4,320.00 |
| 01/20/21 | 5011598 | DONOHUE & ASSOCIATES INC | Prof Eng Svc Cnst Pr | 31,023.83 |
| 01/13/21 | 2016731 | DYNEGY ENERGY SERVICES | Electrical Energy | 2,111,307.80 |
| 01/06/21 | 5006867 | EA ENGINEERING, SCIENCE & | Contractual Srvc NOC | 9,864.00 |
| 01/06/21 | | EARLY MORNING SOFTWARE IN | | |
| | 5014581 | | Comp Software Maint | 45,442.50 |
| 01/13/21 | 5001171 | EQUIPMENT DEPOT | Matl Handl Farm Eqpt | 37,967.25 |
| 01/20/21 | 5010500 | FASTENAL CO. | Cleaning Supplies | 134.32 |
| 01/06/21 | 5001976 | FEDEX | Post Freight Chgs | 578.24 |
| 01/06/21 | 2006787 | FOREST PRESERVE DISTRICT | Pmts for Easements | 257,124.00 |
| 01/06/21 | 5015466 | FOSTER & FOSTER CONSULTIN | Pmts Prof Srvcs | 2,500.00 |
| 01/20/21 | 2017583 | FRIENDS OF THE FOREST PRE | Subscripts Membrshps | 8,500.00 |
| 01/06/21 | 5011291 | GARDNER DENVER NASH, LLC | Mech Repair Parts | 573.04 |
| 01/06/21 | 5011522 | GETZ FIRE EQUIPMENT CO | Safety Repairs Srvcs | 826.50 |
| 01/13/21 | 5015518 | GIC 101 ERIE LLC | Admin Bldg Annex Ops | 4,816.34 |
| 01/20/21 | 2006898 | GOVERNMENT FINANCE OFFICE | Subscripts Membrshps | 65.00 |
| 01/20/21 | 5002314 | GREELEY & HANSEN LLC | Pers Srvc PstAwd DNU | 3,025.39 |
| 01/20/21 | 5006033 | H & H PRESS | Reprographic Srvcs | 1,595.00 |
| 01/27/21 | 5002409 | HARRINGTON INDUSTRIAL PLA | Build Grnd Matl Supl | 307.06 |
| 01/06/21 | 5017401 | HD SUPPLY FACILITIES MAIN | Plumb Access & Supl | 2,334.36 |
| 01/27/21 | 5015562 | HELIX LIMITED | Contractual Srvc NOC | 150.00 |
| 01/13/21 | 5002471 | HENNIG GASKET & SEALS | Mech Repair Parts | 6,876.00 |
| | | | repuii i ui io | 0,070.00 |

| Payment | Description | Name | Vendor | Date |
|------------|------------------------|---------------------------|--------------------|----------|
| 520.00 | Ofc Supl Eqpt Furn | HEWLETT-PACKARD COMPANY | 5007672 | 01/13/21 |
| 2,000.00 | Contractual Srvc NOC | HOPE STREET GROUP | 5017575 | 01/13/21 |
| 780.00 | Repairs Buildings | HTS CHICAGO INC | 5015647 | 01/20/21 |
| 68,425.36 | Pmts Prof Srvcs | HUFF & HUFF INC | 5002572 | 01/13/21 |
| 638.19 | Ofe Supl Eqpt Furn | HUMANSCALE | 5010511 | 01/27/21 |
| 500.00 | Gov Srvc Chrgs | ILLINOIS DEPT OF AGRICULT | 2009431 | 01/27/21 |
| 6,800.00 | Gov Srvc Chrgs | ILLINOIS ENVIRONMENTAL PR | 2017401 | 01/06/21 |
| 31.73 | Employee Claims | ILLINOIS STATE DEPARTMENT | 2008292 | 01/20/21 |
| 70.00 | Test & Insp Srvcs | ILLINOIS STATE FIRE MARSH | 2013948 | 01/27/21 |
| 4,452.93 | Motor Vehcl Opr Srvc | ILLINOIS STATE TOLL HIGHW | 2009186 | 01/13/21 |
| 14,751.00 | Comp Software Maint | INNOVYZE INC | 5014753 | 01/20/21 |
| 1,525.00 | Ofe Supl Eqpt Furn | INTERIOR INVESTMENTS, LLC | 5012601 | 01/27/21 |
| 130.00 | Subscripts Membrshps | ISA | 2007220 | 01/20/21 |
| 15,000.00 | Subscripts Membrshps | ISLE INC. | 2017831 | 01/20/21 |
| 74,235.89 | Repair Waterwy Facil | J & L CONTRACTORS INC | 6001191 | 01/20/21 |
| 6,439.42 | Repairs Proc Facil | JAMERSON & BAUWENS ELECTR | 6001695 | 01/20/21 |
| 925.00 | Pmts Prof Srvcs | JAMES A THOMAS, ATTORNEY | 5013080 | 01/06/21 |
| 1,437.37 | Mech Repair Parts | JOHN CRANE INC | 5007670 | 01/20/21 |
| 255.00 | Test & Insp Srvcs | JOHNSON CONTROLS SECURITY | 5015341 | 01/13/21 |
| 80.00 | Medical Services | JOLIET JUNIOR COLLEGE | 5007243 | 01/13/21 |
| 666.15 | Matls & Supl, N.O.C. | KIESLERS POLICE SUPPLY | 5011788 | 01/20/21 |
| 7,752.46 | Repairs Proc Facil | KW MAINTENANCE SERVICES L | 5016614 | 01/13/21 |
| 40,342.25 | Repairs Proc Facil | L&S ELECTRIC INC | 6001397 | 01/13/21 |
| 500.00 | Permit Fees | LAKE SHORE COUNTRY CLUB | 2018339 | 01/13/21 |
| 15,386.08 | Safety Repairs Srvcs | LUSE COMPANIES INC, THE | 6000800 | 01/06/21 |
| 1,400.00 | Permit Fees | MACKIE CONSULTANTS INC | 5003312 | 01/00/21 |
| 13,750.00 | OPEB -Prof Fees | MARQUETTE ASSOCIATES, INC | 2017491 | 01/13/21 |
| 3,307.12 | Repair Matl Hndl Eqp | MARTIN EQUIPMENT OF IL IN | 5006094 | 01/13/21 |
| 5,507.49 | Build Grnd Matl Supl | MATERIAL SERVICES CORP. | 5013207 | 01/13/21 |
| | Insurance Premiums | MESIROW INSURANCE SERVICE | | 01/13/21 |
| 96,500.00 | | METTLER TOLEDO | 5009498 5012578 | 01/13/21 |
| 1,220.00 | Repairs Buildings | MID-AMERICA DYNAMICS INC | | 01/20/21 |
| 3,550.00 | Repairs Proc Facil | | 5007782 | |
| 1,650.00 | Subscripts Membrshps | MIDWEST BUSINESS GROUP ON | 2007709 | 01/20/21 |
| 831.00 | Lab Supl Sm Eqpt Chm | MIELE INC | 5003624 | 01/20/21 |
| 660.50 | Medical Services | MOBILE HEALTH & TESTING S | 5015753 | 01/27/21 |
| 992.26 | Vehicle Parts & Supl | MONROE TRUCK EQUIPMENT IN | 5003683 | 01/27/21 |
| 754.84 | Mech Repair Parts | MORONEY & CO, JOHN J | 5014815 | 01/27/21 |
| 3,606.29 | Build Grnd Matl Supl | MORTON SALT INC | 5013827 | 01/06/21 |
| 695.00 | Pmts Prof Srvcs | MURRAY & TRETTEL INC | 5003737 | 01/20/21 |
| 600.00 | Subscripts Membrshps | NAGDCA | 2007804 | 01/20/21 |
| 295.00 | Subscripts Membrshps | NASSCO, INC. | 2016890 | 01/20/21 |
| 499.00 | Subscripts Membrshps | NATIONAL ASSOCIATION OF F | 2012203 | 01/27/21 |
| 1,040.00 | Subscripts Membrshps | NATIONAL INSTITUTE OF | 5007697 | 01/20/21 |
| 3,303.76 | Repairs Vehicle Eqpt | NETWORKFLEET | 5010542 | 01/27/21 |
| 486.83 | Lab Supl Sm Eqpt Chm | NEW PIG CORP | 5003841 | 01/13/21 |
| 231,765.45 | Natural Gas | NICOR GAS | 2008990 | 01/06/21 |
| 5,605.00 | Subscripts Membrshps | NORTH EAST MULTI-REGIONAL | 2007873 | 01/20/21 |
| 1,050.00 | Advertising | NORTH LAWNDALE COMMUNITY | 5016553 | 01/27/21 |
| 1,250.00 | Repair Test Lab Eqpt | NUHSBAUM INC, W | 5010471 | 01/13/21 |
| 90.00 | Contractual Srvc NOC | OCCUPATIONAL HEALTH SVC I | 5008018 | 01/13/21 |
| 500.00 | Permit Fees | OGDEN CICERO PLAZA | 2018340 | 01/13/21 |
| 384.41 | Reprographic Srvcs | OMNI-INVICTUS LLC DBA ARR | 5017511 | 01/06/21 |
| 1,836.00 | Subscripts Membrshps | OPIS ENERGY GROUP | 2009906 | 01/20/21 |
| 1 065 00 | Contractual Srvc NOC | OPPORTUNITY SECURE DATA D | 5015222 | 01/13/21 |
| 1,065.00 | Contractant Sive ivo C | | | |

| Date | Vendor | Name | Description | Payment |
|----------|---------|---------------------------|---------------------------|------------|
| 01/06/21 | 2009116 | PEOPLES GAS | Natural Gas | 11,537.39 |
| 01/13/21 | 5015075 | PEORIA TIRE & VULCANIZING | Vehicle Parts & Supl | 1,643.00 |
| 01/06/21 | 5011378 | PERKINELMER HEALTH SCIENC | Lab Supl Sm Eqpt Chm | 399.00 |
| 01/13/21 | 5017502 | PERRY FIBERGLASS PRODUCTS | Mech Repair Parts | 4,000.00 |
| 01/20/21 | 5004226 | PITNEY BOWES INC | Ofc Supl Eqpt Furn | 492.98 |
| 01/06/21 | 5017559 | PLANTRONICS | Computer Eqpt Maint | 2,108.00 |
| 01/13/21 | 5017326 | PROTEUS INSTRUMENTS LTD | Elec Parts and Supl | 22,727.24 |
| 01/13/21 | 5014841 | PUBLIC BUILDING COMMISSIO | Buildings | 460,510.47 |
| 01/06/21 | 6001003 | PUMPING SOLUTIONS INC, D/ | Preservation Collectn Fcl | 98,800.00 |
| 01/06/21 | 5016912 | Q'S CLEANING | Contractual Srvc NOC | 690.00 |
| 01/06/21 | 5015225 | RADWELL INTERNATIONAL INC | Mech Repair Parts | 1,485.70 |
| 01/27/21 | 5016841 | RAIL POWER SERVICES LLC, | Repairs to Railroads | 12,877.24 |
| 01/13/21 | 2018186 | RASMITH | Permit Fees | 500.00 |
| 01/13/21 | 5004403 | RELWANI KAVITA ASSOCIATES | Prelim Eng Rpts Stds | 720.00 |
| 01/20/21 | 5004525 | REVERE ELECTRIC SUPPLY | Elec Parts and Supl | 2,613.49 |
| 01/06/21 | 2016489 | RISK MANAGEMENT NETWORK I | Tuition Training Pmt | 1,350.00 |
| 01/20/21 | 5015386 | ROBINSON ENGINEERING LTD | Prof Eng Svc Cnst Pr | 40,217.31 |
| 01/13/21 | 2016188 | ROYAL REPORTING SERVICES | Court Reporting Srvc | 1,122.38 |
| 01/20/21 | 5015367 | RUSH TRUCK CENTER | Vehicle Equipment | 161,830.00 |
| 01/20/21 | 5004804 | SEECO CONSULTANTS INC | Test & Insp Srvcs | 84,059.34 |
| 01/27/21 | 5012091 | SEGAL ADVISORS | Pmts Prof Srvcs | 9,750.00 |
| 01/27/21 | 6001720 | SEMPER FI LANDSCAPING INC | Maint Grnds Pavement | 11,676.25 |
| | | SENTINEL TECHNOLOGIES INC | | |
| 01/27/21 | 5007680 | | Repairs, N.O.C. | 376.00 |
| 01/20/21 | 2017497 | SEVEN GENERATIONS AHEAD | Subscripts Membrshps | 150.00 |
| 01/06/21 | 5005936 | SHERWIN WILLIAMS CO, THE | Paint Solv Rltd Matl | 1,901.59 |
| 01/20/21 | 5016531 | SIRIUS AUTOMATION GROUP I | Repair Test Lab Eqpt | 9,380.00 |
| 01/20/21 | 5004942 | SMITH-ROOT INC | Repairs Marine Eqpt | 2,028.48 |
| 01/27/21 | 5017461 | SOLOMON TRANSFORMERS LLC | Elec Parts and Supl | 10,785.00 |
| 01/20/21 | 5004964 | SOMES-NICK SALES CO INC | Plumb Access & Supl | 906.00 |
| 01/13/21 | 2009120 | SOUTH STICKNEY SANITARY D | Water & Water Srvcs | 10.46 |
| 01/27/21 | 5011103 | SOUTH SUBURBAN MAYORS AND | Contractual Srvc NOC | 2,023.82 |
| 01/27/21 | 5011102 | SOUTHWEST CONFERENCE OF M | Contractual Srvc NOC | 6,947.15 |
| 01/27/21 | 6000890 | SPINIELLO COMPANIES | Preservation Collectn Fcl | 106,126.56 |
| 01/13/21 | 2009125 | SPOON RIVER ELECTRIC CO-O | Electrical Energy | 1,531.37 |
| 01/06/21 | 5013864 | SPOON RIVER MECHANICAL SE | Repairs Buildings | 324.27 |
| 01/06/21 | 5017507 | STANLEY M PROCTOR COMPANY | Elec Parts and Supl | 2,427.94 |
| 01/13/21 | 2008533 | STATE FIRE MARSHAL | Test & Insp Srvcs | 615.00 |
| 01/20/21 | 6001441 | STENSTROM PETROLEUM SERVI | Contractual Srvc NOC | 2,576.88 |
| 01/27/21 | 5006409 | STEPHEN A LASER ASSOCIATE | Medical Services | 2,875.00 |
| 01/06/21 | 6000910 | STEWART SPREADING INC | Waste Matl Disp Chgs | 905,936.81 |
| 01/27/21 | 5011622 | STRAND ASSOC INC | Prelim Eng Rpts Stds | 3,688.76 |
| 01/06/21 | 5017479 | SUBTERRA AI INC | Test & Insp Srvcs | 9,995.00 |
| 01/06/21 | 6000410 | SUMIT CONSTRUCTION CO INC | Repairs Colct Facil | 71,084.36 |
| 01/13/21 | 6000410 | SUMIT CONSTRUCTION COMPAN | Repairs Colct Facil | 163,084.30 |
| 01/27/21 | 5010031 | SUPERIOR INDUSTRIAL EQUIP | Mech Repair Parts | 6,010.00 |
| 01/13/21 | 5010565 | SZY HOLDINGS LLC, D/B/A E | Safety Medical Supl | 107.80 |
| 01/13/21 | 5013050 | TALLGRASS RESTORATION LLC | Maint Grnds Pavement | 3,705.00 |
| 01/13/21 | 5016977 | TECHNOLOGY MANAGEMENT REV | Communication Srvcs | 2,264.98 |
| 01/13/21 | 5014660 | TELEDYNE INSTRUMENTS INC | Repair Test Lab Eqpt | 21,613.00 |
| 01/06/21 | 5010743 | TESTAMERICA LABORATORIES | Contractual Srvc NOC | 1,267.40 |
| 01/13/21 | 5014783 | TETRA TECH INC | Pmts Prof Srvcs | 13,030.77 |
| 01/27/21 | 5005915 | THERMO ELECTRON NORTH AME | Repair Test Lab Eqpt | 8,954.00 |
| 01/27/21 | 5016997 | TIERPOINT LLC | Rental Charges | 7,100.00 |
| 01/00/21 | 5008429 | TOMPKINS PRINTING EQUIPME | Ofc Supl Eqpt Furn | 3,973.00 |
| | | | | |
| 01/06/21 | 5010387 | TONYS TRUCK SERVICES INC | Test & Insp Srvcs | 50.00 |
| | | | | |

| Date | Vendor | Name | Description | Payment |
|----------|---------|---------------------------|----------------------|------------------|
| 01/13/21 | 6001566 | TRACK SERVICE INC | Repairs to Railroads | 2,224.00 |
| 01/06/21 | 5005341 | TRADEMARK PRODUCTS INC | Ofe Supl Eqpt Furn | 305.00 |
| 01/13/21 | 5012342 | U S GEOLOGICAL SURVEY | Contractual Srvc NOC | 24,575.00 |
| 01/13/21 | 5005437 | UNDERGROUND PIPE & VALVE | Plumb Access & Supl | 11,315.00 |
| 01/13/21 | 5011589 | UNITED STATES GEOLOGICAL | Contractual Srvc NOC | 20,590.68 |
| 01/06/21 | 5014658 | UNIVAR USA | Processing Chemicals | 32.15 |
| 01/13/21 | 5007481 | UNIVERSITY OF ILLINOIS | Pmts Prof Srvcs | 75,346.00 |
| 01/13/21 | 5017193 | UNIVERSITY OF MISSOURI | Contractual Srvc NOC | 750.00 |
| 01/13/21 | 6001715 | URT E&R TOWING INC | Repairs Vehicle Eqpt | 3,207.07 |
| 01/06/21 | 5005423 | UTILITY SUPPLY OF AMERICA | Lab Supl Sm Eqpt Chm | 900.14 |
| 01/06/21 | 5016431 | VALENTINE AUSTRIACO & BUE | Pmts Prof Srvcs | 3,475.00 |
| 01/06/21 | 5009707 | VERISON WIRELESS | Communication Srvcs | 227.60 |
| 01/13/21 | 5006445 | VERITIV OPERATING COMPANY | Ofe Supl Eqpt Furn | 10,699.00 |
| 01/06/21 | 2009986 | VILLAGE OF BURNHAM | Gov Srvc Chrgs | 4,800.00 |
| 01/06/21 | 5017560 | VILLAGE OF FOREST PARK | Intrgvrnmtl Agreemnt | 977,603.00 |
| 01/06/21 | 2009188 | VILLAGE OF FOREST VIEW - | Water & Water Srvcs | 5,940.40 |
| 01/13/21 | 2009106 | VILLAGE OF HANOVER PARK | Water & Water Srvcs | 178.06 |
| 01/27/21 | 2009187 | VILLAGE OF HODGKINS | Natural Gas | 57,541.62 |
| 01/13/21 | 2011092 | VILLAGE OF LEMONT | Water & Water Srvcs | 231.93 |
| 01/13/21 | 2009310 | VILLAGE OF LEMONT-WATER & | Water & Water Srvcs | 366.64 |
| 01/27/21 | 5017542 | VILLAGE OF LYONS | Intrgvrnmtl Agreemnt | 150,028.10 |
| 01/20/21 | 5016770 | VILLAGE OF MAYWOOD | Intrgvrnmtl Agreemnt | 538,105.75 |
| 01/20/21 | 5017284 | VILLAGE OF MOUNT PROSPECT | Intrgvrnmtl Agreemnt | 594,845.51 |
| 01/06/21 | 2011041 | VILLAGE OF PALATINE | Water & Water Srvcs | 37.00 |
| 01/13/21 | 2008770 | VILLAGE OF SCHAUMBURG | Water & Water Srvcs | 1,401.20 |
| 01/13/21 | 5016417 | VILLAGE OF SKOKIE | Intrgvrnmtl Agreemnt | 1,306.65 |
| 01/06/21 | 6000795 | VULCAN CONSTRUCTION MATER | Waterwy Facil Struct | 182,146.07 |
| 01/27/21 | 2009142 | WALL STREET JOURNAL | Subscripts Membrshps | 1,079.76 |
| 01/06/21 | 5005647 | WASTE MANAGEMENT | Waste Matl Disp Chgs | 31,099.04 |
| 01/20/21 | 2011303 | WATER ISAC | Subscripts Membrshps | 5,249.00 |
| 01/20/21 | 2017546 | WATER RESEARCH FOUNDATION | Subscripts Membrshps | 152,290.00 |
| 01/06/21 | 2017451 | WATEREUSE ASSOCIATION | Subscripts Membrshps | 13,450.00 |
| 01/13/21 | 5005685 | WEST GROUP | Contractual Srvc NOC | 5,312.31 |
| 01/06/21 | 2009189 | WEST SUBURBAN WATER COMMI | Water & Water Srvcs | 2,113.10 |
| 01/06/21 | 5013570 | WESTERN SAFETY PRODUCTS I | Safety Medical Supl | 518.00 |
| 01/06/21 | 5013510 | WESTERN UTILITY CONTRACTO | Repair Waterwy Facil | 6,285.00 |
| 01/06/21 | 5017185 | WILLIS TOWERS WATSON | Insurance Premiums | 120,000.00 |
| 01/13/21 | 2017258 | WILMETTE BOARDWALK PROPER | Permit Fees | 4,010.00 |
| 01/06/21 | 5005834 | ZIEBELL WATER SERVICE PRO | Plumb Access & Supl | 5,010.00 |
| 01/27/21 | 5017286 | ZORO TOOLS INC. | Lab Supl Sm Eqpt Chm | 78.30 |
| | | | | \$ 11,663,954.70 |

Metropolitan Water Reclamation District of Greater Chicago M003 - Cash Disbursements - ACH From 01/01/2021 to 01/31/2021

| Date | Vendor | Name | Description | Payment |
|----------|---------|---------------------------|--|---------------|
| 01/07/21 | 5015966 | 72 HOUR LLC D/B/A | Vehicle Equipment | \$ 217,665.74 |
| 01/04/21 | 5016801 | A3 ENVIRONMENTAL LLC | Contractual Srvc NOC | 2,040.00 |
| 01/22/21 | 5014707 | AARGUS PLASTICS INC | Cleaning Supplies | 7,389.20 |
| 01/12/21 | 5000108 | ACCENT BEARINGS CO INC | Mech Repair Parts | 1,690.03 |
| 01/07/21 | 5000145 | ACTIVE ELECTRICAL SUPPLY | Elec Parts and Supl | 771.83 |
| 01/07/21 | 5000153 | ADDISON BUILDING MATERIAL | Build Grnd Matl Supl | 2,461.62 |
| 01/08/21 | 5000173 | ADVANCED SUPPLY COMPANY | Wearing Apparel | 5,647.85 |
| 01/05/21 | 5000181 | AETNA TRUCK PARTS INC | Vehicle Parts & Supl | 6,664.64 |
| 01/20/21 | 5016284 | AGATHOS LABORATORIES | Lab Supl Sm Eqpt Chm | 593.17 |
| 01/08/21 | 5005967 | AGILENT TECHNOLOGIES INC | Repair Test Lab Eqpt | 33,117.00 |
| 01/04/21 | 5005841 | ALEXANDER CHEMICAL CORP | Processing Chemicals | 10,892.49 |
| 01/04/21 | 5010156 | ALLIED VALVE INC | Test & Insp Srvcs | 3,163.00 |
| 01/04/21 | 5016796 | ALSCO INC | Contractual Srvc NOC | 556.41 |
| 01/07/21 | 5008704 | AMC MECHANICAL INC | Repair Test Lab Eqpt | 160.50 |
| 01/04/21 | 5013669 | AMERICAN GASES CORP | Gases | 26,910.79 |
| 01/07/21 | 5016187 | AMERICAN POWERNET MANAGEM | Pmts Prof Srvcs | 6,200.00 |
| 01/13/21 | 5015306 | AMERICAN WELDING & GAS IN | Gases | 715.40 |
| 01/05/21 | 6000916 | ANCHOR MECHANICAL INC | Repairs Proc Facil | 108,538.60 |
| 01/03/21 | 6001485 | AP PRIVATE DETECTIVE & | Contractual Srvc NOC | 2,850.50 |
| 01/07/21 | 5015884 | ATMOSPHERE GLOBAL LLC | Contractual Srvc NOC | 1,420.00 |
| 01/07/21 | 6001635 | AUTUMN CONSTRUCTION SERVI | Preservation Buildings | 204,827.86 |
| 01/05/21 | 5000546 | AVALON PETROLEUM COMPANY | Fuel | 34,691.44 |
| 01/03/21 | 5013650 | B & H PHOTO & ELECTRONICS | | 4,568.00 |
| 01/04/21 | 5002650 | BAY INSULATION OF IL INC | Computer Supplies Fibr Papr Insul Matl | • |
| | | BEARING DISTRIBUTORS INC | • | 2,679.97 |
| 01/26/21 | 5000660 | | Mech Repair Parts | 1,347.88 |
| 01/19/21 | 5012215 | BEARING SERVICE CO | Mech Repair Parts | 115.94 |
| 01/28/21 | 5000662 | BEARINGS & INDUSTRIAL SUP | Mech Repair Parts | 16,005.68 |
| 01/04/21 | 5016767 | BENEFITFOCUS.COM INC | Comp Software Maint | 3,304.30 |
| 01/20/21 | 5015802 | BIRD LADDER & EQUIPMENT C | Tools and Supplies | 303.10 |
| 01/05/21 | 5000746 | BLACK & VEATCH CORPORATIO | Pers Srvc PstAwd DNU | 254,631.56 |
| 01/20/21 | 2006098 | BLUE CROSS BLUE SHIELD | Dental Ins Ded | 2,857,489.19 |
| 01/25/21 | 2015560 | BMO | Motor Vehcl Opr Srvc | 25,818.73 |
| 01/20/21 | 5016015 | BOARD OF EDUCATION CITY O | Intrgvrnmtl Agreemnt | 43,855.34 |
| 01/27/21 | 5013363 | BRINKMANN INSTRUMENTS INC | Repair Test Lab Eqpt | 19,596.66 |
| 01/14/21 | 5000880 | BUSHNELL INC | Plumb Access & Supl | 1,097.10 |
| 01/04/21 | 6001690 | C&J MOWING AND FENCING LL | Maint Grnds Pavement | 14,078.60 |
| 01/22/21 | 5016965 | CAREERBUILDER EMPLOYMENT | Pmts Prof Srvcs | 305.75 |
| 01/13/21 | 5017166 | CDL ELECTRIC COMPANY INC | Repairs to Railroads | 1,820.00 |
| 01/04/21 | 5001304 | CDW GOVERNMENT LLC | Computer Software | 130,075.46 |
| 01/05/21 | 5016817 | CENTRAL ZONE LOGISTICS, D | Contractual Srvc NOC | 824.71 |
| 01/20/21 | 5016297 | CHARD SNYDER & ASSOCIATES | Pmts Prof Srvcs | 4,165.00 |
| 01/13/21 | 5015971 | CHEN, GARNER & STEVENS PA | Repair Test Lab Eqpt | 1,759.34 |
| 01/06/21 | 5016032 | CHICAGO DISPOSAL INC | Waste Matl Disp Chgs | 92,216.69 |
| 01/06/21 | 5014661 | CHICAGOLAND PEST SERVICES | Maint Grnds Pavement | 1,953.00 |
| 01/07/21 | 5000873 | CHRISTOPHER B BURKE ENGIN | Prof Eng Svc Cnst Pr | 52,134.10 |
| 01/07/21 | 5014205 | CICERO MFG & SUPPLY CO IN | Cleaning Supplies | 3,876.16 |
| 01/27/21 | 5001187 | CIORBA GROUP INC | Prof Eng Svc Cnst Pr | 6,001.12 |
| 01/22/21 | 5010113 | CIVIL & ENVIRONMENTAL | Pmts Prof Srvcs | 17,528.00 |
| 01/05/21 | 5014694 | COHNREZNICK LLP | Pmts Prof Srvcs | 8,581.00 |
| 01/05/21 | 5015467 | COLONIAL SCIENTIFIC INC | Lab Supl Sm Eqpt Chm | 11,663.25 |
| 01/04/21 | 5001260 | COLUMBIA PIPE & SUPPLY CO | Plumb Access & Supl | 9,869.03 |
| 01/01/21 | | | | |

| Date | Vendor | Name | Description | Payment |
|----------|---------|---------------------------|---------------------------|--------------|
| 01/06/21 | 5014288 | COMPLIANCESIGNS INC | Matls & Supl, N.O.C. | 193.80 |
| 01/29/21 | 5008216 | CONNOR CO | Plumb Access & Supl | 1,234.32 |
| 01/07/21 | 6001725 | CORE MECHANICAL INC | Repairs Buildings | 16,161.62 |
| 01/08/21 | 5009968 | DENNIS NOBLE & ASSOCIATES | Pmts Prof Srvcs | 18,330.50 |
| 01/15/21 | 6001375 | ECO-CLEAN MAINTENANCE INC | Admin Building Ops | 69,029.83 |
| 01/06/21 | 5004705 | EMERGENT SAFETY SUPPLY | Matls & Supl, N.O.C. | 2,340.94 |
| 01/08/21 | 5008671 | EMERSON PROCESS MANAGEMEN | Repairs Proc Facil | 155,689.40 |
| 01/08/21 | 5011980 | ENFOTECH & CONSULTING INC | Computer Software | 106,880.00 |
| 01/06/21 | 5001841 | ENGINEERING RESOURCE ASSO | Prelim Eng Rpts Stds | 5,769.36 |
| 01/22/21 | 5001877 | ENVIRONMENTAL EXPRESS INC | Lab Supl Sm Eqpt Chm | 676.00 |
| 01/08/21 | 5001881 | ENVIRONMENTAL RESOURCE | Lab Supl Sm Eqpt Chm | 320.50 |
| 01/12/21 | 5015653 | ENVIROTECH SERVICES INC | Processing Chemicals | 13,737.00 |
| 01/04/21 | 5016051 | ESI CONSULTANTS LTD | Prelim Eng Rpts Stds | 45,940.23 |
| 01/11/21 | 5001982 | FEECE OIL CO | Lubricants | 6,902.24 |
| 01/04/21 | 5002027 | FISHER SCIENTIFIC COMPANY | Cleaning Supplies | 21,620.58 |
| 01/26/21 | 5005914 | FLOLO CORP | Elec Parts and Supl | 6,809.13 |
| 01/11/21 | 5002038 | FLOOD BROS DISPOSAL COMPA | Waste Matl Disp Chgs | 14,306.10 |
| 01/19/21 | 5006175 | FLOOD TESTING LABORATORIE | Test & Insp Srvcs | 25,616.68 |
| 01/08/21 | 5002042 | FLOW-TECHNICS INC | Mech Repair Parts | 63,809.77 |
| 01/05/21 | 2009128 | FOX RIVER WATER RECLAMATI | Gov Srvc Chrgs | 2,434,228.42 |
| 01/03/21 | 5002112 | FULLMER LOCKSMITH SERVICE | Repairs Buildings | |
| | | | · - | 2,083.60 |
| 01/14/21 | 5002184 | GASVODA & ASSOCIATES INC | Repairs Proc Facil | 2,061.00 |
| 01/28/21 | 5014146 | GEORGE E BOOTH CO INC | Elec Parts and Supl | 68.78 |
| 01/07/21 | 5002210 | GEOSYNTEC CONSULTANTS INC | Prelim Eng Rpts Stds | 175,602.77 |
| 01/12/21 | 5010795 | GHA TECHNOLOGIES INC | Computer Supplies | 3,917.90 |
| 01/04/21 | 5015113 | GOBEECH LLC | Elec Parts and Supl | 1,175.54 |
| 01/06/21 | 2006886 | GORDIAN GROUP, INC | Maint Grnds Pavement | 15,078.96 |
| 01/04/21 | 6000220 | GOSIA CARTAGE LTD | Waste Matl Disp Chgs | 290,103.74 |
| 01/04/21 | 5002291 | GRAYBAR ELECTRIC COMPANY | Elec Parts and Supl | 11,909.16 |
| 01/04/21 | 5002364 | HACH COMPANY | Repair Test Lab Eqpt | 20,427.32 |
| 01/29/21 | 5012227 | HBK ENGINEERING LLC | Prof Eng Svc Cnst Pr | 19,511.90 |
| 01/28/21 | 5012576 | HEARTLAND BANK AND TRUST | Pmts Prof Srvcs | 2,595.37 |
| 01/04/21 | 5002467 | HELSEL-JEPPERSON ELECTRIC | Elec Parts and Supl | 21,705.39 |
| 01/07/21 | 5012095 | HEY & ASSOCIATES INC | Prelim Eng Rpts Stds | 140,525.72 |
| 01/27/21 | 5005055 | HI TEK ENVIRONMENTAL, D/B | Contractual Srvc NOC | 207.00 |
| 01/20/21 | 2006938 | HMO ILLINOIS INC | Med Ins Prem-DrctPay | 732,139.48 |
| 01/06/21 | 5012092 | HOME CITY ICE CO | Lab Supl Sm Eqpt Chm | 63.00 |
| 01/04/21 | 5002552 | HORIZON TECHNOLOGY INC | Lab Supl Sm Eqpt Chm | 1,794.77 |
| 01/08/21 | 5015408 | HR GREEN INC | Prelim Eng Rpts Stds | 187,209.05 |
| 01/25/21 | 5002574 | HUMBOLDT MANUFACTURING CO | Tools and Supplies | 659.40 |
| 01/20/21 | 5009337 | HY-TEST SAFETY SHOE SVC | Safety Medical Supl | 60.00 |
| 01/26/21 | 6001565 | IHC CONSTRUCTION & F H PA | Preservation Buildings | 188,227.79 |
| 01/21/21 | 6000054 | IHC CONSTRUCTION COMPANIE | NewContractRetainage | 5,445,069.01 |
| 01/04/21 | 6000002 | INDEPENDENT MECHANICAL | Repairs Proc Facil | 212,421.99 |
| 01/13/21 | 5012181 | INDEPENDENT RECYCLING SER | Waste Matl Disp Chgs | 17,172.00 |
| 01/12/21 | 6001550 | INDUSTRIA INC | Preservation Collectn Fcl | 104,306.53 |
| 01/07/21 | 5016308 | INOVA HEALTH CARE SERVICE | Medical Services | 9,880.50 |
| 01/04/21 | 5002801 | J & L FASTENERS AND GENER | Tools and Supplies | 570.67 |
| 01/04/21 | 5004906 | J P SIMONS & CO | Elec Parts and Supl | 15,748.38 |
| 01/04/21 | | JACKS RENTAL INC | • | |
| | 5002832 | | Repairs Marine Eqpt | 1,748.93 |
| 01/08/21 | 5017221 | JACOBS ENGINEERING GROUP | Pmts Prof Srvcs | 27,867.36 |
| 01/26/21 | 5002787 | JB SYSTEMS INC, D/B/A MAI | Pmts Prof Srvcs | 18,540.00 |
| 01/07/21 | 6001321 | JK-CO LLC | Repairs to Railroads | 41,426.71 |
| 01/04/21 | 5004710 | JOHN SAKASH CO INC | Safety Repairs Srvcs | 3,947.88 |
| 01/07/21 | 5008354 | JOHNSON CONTROLS FIRE PRO | Safety Repairs Srvcs | 55,784.37 |

| Date | Vendor | Name | Description | Payment |
|----------|---------|---------------------------|---------------------------|------------|
| 01/07/21 | 5000999 | JOHNSON CONTROLS INC | Repairs Buildings | 1,461.50 |
| 01/22/21 | 5002883 | JOHNSON PIPE & SUPPLY COR | Mech Repair Parts | 575.04 |
| 01/06/21 | 5015527 | K.L.F. ENTERPRISES INC | Build Grnd Matl Supl | 28,333.67 |
| 01/04/21 | 5002953 | KELLER HEARTT CO INC | Lubricants | 596.00 |
| 01/08/21 | 5003649 | KONICA MINOLTA BUSINESS S | Repair Ofc Furn Eqpt | 14,407.30 |
| 01/14/21 | 5017440 | KURITA AMERICA INC. | Processing Chemicals | 2,184.00 |
| 01/04/21 | 5003168 | LAI LTD | Mech Repair Parts | 1,988.00 |
| 01/15/21 | 5013894 | LANDAUER INC | Contractual Srvc NOC | 349.35 |
| 01/04/21 | 5007190 | LAWNDALE BILINGUAL NEWSPA | Advertising | 2,166.80 |
| 01/26/21 | 5001341 | LEASE PLAN U S A INC | Repairs Vehicle Eqpt | 45,831.09 |
| 01/22/21 | 5003159 | LESMAN INSTRUMENT CO | Repairs Colct Facil | 9,900.00 |
| 01/12/21 | 5011574 | LIBERTY FASTENER CO | Hardware | 2,194.46 |
| 01/04/21 | 5006021 | LITTMANN INDUSTRIES INC | Plumb Access & Supl | 3,397.27 |
| 01/06/21 | 5003323 | MAGID GLOVE AND SAFETY | Wearing Apparel | 1,943.33 |
| 01/06/21 | 5013184 | MARCO SUPPLY CO INC, D/B/ | Plumb Access & Supl | 3,422.04 |
| 01/07/21 | 5003365 | MARINE SERVICES CORP | Repairs Marine Eqpt | 30,796.39 |
| 01/04/21 | 5003408 | MATHESON TRI-GAS INC | Gases | 6,634.28 |
| 01/04/21 | 6001650 | MCDONAGH DEMOLITION INC | Maint Grnds Pavement | 235,204.44 |
| 01/12/21 | 5003464 | MCMASTER CARR SUPPLY CO | Hardware | 326.20 |
| 01/15/21 | 5005622 | MCNISH CORPORATION | Repairs Proc Facil | 19,226.25 |
| 01/20/21 | 5017010 | MEGA DEPOT LLC | Tools and Supplies | 343.76 |
| 01/20/21 | 5008851 | MEGGER INC | Machinery & Eqpt NOC | 15,890.00 |
| 01/08/21 | 5012165 | MERCURY PARTNERS 90 BI IN | Mech Repair Parts | 11,542.18 |
| 01/04/21 | 5012141 | MERIDIAN IT/MACSOURCE | Communications Supl | 9,287.60 |
| 01/15/21 | 5014926 | METAPHRASIS LANGUAGE AND | Contractual Srvc NOC | 1,900.00 |
| 01/13/21 | 6001250 | METROPOLITAN BIOSOLIDS MA | Sludge Disposal | 904,897.09 |
| 01/22/21 | 5017084 | METROPOLITAN LIFE INSURAN | Life Ins Ded-GrpTerm | 60,465.87 |
| 01/15/21 | 5006732 | METTLER-TOLEDO RAININ LLC | Lab Supl Sm Eqpt Chm | 573.19 |
| 01/19/21 | 5013152 | MICHAEL BAKER INTERNATION | Prelim Eng Rpts Stds | 4,640.67 |
| 01/04/21 | 6001383 | MID-AMERICAN ELEVATOR COM | Repairs Buildings | 21,480.00 |
| 01/20/21 | 5011853 | MIDLAND SCIENTIFIC INC | Lab Supl Sm Eqpt Chm | 1,579.50 |
| 01/05/21 | 5016986 | MIDWEST SALT LLC | Build Grnd Matl Supl | 7,867.73 |
| 01/20/21 | 5013351 | MONTEL TECHNOLOGIES LLC | Comp Software Maint | 7,889.00 |
| 01/04/21 | 5003718 | MOTION INDUSTRIES INC | Mech Repair Parts | 7,316.02 |
| 01/06/21 | 5015582 | MOTT MACDONALD LLC | Prelim Eng Rpts Stds | 65,590.25 |
| 01/04/21 | 5003639 | MSC INDUSTRIAL SUPPLY | Safety Medical Supl | 2,666.90 |
| 01/22/21 | 5003764 | NAK-MAN CORP | Metals | 765.70 |
| 01/22/21 | 6000192 | NATIONAL POWER RODDING CO | Test & Insp Srvcs | 174,102.85 |
| 01/25/21 | 5003814 | NEAL & LEROY LLC | Pmts Prof Srvcs | 122,059.98 |
| 01/15/21 | 5014053 | NEHER ELECTRIC SUPPLY INC | Elec Parts and Supl | 746.17 |
| 01/22/21 | 5011133 | NORTHWEST MUNICIPAL CONFE | Contractual Srvc NOC | 1,728.09 |
| 01/12/21 | 5003911 | NOVASPECT INC | Plumb Access & Supl | 2,415.88 |
| 01/13/21 | 5003922 | NUWAY DISPOSAL SVC INC | Waste Matl Disp Chgs | 189.00 |
| 01/20/21 | 5011723 | NYHAN BAMBRICK KINZIE & L | Pmts Prof Srvcs | 4,656.59 |
| 01/19/21 | 5011536 | OBERLANDER ELECTRIC CO IN | Repairs Buildings | 3,831.13 |
| 01/12/21 | 5016063 | OCCUPATIONAL HEALTH CENTE | Medical Services | 4,660.00 |
| 01/15/21 | 5015822 | OCONNELL & DEMPSEY LLC | Pmts Prof Srvcs | 20,756.00 |
| 01/27/21 | 5003983 | OHERRON CO OF OAKBROOK | Wearing Apparel | 2,182.49 |
| 01/06/21 | 5008046 | OHERRON COMPANY INC, RAY | Wearing Apparel | 4,958.06 |
| 01/04/21 | 6001537 | ORNELAS CONSTRUCTION COMP | Preservation Collectn Fcl | 164,638.95 |
| 01/05/21 | 5013349 | OUI OUI ENTERPRISES LTD | Rental Charges | 2,264.27 |
| 01/11/21 | 5016797 | OVE WATER SERVICES INC | Water & Water Srvcs | 254.50 |
| 01/08/21 | 6001110 | PARKWAY ELEVATORS INC | Repairs Colct Facil | 48,271.91 |
| | 6001325 | PATH CONSTRUCTION COMPANY | Preservation Buildings | 30,257.07 |
| 01/26/21 | | | | , |

| Date | Vendor | Name | Description | Payment |
|----------|--------------------|---------------------------|---------------------------|------------------|
| 01/12/21 | 5009696 | PETROLEUM TRADERS CORP | Fuel | 17,290.00 |
| 01/14/21 | 6001671 | PIPING & CORROSION SPECIA | Repairs Colct Facil | 8,139.00 |
| 01/08/21 | 2016310 | PMA MANAGEMENT CORP | Employee Claims | 188,889.19 |
| 01/05/21 | 5006956 | POLYDYNE INC | Processing Chemicals | 251,937.30 |
| 01/05/21 | 5006010 | PRECISION CONTROL SYSTEMS | Repairs Buildings | 541.80 |
| 01/08/21 | 5013214 | PT CHICAGO LLC | Rental Charges | 10,252.04 |
| 01/27/21 | 5016174 | QORPAK, A DIVISION OF BER | Lab Supl Sm Eqpt Chm | 352.80 |
| 01/06/21 | 5004383 | QUIMEX INC | Lubricants | 12,352.98 |
| 01/19/21 | 5015426 | R-4 SERVICES LLC | Contractual Srvc NOC | 2,444.68 |
| 01/26/21 | 6001660 | RAUSCH INFRASTRUCTURE LLC | Preservation Waterway Fcl | 345,103.41 |
| 01/14/21 | 5006221 | RED SKY TECHNOLOGIES INC | Comp Software Maint | 100.00 |
| 01/06/21 | 5015343 | RILCO INC | Lubricants | 3,479.00 |
| 01/22/21 | 5004603 | RONCO INDUSTRIAL SUPPLY C | Hardware | 181.88 |
| 01/05/21 | 5004610 | ROOT BROS MFG & SUPPLY CO | Tools and Supplies | 22,428.13 |
| 01/19/21 | 5004112 | ROWELL CHEMICAL CORP | Processing Chemicals | 27,326.30 |
| 01/22/21 | 5004639 | RUBINOS & MESIA ENGINEERS | Prof Eng Svc Cnst Pr | 46,684.65 |
| 01/12/21 | 5004649 | RUSSO HARDWARE INC | Tools and Supplies | 1,327.06 |
| 01/07/21 | 5004702 | SAF-T-GARD INTL | Wearing Apparel | 1,532.44 |
| 01/07/21 | 5016536 | SCIENTIFIC SERVICES PLUS | Repair Test Lab Eqpt | 5,191.31 |
| 01/05/21 | 5015707 | SERVICE SANITATION INC | Repairs Buildings | 770.00 |
| 01/05/21 | 5001070 | SIEMENS INDUSTRY INC | Elec Parts and Supl | 52,004.72 |
| 01/06/21 | 6000140 | SIEVERT ELECTRIC SERVICE | Repairs Buildings | 53,651.86 |
| 01/05/21 | 5008111 | SKALAR INC | Lab Supl Sm Eqpt Chm | 2,721.00 |
| 01/03/21 | 5014071 | STANTEC CONSULTING SERVIC | Prelim Eng Rpts Stds | 79,292.28 |
| 01/21/21 | 5008593 | STAPLES CONTRACT AND COMM | Ofc Supl Eqpt Furn | 4,787.66 |
| 01/03/21 | 5004584 | SUPER ROCO STEEL & TUBE L | Metals | 30,526.42 |
| 01/05/21 | 6001730 | SWANSON FLO CO | Repairs Colct Facil | 90,007.98 |
| 01/05/21 | 6001730 | SYNAGRO CENTRAL LLC | Waste Matl Disp Chgs | 14,197.23 |
| 01/05/21 | 5016742 | SYNC-POWER SERVICES INC | Repairs Proc Facil | 2,031.00 |
| 01/03/21 | 5015506 | SYNERGY SYSTEMS LLC | Cleaning Supplies | 5,578.50 |
| 01/06/21 | 5006616 | TARTER FEED & FERTILIZER | Farming Supplies | 984.00 |
| 01/05/21 | | THE STANDARD COMPANIES IN | | 233.53 |
| | 5005037 | | Cleaning Supplies | |
| 01/06/21 | 2018111 | THE VARIABLE ANNUITY LIFE | CashClrng - Bank1-AP | 957,370.54 |
| 01/04/21 | 5015146 6001192 | THOMPSON COBURN LLP | Pmts Prof Srvcs | 147.50 |
| 01/05/21 | | THORNTON EQUIPMENT SERVIC | Repair Waterwy Facil | 60,242.00 |
| 01/15/21 | 5016902 | TRADEBE ENVIRONMENTAL SER | Waste Matl Disp Chgs | 20,973.62 |
| 01/13/21 | 5012736 | TRANSOFT SOLUTIONS INC | Comp Software Maint | 2,160.00 |
| 01/20/21 | 2017162 | UNITED HEALTHCARE INSURAN | Retiree Medical Insurance | 455,635.79 |
| 01/27/21 | 6001715 | URT E&R TOWING INC | Repairs Vehicle Eqpt | 22,691.44 |
| 01/04/21 | 5009209 | US COMPLIANCE CENTERS INC | Safety Medical Supl | 9,752.34 |
| 01/27/21 | 2018246 | US DEPARTMENT OF HOUSING | Interest Payable | 145,150.36 |
| 01/12/21 | 5011696 | V3 COMPANIES LTD, D/B/A V | Prelim Eng Rpts Stds | 37,884.99 |
| 01/05/21 | 5012648 | V3IT CONSULTING INC | Pmts Prof Srvcs | 27,740.00 |
| 01/05/21 | 5011836 | VERITEXT CORP | Court Reporting Srvc | 11,292.20 |
| 01/20/21 | 5011739 | VISION SVC PLAN INSURANCE | Health Life Ins Prem | 17,820.02 |
| 01/05/21 | 5002279 | W W GRAINGER INC | Tools and Supplies | 28,015.42 |
| 01/26/21 | 6001515 | WALSH CONSTRUCTION COMPAN | Army Corps of Engineers S | 879,600.69 |
| 01/27/21 | 5006766 | WAREHOUSE DIRECT INC | Cleaning Supplies | 236.38 |
| 01/08/21 | 5009774 | WESCO DISTRIBUTION INC | Lubricants | 405.00 |
| 01/22/21 | 5011178 | WEST CENTRAL MUNICIPAL CO | Contractual Srvc NOC | 3,230.96 |
| 01/13/21 | 5004262 | WEST MARINE PRODUCTS | Matls & Supl, N.O.C. | 2,872.25 |
| 01/05/21 | 6001680 | WEST SIDE TRACTOR SALES C | Repair Matl Hndl Eqp | 46,707.73 |
| | | | | \$ 21,184,651.07 |



100 East Erie Street Chicago, IL 60611

Text File
File Number: 21-0151

Agenda Date: 2/18/2021 Version: 1 Status: To Be Introduced

In Control: Procurement Committee File Type: Report

Agenda Number: 6

TRANSMITTAL LETTER FOR BOARD MEETING OF FEBRUARY 18, 2021

COMMITTEE ON PROCUREMENT

Mr. Brian A. Perkovich, Executive Director

Report of bid opening of Tuesday, February 2, 2021

Dear Sir:

Bids were received and opened on 2/2/2021 for the following contracts:

CONTRACT 20-694-11 TRUCK SCALE MAINTENANCE AT VARIOUS LOCATIONS

LOCATION: VARIOUS ESTIMATE: \$80,000.00 GROUP: A LASMA

ABEST SCALE CO., INC. \$33,600.00

GROUP: B CALSMA

ABEST SCALE CO., INC. \$17,420.00

GROUP: C SWRP

ABEST SCALE CO., INC. \$15,860.00

BIDDERS NOTIFIED: 85 PLANHOLDERS: 13

CONTRACT 21-304-11 ANNUAL MAINTENANCE, REPAIRING, RECHARGING AND HYDROSTATIC PRESSURE TESTING OF PORTABLE FIRE EXTINGUISHERS FOR A

THREE (3) YEAR PERIOD LOCATION: VARIOUS ESTIMATE: \$135,000.00

GROUP: TOTAL

NO BIDS RECEIVED

BIDDERS NOTIFIED: 553 PLANHOLDERS: 7

CONTRACT 21-604-11 FURNISH AND DELIVER PLUMBING SUPPLIES TO VARIOUS

LOCATIONS

LOCATION: VARIOUS ESTIMATE: \$179,200.00

GROUP: TOTAL

LITTMANN INDUSTRIES, INC. \$180,300.00

BIDDERS NOTIFIED: 686 PLANHOLDERS: 28

Respectfully Submitted, Darlene A. LoCascio, Director of Procurement and Materials

Management



Metropolitan Water Reclamation District of Greater Chicago Text File

100 East Erie Street Chicago, IL 60611

File Number: 21-0152

Agenda Date: 2/18/2021 Version: 1 Status: PC Authorization

In Control: Procurement Committee File Type: Agenda Item

Agenda Number: 7

TRANSMITTAL LETTER FOR BOARD MEETING FEBRUARY 18, 2021

COMMITTEE ON PROCUREMENT

Mr. Brian A. Perkovich, Executive Director

Authorization to amend Board Order of May 21, 2020, regarding Issue purchase order and enter into an agreement for Contract 19-RFP-10 Mobile Data & Cellular Communications, with AT&T Mobility National Accounts LLC. in an amount not to exceed \$902,929.04 and with Cellco Partnership d/b/a Verizon Wireless in an amount not to exceed \$6,910.27, Account 101-27000-612210, Requisitions 1514041, 1542952, Agenda Item No. 26, File No. 20-0426 .. Body

Dear Sir:

At the Board meeting of May 21, 2020, the Board of Commissioners duly ordered the above stated action, Agenda Item No. 26, File No. 20-0426.

A textual error in the title/transmittal letter and resulting order indicated, As proposed the contract term for the Mobile Data &Cellular Communications at each of the seven major District facilities will be for 36 months starting July 1, 2020 with an anticipated end date of June 31, 2023. Same should have read, As proposed the contract term for the Mobile Data &Cellular Communications at each of the seven major District facilities will be for 36 months, with an approximate start date of March 1, 2021 with an anticipated end date of February 29, 2024.

A textual error in the title/transmittal letter and resulting order indicated, The estimated expenditure for 2020 is \$150,806.55, 2021 is \$301,613.10, 2022 is \$301,613.10 and 2023 is \$155,806.55. Same should have read, The estimated expenditure for 2021 is \$258,010.92, 2022 is \$301,613.10, 2023 is \$299,613.10, and 2024 is \$50,602.18.

All other information provided in the transmittal letter is correct.

Therefore, it is requested that the aforesaid Board order of May 21, 2020 be amended to effect the changes set forth above, otherwise to remain in force and effect as heretofore enacted.

Requested, John H. Sudduth, Director of Information Technology, JS:SK:BTS Recommended, Darlene A. LoCascio, Director of Procurement and Materials Management Respectfully Submitted, Barbara J. McGowan, Chairman Committee on Procurement Disposition of this agenda item will be documented in the official Regular Board Meeting Minutes of the Board of Commissioners for February 18, 2021

Attachment



Metropolitan Water Reclamation District of Greater Chicago

File Number: 20-0426

100 East Erie Street Chicago, IL 60611

Text File

Agenda Date: 5/21/2020 Version: 1 Status: Adopted

In Control: Procurement Committee File Type: Agenda Item

Agenda Number: 26

TRANSMITTAL LETTER FOR BOARD MEETING OF MAY 21, 2020

COMMITTEE ON PROCUREMENT

Mr. Brian A. Perkovich, Executive Director

Issue purchase order and enter into an agreement for Contract 19-RFP-10 Mobile Data & Cellular Communications, with AT&T Mobility National Accounts LLC. in an amount not to exceed \$902,929.04 and with Cellco Partnership d/b/a Verizon Wireless in an amount not to exceed \$6,910.27, Account 101-27000-612210, Requisitions 1514041, 1542952

Dear Sir:

Authorization is requested to issue a purchase order and enter into an agreement with AT&T Mobility National Accounts LLC and Cellco Partnership d/b/a Verizon Wireless for Mobile Data & Cellular Communications.

In line with State and Local Municipalities the District is looking to award multiple contracts based on the most reliable cellular service offerings in the primary work location of staff including in-building penetration. In addition, the District evaluated next generation features of each such as 5G, IoT, First Responder Services for critical infrastructure facilities, and coverage areas that support local and remote District locations.

The intent of this Request for Proposal is to supply reliable mobile data & cellular communications at a discounted rate at all District locations. AT&T Mobility National Accounts LLC and Cellco Partnership d/b/a Verizon Wireless both demonstrated substantial knowledge of best practices in installing and maintaining mobile data & cellular communications. The District tested voice and data equipment from all major cellular providers and services from AT&T Mobility National Accounts LLC and Cellco Partnership d/b/a Verizon Wireless provided the most robust and reliable cellular coverage collectively across District facilities. AT&T Mobility National Accounts LLC and Cellco Partnership d/b/a Verizon Wireless also provided solutions that will allow for MWRD to start migrating high priced low bandwidth point to point service to secure and dependable cellular solutions.

Request for Proposal 19-RFP-10 was first advertised on August 28, 2019 for Mobile Data & Cellular Communications to all MWRD locations. Of the sixty (60) firms that were notified, eighteen (18) firms requested proposal documents. The District received two (4) proposals on September 27, 2019, from the following vendors: AT&T Mobility National Accounts LLC., Sprint Solutions Inc., T-Mobile USA, Inc., and Cellco Partnership D/B/A Verizon Wireless.

Five (5) District employees, consisting of three (3) members of the Information Technology

Department, one (1) member of the Procurement Department, and one (1) member of the Law Department, reviewed each proposal. Proposals were evaluated based on the following criteria: understanding of the project, approach to work, experience completing projects of similar scope, and technical competence.

Based on these evaluations, all four (4) proposers were scheduled to do a presentation and respond to questions from District staff. All four (4) proposers were also afforded the opportunity to submit an unqualified Best and Final Offer to the Director of Procurement and Materials Management.

Based on vendor presentations and response AT&T Mobility National Accounts LLC and Cellco Partnership d/b/a Verizon Wireless were both selected. Both vendors have extremely robust networks capable of suppling reliable service in any circumstance. Maintaining an agreement with both vendors provides the District with multiple cost effective and reliable cellular solutions across the entire Cook County service area.

As proposed the contract term for the Mobile Data & Cellular Communications at each of the seven major District facilities will be for 36 months starting July 1, 2020 with an anticipated end date of June 31, 2023.

The Affirmative Action Ordinance Revised Appendix D will not be included in this contract because of the specialized scope of services to be performed.

Inasmuch as the firms of AT&T Mobility National Accounts LLC and Cellco Partnership d/b/a Verizon Wireless both possess a high degree of professional skill, it is recommended that the Director of Procurement and Materials Management be authorized to issue a purchase order and enter into an agreement per Section 11.4 of the Purchasing Act, in an amount not to exceed \$909,839.31.

The estimated expenditure for 2020 is \$150,806.55, 2021 is \$301,613.10, 2022 is \$301,613.10 and 2023 is \$155,806.55. Funds for the 2021, 2022 and 2023 expenditures are contingent on the Board of Commissioners' approval of the District's budget for those years.

Requested, John Sudduth, Director of Information Technology, JS:SK:RP:EW:TM Recommended, Darlene A. LoCascio, Director of Procurement and Materials Management Respectfully Submitted, Barbara J. McGowan, Chairman Committee on Procurement Disposition of this agenda item will be documented in the official Regular Board Meeting Minutes of the Board of Commissioners for May 21, 2020



Metropolitan Water Reclamation District of Greater Chicago

100 East Erie Street Chicago, IL 60611

Text File
File Number: 21-0155

Agenda Date: 2/18/2021 Version: 1 Status: PC Authorization

In Control: Procurement Committee File Type: Agenda Item

Agenda Number: 8

TRANSMITTAL LETTER FOR BOARD MEETING FEBRUARY 18, 2021

COMMITTEE ON PROCUREMENT

Mr. Brian A. Perkovich, Executive Director

Authorization to amend Board Order of June 18, 2020, regarding Issue purchase order and enter into an agreement for Contract 19-RFP-25 Communications Services, with AT&T Corp. in an amount not to exceed \$1,315,496.09, Account 101-27000-612210, Requisitions 1525219, 1543346, 1543347, Agenda Item No. 19, File No. 20-0478 .. Body

Dear Sir:

At the Board meeting of June 18, 2020, the Board of Commissioners duly ordered the above stated action, Agenda Item No. 19, File No. 20-0478.

A textual error in the title/transmittal letter and resulting order indicated, As proposed the contract term for the Communications Services at each of the seven major District facilities will be for 36 months starting July 1, 2020 with an anticipated end date of June 31, 2023. Same should have read, As proposed the contract term for the Communications Services at each of the seven major District facilities will be for 36 months, with an approximate start date of March 1, 2021 with an anticipated end date of February 29, 2024.

A textual error in the title/transmittal letter and resulting order indicated, The estimated expenditure for 2020 is \$219,249.35, 2021 is \$438,498.70, 2022 is \$438,498.70 and 2023 is \$219,249.35. Same should have read, The estimated expenditure for 2021 is \$365,415.58, 2022 is \$438,498.70, 2023 is \$438,498.70, and 2024 is \$73,083.12.

All other information provided in the transmittal letter is correct.

Therefore, it is requested that the aforesaid Board order of June 18, 2020 be amended to effect the changes set forth above, otherwise to remain in force and effect as heretofore enacted.

Requested, John H. Sudduth, Director of Information Technology, JS:SK:BTS
Recommended, Darlene A. LoCascio, Director of Procurement and Materials Management
Respectfully Submitted, Barbara J. McGowan, Chairman Committee on Procurement
Disposition of this agenda item will be documented in the official Regular Board Meeting
Minutes of the Board of Commissioners for February 18, 2021

Attachment



Metropolitan Water Reclamation District of Greater Chicago

100 East Erie Street Chicago, IL 60611

Text File

File Number: 20-0478

Agenda Date: 6/18/2020 Version: 1 Status: Adopted

In Control: Procurement Committee File Type: Agenda Item

Agenda Number: 19

TRANSMITTAL LETTER FOR BOARD MEETING OF JUNE 18, 2020

COMMITTEE ON PROCUREMENT

Mr. Brian A. Perkovich, Executive Director

Issue purchase order and enter into an agreement for Contract 19-RFP-25 Communications Services, with AT&T Corp. in an amount not to exceed \$1,315,496.09, Account 101-27000-612210, Requisitions 1525219, 1543346, 1543347

Dear Sir:

Authorization is requested to issue a purchase order and enter into an agreement with AT&T Corp. for Communications Services.

The intent of this Request for Proposal is to supply reliable Internet and voice communications to all District locations. AT&T Corp. demonstrated substantial knowledge of best practices in installing and maintaining all services included in 19-RFP-25 while providing the District a path to upgrade its aging services.

Request for Proposal 19-RFP-25 was first advertised on February 2, 2020 for Communications Services to all MWRD locations. Of the One Hundred Eighty-three (183) firms that were notified, thirty-four (34) firms requested proposal documents. The District received one (1) proposal on February 28, 2020, from the following vendors: AT&T Corp.

Five (5) District employees, consisting of three (3) members of the Information Technology Department, one (1) member of the Procurement Department, and one (1) member of the Law Department, reviewed the proposal submitted by AT&T Corp. Proposals were evaluated based on the following criteria: understanding of the project, approach to work, experience completing projects of similar scope, and technical competence.

Based on these evaluations and the only response received was from AT&T Corp., MWRD elected not to schedule a vendor presentation and afforded AT&T Corp. the opportunity to submit an unqualified Best and Final Offer to the Director of Procurement and Materials Management.

Based on vendor presentations and response, AT&T Corp. was selected. AT&T Corp. has an extremely robust network capable of suppling reliable service in any circumstance to the entire Cook County service area.

As proposed the contract term for the Communications Services at each of the seven major

District facilities will be for 36 months starting July 1, 2020 with an anticipated end date of June 31, 2023.

The type of work requested is typically performed by a large-scale utility company and does not provide practical or cost-effective opportunities for direct or indirect subcontracting. Therefore, Appendix A nor Appendix V are included.

Inasmuch as the firms of AT&T Corp. possess a high degree of professional skill, it is recommended that the Director of Procurement and Materials Management be authorized to issue a purchase order and enter into an agreement per Section 11.4 of the Purchasing Act, in an amount not to exceed \$1,315,496.09.

The estimated expenditure for 2020 is \$219,249.35, 2021 is \$438,498.70, 2022 is \$438,498.70 and 2023 is \$219,249.35. Funds for the 2021, 2022 and 2023 expenditures are contingent on the Board of Commissioners' approval of the District's budget for those years.

Requested, John Sudduth, Director of Information Technology, JS:SK:RP:EW:TM Recommended, Darlene A. LoCascio, Director of Procurement and Materials Management Respectfully Submitted, Barbara J. McGowan, Chairman Committee on Procurement Disposition of this agenda item will be documented in the official Regular Board Meeting Minutes of the Board of Commissioners for June 18, 2020



Metropolitan Water Reclamation District of Greater Chicago Text File

100 East Erie Street Chicago, IL 60611

File Number: 21-0007

Agenda Date: 2/18/2021 Version: 1 Status: PC Authority to

Advertise

In Control: Procurement Committee File Type: Agenda Item

Agenda Number: 9

TRANSMITTAL LETTER FOR BOARD MEETING OF FEBRUARY 18, 2021

COMMITTEE ON PROCUREMENT

Mr. Brian A. Perkovich, Executive Director

Authority to advertise Contract 21-685-51 Furnishing, Delivering and Administration of Rain Barrels, estimated cost \$169,500.00, Account 501-50000-623990, Requisition 1529300 (Deferred from the February 4, 2021 Board Meeting)

Dear Sir:

Contract documents and specifications have been prepared for Contract 21-685-51 Furnishing, Delivering and Administration of Rain Barrels.

The purpose of the contract is to furnish and deliver rain barrels purchased on the District's website. The contractor will be responsible for taking orders, collecting payment, and delivering rain barrels to the purchaser's home.

The estimated cost for this contract is not to exceed \$169,500.00. The estimated 2021, 2022 and 2023 expenditures are not to exceed \$56,500.00, \$56,500.00, and \$56,500.00, respectively.

The Affirmative Action Ordinance, Revised Appendix D, Appendix V, and the Multi-Project Labor Agreement are not applicable to this contract because it is primarily a furnish and deliver contract.

The tentative schedule for this contract is as follows:

Advertise February 17, 2021

Bid Opening March 16, 2021

Award April 1, 2021

Completion December 31, 2023

Funds for the 2021 expenditure are available in Account 501-50000-623990. Funds for the subsequent years, 2022 and 2023, are contingent on the Board of Commissioners' approval of the District's budget for those years.

In view of the foregoing, it is recommended that the Director of Procurement and Materials Management be authorized to advertise Contract 21-685-51.

Requested, John P. Murray, Director of Maintenance and Operations, EJS:JS:MAG:JR:RD Recommended, Darlene A. LoCascio, Director of Procurement and Materials Management Respectfully Submitted, Barbara J. McGowan, Chairman Committee on Procurement Disposition of this agenda item will be documented in the official Regular Board Meeting Minutes of the Board of Commissioners for February 18, 2021

INTEROFFICE MEMORANDUM

METROPOLITAN WATER RECLAMATION DISTRICT OF GREATER CHICAGO

DEPARTMENT: General Administration

DATE: November 14, 2019

Diversity Section

TO:

John P. Murray, Director, M&O

FROM:

Regina D. Berry, Diversity Administrator

SUBJECT:

Goal Review for Contract 20-685-51 - Furnishing, Delivering and

Administration of Rain Barrels

We have reviewed the specifications for the subject contract and the material, labor, equipment and man-hour breakdown by trades. Our review indicates that MBE/WBE/SBE and VBE goals are not applicable to this contract due to its furnish and deliver only nature. The administrative portion is not broken out separately and is included in the distribution cost of the \$151,200.00 contract value.

If you have any additional questions, please contact Diversity Officer, Denise Hardney, at extension 14030.

RDB: DH
Attachment(s)

c: D. LoCascio, S. Morakalis, M. Grosko, S. Genser, L. Cornier, D. Hardney, file



Metropolitan Water Reclamation District of Greater Chicago

100 East Erie Street Chicago, IL 60611

Text File
File Number: 21-0132

Version: 1 Status: PC Authority to

Advertise

In Control: Procurement Committee File Type: Agenda Item

Agenda Number: 10

Agenda Date: 2/18/2021

TRANSMITTAL LETTER FOR BOARD MEETING OF FEBRUARY 18, 2021

COMMITTEE ON PROCUREMENT

Mr. Brian A. Perkovich, Executive Director

Authority to advertise Contract 21-RFP-05 Vision Plan Administrator, for a three-year period, effective January 1, 2022 to December 31, 2024, Account 101-25000-601250

Dear Sir:

Request for Proposal documents are being prepared for a plan administrator for the District vision benefit plan.

The purpose of this contract is to select a qualified carrier to administer the District vision plan that is offered to employees as part of the health insurance benefits. The vendor will be responsible for all aspects of plan administration and compliance. The District is seeking a vision plan that mirrors the current plan design. The vision plan is a separate, stand-alone benefit within the health insurance program. All employees enrolling in one of the District medical plans receive the vision coverage. Contributions for vision coverage are included in the health insurance deductions. This vision plan contract will cover the period from January 1, 2022 through December 31, 2024.

No bid deposit is required for this request for proposal.

The Diversity Section reviewed the request for proposal and concluded that the contract does not provide practical opportunities for subcontracting. The estimated cost of these services is \$183,000.00. This includes an estimate of \$166,000.00 in provider claims expense and an estimate of \$17,000.00 in administrative fees. The claims expenses are not applicable because the District cannot control the providers employees utilize for vision services. Since the estimated cost of administrative fees are \$17,000.00, the Affirmative Action participation goals do not apply. As such, Appendix A and Appendix V will not be included.

The tentative schedule for this contract is as follows:

Advertise March 10, 2021
Proposals Received April 9, 2021
Award July 15, 2021

Completion December 31, 2024

Funds will be requested for 2022, 2023, and 2024 in Account 101-25000-601250, and are

contingent on the Board of Commissioners' approval of the District's budget for those years.

In view of the foregoing, it is recommended that the Director of Procurement and Materials Management be authorized to advertise Contract 21-RFP-05.

Requested, Beverly K. Sanders, Director of Human Resources, BKS:JEF Recommended, Darlene A. LoCascio, Director of Procurement and Materials Management Respectfully Submitted, Barbara J. McGowan, Chairman Committee on Procurement Disposition of this agenda item will be documented in the official Regular Board Meeting Minutes of the Board of Commissioners for February 18, 2021

Attachment

INTEROFFICE MEMORANDUM

METROPOLITAN WATER RECLAMATION DISTRICT OF GREATER CHICAGO

DEPARTMENT: General Administration

Diversity Section

DATE: January 25, 2021

TO:

Beverly K. Sanders, Director of Human Resources

FROM:

Regina D. Berry, Diversity Administrator

SUBJECT: 21-RFP-05 Vision Plan Administrator

Our review of this RFP indicates that Affirmative Action goals are not recommended.

The District is seeking proposals from qualified carriers to provide a stand-alone vision plan for its employees. The estimated cost for these services is \$183,000.00. This includes \$166,000.00 in provider claims and \$17,000.00 in fees.

Affirmative Action participation goals are applicable to District proposals where the estimated total expenditure is in excess of \$100,000.00. The \$166,000.00 in provider claims are not applicable because the District cannot require employees to use MBE or WBE providers to make this portion able to be subcontracted. Subsequently, since the estimated cost of the administrative fees are \$17,000.00, Affirmative Action participation goals do not apply. Therefore, Appendix A and Appendix V should not be included.

Should you have any questions, please contact PJ Spencer, Diversity Officer, at 1-5876.

RDB/PCS

Darlene A. LoCascio, Director of Procurement and Materials Management c: Morakalis, Cornier, May, Fisher, file (2)



Metropolitan Water Reclamation District of Greater Chicago Text File

100 East Erie Street Chicago, IL 60611

File Number: 21-0133

Agenda Date: 2/18/2021 Version: 1 Status: PC Authority to

Advertise

In Control: Procurement Committee File Type: Agenda Item

Agenda Number: 11

TRANSMITTAL LETTER FOR BOARD MEETING OF February 18, 2021

COMMITTEE ON PROCUREMENT

Mr. Brian A. Perkovich, Executive Director

Authority to advertise Contract 21-006-11 Furnish and Deliver Janitorial Supplies to Various Locations for a One-Year Period, estimated cost \$170,000.00, Accounts 101-20000-623170, 623660

Dear Sir:

Contract documents and specifications have been prepared to furnish and deliver janitorial supplies to various locations for a one-year period, beginning approximately June 1, 2021 and ending May 31, 2022.

The purpose of this contract is to furnish and deliver janitorial supplies, such as brooms, mops, and buckets, to the District's storerooms, to maintain sufficient inventory levels, which are required for the day-to-day operational needs of the District.

The estimated cost of this contract is as follows:

Group A-Brushes, mops, pails, etc.: \$70,000.00
Group B-Cleaners & detergents: \$45,000.00
Group C-Hand soaps & dispensers: \$55,000.00
Total \$170,000.00

No bid deposit is required for this contract.

The Multi-Project Labor Agreement (MPLA) is not applicable to this contract because it is primarily a furnish and deliver contract.

The Affirmative Action Ordinance, Revised Appendix D applies only to construction contracts over a \$100,000.00 threshold. These sections on page D-5 of the Ordinance address the types of covered contracts:

- Section 4, Coverage: The following provisions, to be known as "Appendix D" together
 with relevant forms shall apply and be appended to every construction contract awarded
 by the District where the estimated total expenditure is in excess of \$100,000.00, except
 contracts let in the event of an emergency contract pursuant to 70 ILCS 2605/11.5."
- Section 5. Definitions: (g) "Construction contract" means any District contract or

amendment thereto, providing for a total expenditure in excess on One Hundred Thousand Dollars (\$100,000.00) for the construction, demolition, replacement, major repair or renovation and maintenance of real property and improvement thereon or sludge hauling and any other related contract which the District deems appropriate to be subject to Appendix D consistent with the Ordinance.

The tentative schedule for this contract is as follows:

Advertise: March 10, 2021
Bid Opening: March 30, 2021
Award: May 6, 2021
Completion: May 31, 2022

Funds are available in Accounts 101-20000-623170, 623660.

In view of the foregoing, it is recommended that the Director of Procurement and Materials Management be authorized to advertise Contract 21-006-11.

Recommended, Darlene A. LoCascio, Director of Procurement and Materials Management, DAL:SEB:JN:MS:np

Respectfully Submitted, Barbara J. McGowan, Chairman Committee on Procurement Disposition of this agenda item will be documented in the official Regular Board Meeting Minutes of the Board of Commissioners for February 18, 2021



Metropolitan Water Reclamation District of Greater Chicago Text File

100 East Erie Street Chicago, IL 60611

File Number: 21-0147

Agenda Date: 2/18/2021 Version: 1 Status: PC Authority to

Advertise

In Control: Procurement Committee File Type: Agenda Item

Agenda Number: 12

TRANSMITTAL LETTER FOR BOARD MEETING OF FEBRUARY 18, 2021

COMMITTEE ON PROCUREMENT

Mr. Brian A. Perkovich, Executive Director

Authority to advertise Contract 21-672-11 Furnishing and Delivering Tires for Heavy Equipment to Various Locations, estimated cost \$200,000.00, Accounts 101-68000/69000-623250, Requisitions 1546517 and 1546521

Dear Sir:

Contract documents and specifications have been prepared for furnishing and delivering tires for heavy equipment to various locations, at the request of the Maintenance and Operations Department.

The purpose of this contract is to furnish and deliver tires for heavy equipment such as loaders, graders, trucks, and skid steers. The contract also includes disposal of used tires. There will be two groups: Group A for Stickney Service Area and Group B for Calumet Service Area.

The estimated cost for this contract is not to exceed \$200,000.00. The estimated 2021, 2022 and 2023 expenditures are not to exceed \$99,000.00, \$100,000.00 and \$1,000.00, respectively.

The Multi-Project Labor Agreement is not included in this contract because it does not include construction work.

The Affirmative Action Ordinance, Revised Appendix D applies only to construction contracts over a \$100,000.00 threshold. These sections on page D-5 of the Ordinance address the types of covered contracts:

- Section 4, Coverage: The following provisions, to be known as "Appendix D" together with relevant forms shall apply and be appended to every construction contract awarded by the District where the estimated total expenditure is in excess of \$100,000.00, except contracts let in the event of an emergency contract pursuant to 70 ILCS 2605/11.5."
- Section 5. Definitions: (g) "Construction contract" means any District contract or amendment thereto, providing for a total expenditure in excess on One Hundred Thousand Dollars (\$100,000.00) for the construction, demolition, replacement, major repair or renovation and maintenance of real property and improvement thereon or sludge hauling and any other related contract which the District deems appropriate to

be subject to Appendix D consistent with the Ordinance.

The tentative schedule for this contract is as follows:

Advertise March 10, 2021
Bid Opening March 30, 2021
Award April 15, 2021
Completion March 31, 2023

Funds are available in Accounts 101-68000/69000-623520. Funds for the subsequent years, 2022 and 2023, are contingent on the Board of Commissioners' approval of the District's budget for those years.

In view of the foregoing, it is recommended that the Director of Procurement and Materials Management be authorized to advertise Contract 21-672-11.

Requested, John P. Murray, Director of Maintenance and Operations, EJS:JS:MAG:JR Recommended, Darlene A. LoCascio, Director of Procurement and Materials Management Respectfully Submitted, Barbara J. McGowan, Chairman Committee on Procurement Disposition of this agenda item will be documented in the official Regular Board Meeting Minutes of the Board of Commissioners for February 18, 2021

Attachment

INTEROFFICE MEMORANDUM METROPOLITAN WATER RECLAMATION DISTRICT OF GREATER CHICAGO

DEPARTMENT:

General Administration,

DATE: December 15, 2020

Diversity Section

TO:

John P. Murray, Director of Maintenance and Operations

FROM:

Regina D. Berry, Diversity Administrator

SUBJECT:

Review of Contract 21-672-11, "Furnishing and Delivering Tires for

Heavy Equipment at Various Locations"

Our review of this contract and specifications indicate that the Affirmative Action Ordinance Revised Appendix D goals do not apply.

This contract does not meet the value threshold stated in Section 4. The Appendix D only applies to construction contracts in excess of \$100,000.00.

If you have any questions, please contact Diversity Officer, Jason H. Bullock, at extension 14038.

RDB:JHB

Attachments (2)

cc: LoCascio, Morakalis, B. Kaunelis, Grosko, Bullock, file



Metropolitan Water Reclamation District of Greater Chicago Text File

100 East Erie Street Chicago, IL 60611

File Number: 21-0106

Agenda Date: 2/18/2021 Version: 1 Status: PC Issue Purchase

Order

In Control: Procurement Committee File Type: Agenda Item

Agenda Number: 13

TRANSMITTAL LETTER FOR BOARD MEETING OF FEBRUARY 18, 2021

COMMITTEE ON PROCUREMENT

Mr. Brian A. Perkovich, Executive Director

Issue purchase order to Equipment Depot of Illinois, Inc., to furnish and deliver a new 2021 Mitsubishi FBCS18N electric forklift to the Lockport Powerhouse, under Sourcewell (formerly NJPA) Purchasing Contract No. 091520-MCF, in an amount not to exceed \$34,786.50, Account 101-66000-634760, Requisition 1554941 (Deferred from the February 4, 2021 Board Meeting)

Dear Sir:

Authorization is requested to issue a purchase order to Equipment Depot of Illinois, Inc., to furnish and deliver a new 2021 Mitsubishi FBCS18N electric forklift to the Lockport Powerhouse. The forklift will be delivered by December 31, 2021.

Sourcewell (formerly NJPA) currently has a competitively bid contract with Mitsubishi Caterpillar Forklift America Inc., for the purchase of forklifts, lift trucks, pallet jacks and related equipment. Equipment Depot of Illinois, Inc., is the local distributor for Mitsubishi Caterpillar Forklift America Inc. On May 19, 2011, the Board of Commissioners granted authority to participate in the Sourcewell purchasing cooperative. The invitation to bid was issued to establish a contract to enable all state agencies and authorized local governmental units to purchase current model year production vehicles during the contract period. The term of the contract began on October 26, 2020 and expires on October 26, 2024.

This order consists of the procurement of one (1) new Mitsubishi FBCS18N, 4,000 lb. capacity 36 volt electric stand-up counterbalanced forklift. The forklift will be used at the Lockport Powerhouse to load and unload trucks with equipment and supplies.

Equipment Depot of Illinois, Inc., is registered and in good standing with the State of Illinois.

The Multi-Project Labor Agreement and Affirmative Action, Revised Appendix D are not applicable to this requisition because it is primarily a furnish and deliver contract.

In view of the foregoing, it is recommended that the Director of Procurement and Materials Management be authorized to issue a purchase order to Equipment Depot of Illinois, Inc., in an amount not to exceed \$34,786.50.

Funds are available in Account 101-66000-634760.

Recommended, Darlene A. LoCascio, Director of Procurement and Materials Management, DAL:SEB:MS:es

Respectfully Submitted, Barbara J. McGowan, Chairman, Committee on Procurement Disposition of this agenda item will be documented in the official Regular Board Meeting Minutes of the Board of Commissioners for February 18, 2021



Metropolitan Water Reclamation District of Greater Chicago Text File

100 East Erie Street Chicago, IL 60611

Agenda Date: 2/18/2021 Version: 1 Status: PC Issue Purchase

File Number: 21-0120

Order

In Control: Procurement Committee File Type: Agenda Item

Agenda Number: 14

TRANSMITTAL LETTER FOR BOARD MEETING OF FEBRUARY 18, 2021

COMMITTEE ON PROCUREMENT

Mr. Brian A. Perkovich, Executive Director

Issue purchase order to 72 Hour LLC, DBA National Auto Fleet Group, to Furnish and Deliver Three (3) New 2022 Ford F-650 Crew Cab Trucks with Aluminum Van Bodies, One (1) New 2021 International HV607 SBA Dump Truck, and One (1) New 2021 Ford Super Duty F-550 Stake Bed Truck to the Stickney Water Reclamation Plant, under Sourcewell (formerly NJPA) Purchasing Contract No.'s 120716-NAF and 060920-NAF, in an amount not to exceed \$808,231.96, Accounts 101, 501-50000, 69000-634860, Requisitions 1554933, 1555816 (Deferred from the February 4, 2021 Board Meeting)

Dear Sir:

Authorization is requested to issue purchase orders to 72 Hour LLC, DBA National Auto Fleet Group, to furnish and deliver three (3) new 2022 Ford F-650 crew cab trucks with aluminum van bodies, one (1) new 2021 International HV607 SBA dump truck, and one (1) new 2021 Ford super duty F-550 stake bed truck to the Stickney Water Reclamation Plant. The vehicles will be delivered by December 31, 2021.

Sourcewell currently has two competitively bid contracts with 72 Hour LLC, DBA National Auto Fleet Group, one for the purchase of light vehicles (120716-NAF) and the other for the purchase of class 4-8 chassis vehicles (060920-NAF). On May 19, 2011, the Board of Commissioners granted authority to participate in the NJPA purchasing cooperative. The contracts were established to enable all state agencies and authorized local governmental units to purchase current model year production vehicles during the contract period. The term of contract 120716-NAF began on January 17, 2017 and expires on January 17, 2022. The term of contract 060920-NAF began on August 1, 2020 and expires on August 1, 2024.

This order consists of the procurement of three (3) new 2022 Ford F-650 (W6D) crew cab trucks with TriVan 14' specialty aluminum van bodies (contract #060920-NAF), one (1) new 2021 International HV607 SBA dump truck (contract #060920-NAF), and one (1) new 2021 Ford super duty F-550 DRW stake bed truck (contract #120716-NAF) to replace existing aging vehicles used by crews at the Stickney Water Reclamation Plant. These cars are built by workers from the United Auto Workers union.

72 Hour LLC, DBA National Auto Fleet Group, is not registered to transact business in Illinois, but has submitted a certificate of good standing from the State of California. The Director of

Maintenance and Operations has recommended to move forward with the award.

The Multi-Project Labor Agreement (MPLA) and Affirmative Action, Revised Appendix D are not applicable to this requisition because it is primarily a furnish and deliver contract.

The Procurement and Materials Management Department believes that participating in the Sourcewell contract will expedite the ordering and delivery of the vehicles and reduce administrative costs.

In view of the foregoing, it is recommended that the Director of Procurement and Materials Management be authorized to issue a purchase order to 72 Hour LLC, DBA National Auto Fleet Group, in an amount not to exceed \$808,231.96.

Funds are available in Accounts 101, 501-50000, 69000-634860.

Requested, John P. Murray, Director of Maintenance and Operations Recommended, Darlene A. LoCascio, Director of Procurement and Materials Management, DAL:SEB:MS:es

Respectfully Submitted, Barbara J. McGowan, Chairman Committee on Procurement Disposition of this agenda item will be documented in the official Regular Board Meeting Minutes of the Board of Commissioners for February 18, 2021



Metropolitan Water Reclamation District of Greater Chicago

100 East Erie Street Chicago, IL 60611

Text File

Agenda Date: 2/18/2021 Version: 1 Status: PC Issue Purchase

File Number: 21-0137

Order

In Control: Procurement Committee File Type: Agenda Item

Agenda Number: 15

TRANSMITTAL LETTER FOR BOARD MEETING OF FEBRUARY 18, 2021

COMMITTEE ON PROCUREMENT

Mr. Brian A. Perkovich, Executive Director

Issue purchase order to CDW Government LLC, for ManageEngine ADManager and ADAudit Software License Renewal, in an amount not to exceed \$13,073.50, Account 101-27000-612820, Requisition 1557852

Dear Sir:

Authorization is requested to issue a purchase order to CDW Government LLC for ManageEngine ADManager and ADAudit Software License Renewal. This purchase order will expire March 17, 2022.

ManageEngine ADManager and ADAudit are information technology tools which enhance computer security by providing increased granularity of administration and reporting to District Information Technology personnel managing computer accounts and monitoring file servers and Windows server data.

On February 22, 2012, The City of Chicago advertised a Request for Proposal (RFP) for "Computer Hardware, Software Peripherals and Related Maintenance and Installation Services" in collaboration with the Cook County. Multiple responses were received by the proposal due date of June 6, 2012. CDW Government LLC was awarded the three-year contract effective October 1, 2014, with an option to extend the contract for two additional one-year terms. On September 27, 2019, the City of Chicago contract was extended to September 30, 2021. Article 10) General Conditions, Section j) "Governmental Joint Purchasing Agreement," allows other government agencies to purchase goods or services under this contract.

CDW Government LLC has submitted prices for ManageEngine ADManager and ADAudit license renewal for a one-year period per the established contract discount percentages. Inasmuch as CDW Government LLC is the only source of supply for the ManageEngine ADManager and ADAudit License Renewal, said purchase order may be issued without competitive bidding pursuant to Section 11.4 of the Purchasing Act.

CDW Government LLC is registered and in good standing with the State of Illinois.

The Multi-Project Labor Agreement (MPLA) is not applicable to this contract because the classification of work does not fall within the provisions of the MPLA.

In view of the foregoing, it is requested that the Director of Procurement and Materials Management be authorized to issue said purchase order to CDW Government LLC in an amount not to exceed \$13,073.50.

Funds are available in Account 101-27000-612820.

Requested, John Sudduth, Director of Information Technology, JS:SK:BVS:vn Recommended, Darlene A. LoCascio, Director of Procurement and Materials Management Respectfully Submitted, Barbara J. McGowan, Chairman Committee on Procurement Disposition of this agenda item will be documented in the official Regular Board Meeting Minutes of the Board of Commissioners for February 18, 2021



Metropolitan Water Reclamation District of Greater Chicago Text File

100 East Erie Street Chicago, IL 60611

File Number: 21-0143

Agenda Date: 2/18/2021 Version: 1 Status: PC Issue Purchase

Order

In Control: Procurement Committee File Type: Agenda Item

Agenda Number: 16

TRANSMITTAL LETTER FOR BOARD MEETING OF FEBRUARY 18, 2021

COMMITTEE ON PROCUREMENT

Mr. Brian A. Perkovich, Executive Director

Issue purchase order to Dell Marketing LP, to Furnish and Deliver Enterprise Mobility Security licenses and Security patching for Windows 7 PCs in an amount not to exceed \$125,611.50 Accounts 101-27000-623800, Requisition 1557861

Dear Sir:

Authorization is requested to issue a purchase order to Dell Marketing LP to Furnish and Deliver Enterprise Mobility Security licenses and Security patching for Windows 7 PCs in accordance with the State of Illinois Joint Purchasing Master Contract for Microsoft Licensing Solutions Provider (LSP) CMT1176800. The District has the ability to participate in State of Illinois (State) Contracts #4010653 under the Government Joint Purchasing Act, 30 ILCS 525/0.01 et.seq. This contract will cover the period of March 1, 2021 to November 30, 2021.

On July 09, 2020, the State of Illinois awarded the State of Illinois Joint Purchasing Master Contract for Microsoft Licensing Solutions Provider (LSP) CMT1176800 to Dell Marketing LP. The District has one more year under the three-year Microsoft Enrollment which expires November 20, 2021. For the remaining year of the Microsoft enrollment, authorization is being requested to issue a purchase order to Dell Marketing LP.

Inasmuch as Dell Marketing LP, is the only source of supply under the State of Illinois Joint Purchasing Master Contract for Microsoft Licensing Solutions Provider (LSP) CMT1176800 for Microsoft software and software maintenance, said purchase order may be issued without competitive bidding pursuant to Section 11.4 of the Purchasing Act.

Dell Marketing LP is registered and in good standing with the State of Illinois.

The Multi-Project Labor Agreement is not applicable due to the specialized nature of the services required.

The Affirmative Action Appendix A and Appendix V are not included in this contract because the contract price consists primarily of licensing fees and the requested service does not provide practical opportunities for subcontracting.

In view of the foregoing, it is recommended that the Director of Procurement and Materials

Management be authorized to issue a purchase order to Dell Marketing LP in an amount not to exceed \$125,611.50.

Funds for the 2021 expenditure, in the amount of \$125,611.50 are available in Accounts 101-27000- 623800.

Requested, John Sudduth, Director of Information Technology, JS:SK:rp
Recommended, Darlene A. LoCascio, Director of Procurement and Materials Management
Respectfully Submitted, Barbara J. McGowan, Chairman Committee on Procurement
Disposition of this agenda item will be documented in the official Regular Board Meeting
Minutes of the Board of Commissioners for February 18, 2021



Metropolitan Water Reclamation District of Greater Chicago

100 East Erie Street Chicago, IL 60611

Text File
File Number: 21-0146

Agenda Date: 2/18/2021 Version: 1 Statu

Status: PC Issue Purchase

Order

File Type: Agenda Item

In Control: Procurement Committee

Agenda Number: 17

TRANSMITTAL LETTER FOR BOARD MEETING OF FEBRUARY 18, 2021

COMMITTEE ON PROCUREMENT

Mr. Brian A. Perkovich, Executive Director

Issue purchase order to Mesirow Insurance Services, Inc. for Furnishing Government Crime Insurance Coverage for the District in an amount not to exceed \$39,608.00, Account 101-25000-612290, Requisition 1557383

Dear Sir:

At the Board Meeting of December 21, 2017, in accordance with Contract 17-RFP-32, the Board of Commissioners awarded a purchase order to Mesirow Insurance Services, Inc. (Mesirow) to serve as the District's broker-of-record for casualty lines of insurance and related services for a three-year period. As allowed by Contract, the District elected to extend the term for an additional two years to expire on December 31, 2022. In this capacity, Mesirow has responsibility for securing quotes from the insurance market for specified insurance policies including the current Government Crime insurance policy which will expire on April 1, 2021.

On February 3, 2021, the District received certain bid quotations for this coverage which Mesirow had solicited pursuant to the detailed specifications and the application for insurance for a three-year period to be effective April 1, 2021. Quotes for Government Crime insurance coverage were requested to provide a minimum of expiring terms and conditions.

For the 2021 Government Crime coverage, twelve insurance companies were approached for quotations. Four insurance companies provided quotations, with a variety of options.

It was determined that optimal program design, coverage and pricing for Government Crime coverage was offered by Fidelity and Deposit Company of Maryland (Part of the Zurich Insurance Group Ltd) with a limit of \$6,000,000.00 each for Employee Theft and for Computer and Funds Transfer Fraud each subject to a deductible of \$100,000.00; a limit of \$750,000.00 each for Forgery or Alteration, Inside the Premises - Theft of Money and Securities, Inside the Premises - Robbery or Safe Burglary of Other Property, Outside the Premises, Money Orders and Counterfeit Paper Currency each subject to a deductible of \$50,000.00; and a limit of \$100,000.00 for Claim Expense coverage subject to a deductible of \$500.00 at a cost of \$39,608.00 for a three-year policy period. The quotations provided by the other three insurance companies were less competitively priced and also did not include the expiring full scope of coverage required.

Seven insurance companies declined to offer a quotation for a variety of reasons including the inability to offer competitive pricing or the inability to provide coverage with expiring terms or limits. A number also declined due to lack of interest in the general class of business (public entities). One insurance company did not respond to the request for a quote.

For the 2021 Government Crime placement, we recommend placement with the Fidelity and Deposit Company of Maryland (Part of the Zurich Insurance Group Ltd.) for a three-year policy period at a cost of \$39,608.00 which is a \$2,576.00 (6.96%) increase over the expiring 2018 three-year policy premium.

The insurance carrier being recommended for this placement is licensed/allowed to do business in Illinois and meets the District's A.M. Best Company insurance ratings requirements of A- VII or better.

The Affirmative Action goals for Contract 17-RFP-32 are 10% Minority Business Enterprises (MBE), 5% Women Business Enterprises (WBE) and 10% Small Business Enterprises (SBE).

In view of the foregoing, it is recommended that the Director of Procurement and Materials Management be authorized to issue a purchase order to Mesirow Insurance Services, Inc. in an amount not to exceed \$39,608.00. The quotations were evaluated by Mesirow and the District's Risk Manager, the Director of Human Resources, and a representative of the Procurement and Materials Management Department.

Funds for the 2021 expenditure in the amount of \$13,204.00 are available in Account 101-25000-612290. The estimated expenditures for 2022 and 2023 for Mesirow Insurance Services, Inc. are \$13,202.00, and \$13,202.00 respectively. Funds for the 2022 and 2023 expenditures are contingent on the Board of Commissioners' approval of the District's budget for those years.

Requested, Beverly K. Sanders, Director of Human Resources, BKS:RAJ Recommended, Darlene A. LoCascio, Director of Procurement and Materials Management Respectfully Submitted, Barbara J. McGowan, Chairman Committee on Procurement Disposition of this agenda item will be documented in the official Regular Board Meeting Minutes of the Board of Commissioners for February 18, 2021

Attachment

INTEROFFICE MEMORANDUM

METROPOLITAN WATER RECLAMATION DISTRICT OF GREATER CHICAGO

DEPARTMENT: General Administration

DATE: December 4, 2017

Diversity Section

TO:

Beverly K. Sanders, Director of Human Resources

FROM:

Regina D. Berry, Diversity Administrator

SUBJECT:

17-RFP-32, Insurance Broker Services

BROKER:

Mesirow Insurance Services, Inc.

Per your request, the Diversity Section has determined that the following firms are acceptable for MBE/WBE/SBE participation:

| Classification Type | Business Name | Officer |
|---------------------|-------------------------------|---------------|
| MBE | CS Insurance Strategies, Inc. | Charles Smith |
| WBE | Eagle One CMS, Inc. | Liz Spreck |
| SBE | LPR Services, Inc. | Pat LePenske |

The Minority, Women and Small Business Enterprises goals for the above contract are 10% MBE, 5% WBE and 10% SBE. According to the draft agreement, Mesirow Insurance Services, Inc. commits to the following goals:

| MBE | $\underline{	ext{WBE}}$ | SBE | |
|-----|-------------------------|-----|--|
| 10% | 5% | 10% | |

The Consultant, Mesirow Insurance Services, Inc. has met the requirements of Appendix A.

If you have any additional questions, please contact PJ Spencer, Diversity Officer, at extension 1-5876.

RDB/PCS

Attachment

c: Ms. Darlene A. LoCascio, Director of Procurement and Materials Management Shields-Wright (Law), L. Cornier, Joplin, file (2)

APPENDIX 10 MINORITY, WOMEN, AND SMALL BUSINESS REQUIREMENTS

MBE/WBE/SBE COMMITMENT FORM

ONI

Со

| 1. | Name of MBE/WBE/SBE: CS Insurance Strategies, Inc. |
|----|--|
| | Identify MBE, WBE, SBE Status: MBE Address: 542 S Dearborn St., Suite 800 |
| | City, State Zip Code: Chicago, IL 60605 |
| | Contact Person: Charles Smith Telephone Number: 312.566.9700 |
| | Dollar Amount of Participation: \$\frac{71,962.50}{}\$ Percent of Participation: \$\frac{12.5}{}\$ |
| | Scope of Consulting Contract: Loss and exposure analysis, and contract review assistance. |
| 2. | Name of MBE/WBE/SBE: EagleOne CMS, Inc. |
| | Identify MBE, WBE, SBE Status: SBE Address: 745 McClintock, Suite 360 |
| | City, State Zip Code: Burr Ridge IL 60527 |
| | Contact Person: Liz Spreck Telephone Number: 630.468.1624 |
| | Dollar Amount of Participation: \$\frac{57,570.00}{} Percent of Participation: \frac{10}{} \% |
| | Scope of Consulting Contract: Loss reduction consulting and claims. |
| 3. | Name of MBE/WBE/SBE: LPR Services, Inc. |
| | Identify MBE, WBE, SBE Status: WBE Address: 3009 Oaksbury Court |
| | City, State Zip Code: Rolling Meadows, IL 60008 |
| | Contact Person: Pat LePenske Telephone Number: 847.397.8744 |
| | Dollar Amount of Participation: \$\frac{28,785.00}{} Percent of Participation: \frac{5}{} \times \frac{\pi}{2} |
| | Scope of Consulting Contract: Risk management consulting and assistance. |
| 4. | Name of MBE/WBE/SBE: |
| | Identify MBE, WBE, SBE Status: Address: |
| | City, State Zip Code: |
| | Contact Person:Telephone Number: |
| | Dollar Amount of Participation: \$ Percent of Participation:% |
| | Scope of Consulting Contract: |

Attach a copy of qualifications for each PCE firm Please duplicate this blank page when additional certified MBE/WBE subcontractors are being used on this contract.



Metropolitan Water Reclamation District of Greater Chicago

100 East Erie Street Chicago, IL 60611

Text File

File Number: 21-0131

Version: 1 Status: PC Authority to Award

Contract

In Control: Procurement Committee File Type: Agenda Item

Agenda Number: 18

Agenda Date: 2/18/2021

TRANSMITTAL LETTER FOR BOARD MEETING OF FEBRUARY 18, 2021

COMMITTEE ON PROCUREMENT

Mr. Brian A. Perkovich, Executive Director

Authority to award Contract 18-142-3H, Six Access Shafts Infiltration Mitigation, MSPS, to IHC Construction Companies, L.L.C., in an amount not to exceed \$2,022,000.00, plus a five (5) percent allowance for change orders in an amount of \$101,100.00, for a total amount not to exceed \$2,123,100.00, Account 401-50000-645700, Requisition 1546063

Dear Sir:

On September 3, 2020, the Board of Commissioners authorized the Director of Procurement and Materials Management to advertise for bids Contract 18-142-3H, Six Access Shafts Infiltration Mitigation, MSPS.

In response to a public advertisement of November 4, 2020, a bid opening was held on December 15, 2020. The bid tabulation for this contract is:

IHC CONSTRUCTION COMPANIES, L.L.C. \$2,022,000.00 RAUSCH INFRASTRUCTURE LLC \$2,831,254.00

IHC Constructure Companies, L.L.C., the lowest responsible bidder, is proposing to perform the contract in accordance with the specifications. The estimated cost range for this contract is \$1,874,000.00 and \$2,269,000.00, placing their bid of \$2,022,000.00 within the cost range.

IHC Construction Companies, L.L.C., has executed the Multi-Project Labor Agreement (MPLA) Certificate as required. It is anticipated that the following trades will be utilized on this contract: carpenter, laborers, and operator. The list of construction trades is not intended to confer any rights or jurisdiction upon any union or unions.

The Minority Business Enterprise (MBE), Women Business Enterprise (WBE), Small Business Enterprise (SBE) and Veteran-Owned Business Enterprise (VBE) utilization goals for this contract are 20 percent MBE, 10 percent WBE, 10 percent SBE, and 3 percent VBE.

IHC Construction Companies, L.L.C., is in compliance with the Affirmative Action Ordinance, Revised Appendix D and Appendix V as indicated on the attached report. The bidder has committed to the following utilization goals for this contract: 20 percent MBE, 10.38 percent WBE, and bidder offers WBE credits to satisfy SBE participation. Bidder provided a waiver for VBE participation.

The contract will require approximately twenty (20) people for the services.

In view of the foregoing, it is recommended that the Director of Procurement and Materials Management be authorized to award Contract 18-142-3H to IHC Construction Companies, L.L.C., in an amount not to exceed \$2,022,000.00, plus a five (5) percent allowance for change orders in an amount of \$101,100.00, for a total amount not to exceed \$2,123,100.00, subject to the contractor furnishing a performance bond in form satisfactory to the Law Department and approved by the Director of Procurement and Materials Management.

The contractor shall begin work 30 days after approval of the Contractor's Bond and terminate 370 calendar days thereafter.

Funds are available in Account 401-50000-645700.

Recommended, Darlene A. LoCascio, Director of Procurement and Materials Management, DAL:SEB:cm

Respectfully Submitted, Barbara J. McGowan, Chairman, Committee on Procurement Disposition of this agenda item will be documented in the official Regular Board Meeting Minutes of the Board of Commissioners for February 18, 2021

Attachments

INTEROFFICE MEMORANDUM

METROPOLITAN WATER RECLAMATION DISTRICT OF GREATER CHICAGO

DEPARTMENT:

General Administration

DATE:

January 4, 2021

CPARTIVIENT:

General Administrati

Diversity Section

TO:

Catherine A. O'Connor, Director of Engineering

FROM:

Regina D. Berry, Diversity Administrator Ad

SUBJECT:

Contract 18-142-3H, Six Access Shafts Infiltration Mitigation,

MSPS

Bidder:

IHC Construction Companies, LLC

The Bidder, IHC Construction Companies, LLC, has submitted company information and "MBE/WBE/SBE/VBE Business Verification Forms" for the firms identified on the subject contracts Affirmative Action Utilization Plan.

The MBE, WBE and SBE utilization goals, for the subject contract are 20% MBE, 10% WBE, 10% SBE and 3% VBE. The Affirmative Action goal category is "Construction Services". According to the bidder's Utilization Plan, the bidder has committed to the following goals:

| MBE | WBE | SBE | VBE | |
|------------|--------|------------|------------|--|
| 20% | 10.38% | * | ** | |

Therefore, the IHC Construction Companies, LLC, is in apparent compliance with the requirements of Affirmative Action Ordinance Revised Appendix D.

RDB:JHB

Attachment

cc: Darlene A. LoCascio, Cornier, Bullock, File

^{*} Bidder offers WBE credits to satisfy SBE participation

^{**} Bidder provided waiver for VBE participation

METROPOLITAN WATER RECLAMATION DISTRICT OF GREATER CHICAGO

MBE, WBE, SBE UTILIZATION PLAN

For Local and Small business entities - Definitions for terms used below can be found in Appendix D: MBE - Section 5(s); WBE - Section 5(cc); SBE - Section 5(w).

NOTE: The Bidder shall submit with the Bid, originals or facsimile copies of all MBE, WBE, SBE Subcontractor's Letter of Intent furnished to all MBEs, WBEs, and SBEs. IF A BIDDER FAILS TO INCLUDE signed copies of the MBE, WBE, SBE Utilization Plan and all signed MBE, WBE, SBE Subcontractor's Letter of Intent with its bid, said bid will be deemed nonresponsive and rejected.

All Bidders must sign the signature page UP-5 of the Utilization Plan, even if a waiver is requested.

| Name of Bidder: | IHC Construction Companies LLC | |
|-------------------|---|--------------|
| Contract No.: | 18-142-3H | |
| Affirmative Actio | n Contact & Phone No.: Walter P. Dwyer (847) 841-7736 | |
| E-Mail Address: | WDwyer@IHCConstruction.com | |
| Total Bid: | \$ 2,022,000.00 | to-officials |

MBE, WBE, SBE UTILIZATION PLAN AND ALL SIGNED MBE, WBE, SBE SUBCONTRACTOR'S LETTER OF INTENT MUST BE COMPLETED, SIGNED AND ACCOMPANY YOUR BID!!!

The bidder should indicate on the Utilization Plan explicitly if the dollar amounts for the MBE participation will also be counted toward the achievement of its SBE participation. See Affirmative Action Ordinanace, Revised Appendix D, Section 11, Counting MBE, WBE and SBE Participation towards Contract Goals. (a) (b) (c)

| | | MBE UTLIZAT | IOIA | | |
|--|--------------------------|---------------------|--------------------|----------------------------|------------|
| Name of WBE and contact person: | Keyboard Enterprises | Development Inc. | | Wydell Feazell Sr | |
| Business Phone Number: | (773) 924-2850 | Email Address: | kedinc@aol.cor | n | |
| Address: 3849 South Michigan Av | e., Lower Level, Chicago | o, IL 60653 | | | |
| Descrption of Work, Services or supp | lied to be provided: | 200 | | | |
| - | Power u | 19Shing | e Clea | ning | |
| CONTRACT ITEM NO.: DIV | ي هر | G N | | | |
| Dollar Amount Participation: | 405,000 | | | | |
| If the MBE participation will be count | ed towards the | | | | |
| achievement of the SBE goal please in | ndicate here: | | | \vee | |
| | | | YES | NO | |
| The MBE, WBE, SBE U | Utilization Plan and the | MBE, WBE, SBE Subco | intractor's Letter | of Intent MUST Accompany t | ne Bid !!! |
| | | | | | |
| | | MBE UTLIZAT | ION | | |
| Name of WBE and contact person: | | | | | |
| Business Phone Number: | V | Email Address: | | | |
| Address: | | | | | |
| Descrption of Work, Services or suppl | lied to be provided: | | | | |
| | | | | | |
| CONTRACT ITEM NO.: | | | | | |
| Dollar Amount Participation: | | | | | |
| If the MBE participation will be count | ed towards the | | | | |
| achievement of the SBE goal please in | ndicate here: | | | | |
| | | | YES | NO | |
| The MBE, WBE, SBE t | Utilization Plan and the | MBE, WBE, SBE Subco | intractor's Letter | of Intent MUST Accompany t | ne Bid !!! |
| | | | | | |
| | | MBE UTLIZAT | ION | * | |
| Name of WBE and contact person: | | | | | |
| Business Phone Number: | | Email Address: | | | |
| Address: | | | | | |
| Descrption of Work, Services or suppl | ied to be provided: | | | | |
| CONTRACT ITEM NO.: | | | <u></u> | | |
| Dollar Amount Participation: | | | | | |
| If the MBE participation will be count | ed towards the | | | | |
| achievement of the SBE goal please in | ndicate here: | | | | |
| | | | YES | NO | |
| The MBE, WBE, SBE U | Utilization Plan and the | MBE, WBE, SBE Subco | ntractor's Letter | of Intent MUST Accompany t | ne Bid !!! |

The bidder should indicate on the Utilization Plan explicitly if the dollar amounts for the WBE participation will also be counted toward the achievement of its SBE participation. See Affirmative Action Ordinanace, Revised Appendix D, Section 11, Counting MBE, WBE and SBE Participation towards Contract Goals. (a) (b) (c)

| Name of MPE and contact persons | American Concrete R | WBE UTLIZATI | ON | Cathy Burkert |
|--|--|---------------------|--------------------------------|----------------------------|
| Name of WBE and contact person: Business Phone Number: | 630-887-0670 | Email Address: | admin@americanconcreter | |
| Address: 11S375 Jeans Road, Lei | | Lillali Address. | | |
| Description of Work, Services or supp Water processing CONTRACT ITEM NO.: DIV | lied to be provided: | Chemic rated lea | al grouting iks | . Crystalline |
| Dollar Amount Participation: | 200,000 | > | | |
| If the WBE participation will be count | ted towards the | | | |
| achievement of the SBE goal please in | ndicate here: | | YES NO | |
| The MBE, WBE, SBE | Utilization Plan and the | MBE, WBE, SBE Subco | intractor's Letter of Intent M | IUST Accompany the Bid !!! |
| | | WBE UTLIZATI | ION | |
| Name of WBE and contact person: | *************************************** | | | |
| Business Phone Number: | | Email Address: | | |
| Address: | | | | |
| Descrption of Work, Services or supp | lied to be provided: | | | |
| CONTRACT ITEM NO.: | | | | |
| Dollar Amount Participation: | | | | |
| If the WBE participation will be count | ed towards the | | | |
| achievement of the SBE goal please in | ndicate here: | | YES NO | |
| The MBE, WBE, SBE (| Utilization Plan and the | MBE, WBE, SBE Subco | ontractor's Letter of Intent N | 1UST Accompany the Bid !!! |
| | | WBE UTLIZATI | 1011 | |
| Name of WBE and contact person: | | | | |
| Business Phone Number: | The state of the s | Email Address: | <u> </u> | |
| Address: | | | | |
| Descrption of Work, Services or supp | lied to be provided: | | | |
| CONTRACT ITEM NO.; | | | | |
| Dollar Amount Participation: | | | | |
| If the WBE participation will be count | ed towards the | | | |
| achievement of the SBE goal please in | ndicate here: | | | |
| | | | YES NO | |
| The MBE, WBE, SBE t | Jtilization Plan and the | MBE, WBE, SBE Subco | ontractor's Letter of Intent N | MUST Accompany the Bid !!! |

SBE UTILIZATION Same as WRE-American Concrete Restouting Name of SBE and contact person: _ ____ Email Address: Business Phone Number: _____ Description of Work, Services or Supplies to be provided: CONTRACT ITEM NO .:___ Total Dollar Amount Participation: The MBU WBU SBI, Indizione Plant anothe MBI, WBI, SBU Subcontractor of effect at linear MLST Accompany the Bull SBE UTILIZATION Name of SBE and contact person: _____ Business Phone Number: _____ Email Address: _____ Description of Work, Services or Supplies to be provided: CONTRACT ITEM NO.; Total Dollar Amount Participation: ____ SBE UTILIZATION Name of SBE and contact person: Business Phone Number: Email Address: Description of Work, Services or Supplies to be provided: CONTRACTITEM NO.:____ Total Dollar Amount Participation: (Attach additional sheets as needed) The MBF WBF SBI (Unitediate Plan acuttle, MBF WBF SB) Subcontractor of effect of linear MUS? Accompany the Bid

SIGNATURE SECTION

| On Behalf of | IHC Construction Companies LLC | I/We hereby acknowledge tha |
|--------------------------|---|--|
| | (name of company) | - |
| MBEs, WBEs. Form. To the | d Revised Appendix D, will comply with the provi , and SBEs listed above in the performance of this- best of my knowledge, information and belief, the o material facts have been omitted. | contract and/or have completed the Waiver Reques |
| | ly declare and affirm under penalties of re true and correct, and that I am authori | |
| Decem | ber 15, 2020 Date | Signature of Authorized officer |
| ATTEST: | | David J. Rock, Rresident |
| | | Print name and title |
| | Secretary Secret P. Dwyor | (847) 742-1516 Phone number |
| | | rnone number |

- 1) The Bidder is required to sign and execute this page, EVEN IF A WAIVER IS BEING REQUESTED.
- 2) Failure to do so will result in a nonresponsive bid and rejection of the bid.
- 3) If a waiver is requested, the bidder must also complete the following "WAIVER REQUEST FORM."

The MBE, WBE, SRE, University Plan and the MBE, WBE, SBE Subgrouping of Section of Inner MEST Accompany the Half.

VBE COMMITMENT FORM

| 1. | Name of VBE: "NO PARTICIPAT | ION" | |
|------|------------------------------------|---------------------------|------|
| | Identify MBE, WBE, SBE Status: | Address: | 11 |
| | City, State, Zip Code: | | |
| | Contact Person: | Telephone Number: | |
| | eMail Address: | | |
| | Dollar Amount of Participation: \$ | Percent of Participation: | % |
| | Scope of Work: | | |
| 2. | Name of VBE: | | |
| | | Address: | |
| | City, State Zip Code: | | |
| | Contact Person: | Telephone Number: | |
| | eMail Address: | | |
| | | Percent of Participation: | |
| | Scope of Work: | | |
| 3. | Name of VBE: | | |
| | Identify MBE, WBE, SBE Status: | Address: | |
| | City, State Zip Code: | 1 | |
| | Contact Person: | Telephone Number: | |
| | eMail Address: | | |
| | Dollar Amount of Participation: \$ | Percent of Participation: | % |
| 2011 | Scope of Work: | | |
| 4. | Name of VBE: | | |
| | Identify MBE, WBE, SBE Status: | Address: | |
| | City, State, Zip Code: | | |
| | | Telephone Number: | |
| | | | ware |
| | | Percent of Participation: | % |
| | Scope of Work: | | |

Mainstream Pumping Station Six Access Shafts Infiltration Mitigation, SSA

Project Number: 18-142-3H

Service Area: Stickney

Location: Mainstream Pumping Station, Hodgkins, IL

Engineering Consultant: Stantec Consulting Engineers

General Contractor: To be determined

Estimated Construction Cost: \$1,973,000.00*

Contract Award Date: December, 2020*

Substantial Completion Date: December, 2021*



<u>Project Description</u>: The project consist of rehabilitating six (6) access and equipment shafts at the Mainstream Pumping Station to reduce groundwater infiltration into the shafts.

<u>Project Justification</u>: Groundwater infiltration currently enters the elvator shafts and causes damage to the elevator equipment causes service shutdonws and necessiatating costly maintenance and rehabilitation of the elevator equipment.

Project Status: Design

*Information shown is estimated.



Metropolitan Water Reclamation District of Greater Chicago

100 East Erie Street Chicago, IL 60611

Text File

Agenda Date: 2/18/2021 Version: 1 Status: PC Authority to Award

File Number: 21-0158

Contract

In Control: Procurement Committee File Type: Agenda Item

Agenda Number: 19

TRANSMITTAL LETTER FOR BOARD MEETING OF FEBRUARY 18, 2021

COMMITTEE ON PROCUREMENT

Mr. Brian A. Perkovich, Executive Director

Authority to award Contract 20-701-31, Installation of Disc Filters and Other Improvements at the Hanover Park Water Reclamation Plant, Group A to Independent Mechanical Industries, Inc., in an amount not to exceed \$2,078,000.00, and Group B to IHC Construction Companies, L.L.C., in an amount not to exceed \$448,000.00, Account 401-50000-645650, Requisition 1513787

Dear Sir:

On August 6, 2020, the Board of Commissioners authorized the Director of Procurement and Materials Management to advertise for bids Contract 20-701-31, Installation of Disc Filters at the Hanover Park Water Reclamation Plant.

In response to a public advertisement of November 18, 2020, a bid opening was held on January 12, 2021. The bid tabulation for this contract is:

GROUP A: INSTALL DISC FILTERS

INDEPENDENT MECHANICAL INDUSTRIES, INC. \$2,078,000.00 JOSEPH J. HENDERSON & SON, INC. \$2,488,000.00 IHC CONSTRUCTION COMPANIES, L.L.C. \$2,573,000.00

GROUP B: INSTALL CHEMICAL TANKS

IHC CONSTRUCTION COMPANIES, L.L.C. \$448,000.00
INDEPENDENT MECHANICAL INDUSTRIES, INC. \$456,500.00
JOSEPH J. HENDERSON & SON, INC. \$605,000.00

GROUP C: EFFLUENT PIPE LINING & VAULT REHAB

IHC CONSTRUCTION COMPANIES, L.L.C. \$330,000.00

Independent Mechanical Industries, Inc., the lowest responsible bidder for Group A, is proposing to perform the contract in accordance with the specifications. The estimated cost for Group A of this contract is \$2,740,000.00, placing their bid of \$2,078,000.00, approximately 24.2 percent below the estimate.

IHC Construction Companies, L.L.C., the lowest responsible bidder for Group B, is proposing

File Number: 21-0158

to perform the contract in accordance with the specifications. The estimated cost for Group B of this contract is \$629,626.00, placing their bid of \$448,000.00, approximately 29 percent below the estimate.

Group C of this contract is still under review.

The Minority Business Enterprise (MBE), Women Business Enterprise (WBE), Small Business Enterprise (SBE) and Veteran-Owned Business Enterprise (VBE) utilization goals for this contract are 13 percent MBE and/or WBE, 10 percent SBE, and 3 percent VBE.

Independent Mechanical Industries, Inc., is in compliance with the Affirmative Action Ordinance, Revised Appendix D and Appendix V as indicated on the attached report. The Minority Business Enterprise (MBE), Women Business Enterprise (WBE) and Small Business Enterprise (SBE) utilization goals for this contract are 4.81 percent MBE, 11.21 percent WBE, and the bidder offers MBE and WBE credits to satisfy SBE participation. The bidder commits to 6.8 percent for VBE participation.

IHC Construction Companies, L.L.C., is in compliance with the Affirmative Action Ordinance, Revised Appendix D and Appendix V as indicated on the attached report. The Minority Business Enterprise (MBE), Women Business Enterprise (WBE) and Small Business Enterprise (SBE) utilization goals for this contract are 16.43 percent MBE and/or WBE, and the bidder offers MBE credits to satisfy SBE participation. The bidder commits to 7.44 percent for VBE participation.

Independent Mechanical Industries, Inc., and IHC Construction Companies, L.L.C., have executed the Multi-Project Labor Agreement (MPLA) certificate as required. It is anticipated that the following construction trades to be utilized on this contract are electricians, ironworkers, machinists, millwrights, laborers, carpenters, painters, and truck drivers. The list of construction trades is not intended to confer any rights or jurisdiction upon any union or unions.

The contractors shall commence work upon approval of the contractor's bond and complete all work within five hundred (500) calendar days for Group A and one hundred and eighty (180) calendar days for Group B.

The contract will require approximately fifteen (15) people for the services.

In view of the foregoing, it is recommended that the Director of Procurement and Materials Management be authorized to award Contract 20-701-31 to Group A to Independent Mechanical Industries, Inc., in an amount not to exceed \$2,078,000.00, and Group B to IHC Construction Companies, L.L.C., in an amount not to exceed \$448,000.00subject to the contractor furnishing a performance bond in form satisfactory to the Law Department and approved by the Director of Procurement and Materials Management.

Funds are available in account 401-50000-645650.

Recommended, Darlene A. LoCascio, Director of Procurement and Materials Management, DAL:SEB:cm

Respectfully Submitted, Barbara J. McGowan, Chairman, Committee on Procurement Disposition of this agenda item will be documented in the official Regular Board Meeting Minutes of the Board of Commissioners for February 18, 2021

Attachment

INTEROFFICE MEMORANDUM

METROPOLITAN WATER RECLAMATION DISTRICT OF GREATER CHICAGO

DEPARTMENT:

General Administration

DATE:

January 27, 2021

Diversity Section

TO:

John P. Murray, Director of Maintenance & Operations

FROM:

Regina D. Berry, Diversity Administrato

SUBJECT:

Contract 20-701-31, Installation of Disc Filters and Other

Improvements at the Hanover Water Reclamation Plant

[Group A]

Bidder:

Independent Mechanical Industries, Inc.

The Bidder, Independent Mechanical Industries, Inc., has submitted company information and "MBE/WBE/SBE/VBE Business Verification Forms" for the firms identified on the subject contracts Affirmative Action Utilization Plan.

The MBE, WBE and SBE utilization goals, for the subject contract are 13% MBE and/or WBE, 10% SBE and 3% VBE. The Affirmative Action goal category is "Mechanical". According to the bidder's Utilization Plan, the bidder has committed to the following goals:

| MBE | $\underline{\mathbf{WBE}}$ | SBE | $\overline{\text{VBE}}$ |
|------------|----------------------------|------------|-------------------------|
| 4.81% | 11.21% | * | 6.80% |

Therefore, the Independent Mechanical Industries, Inc., is in apparent compliance with the requirements of Affirmative Action Ordinance Revised Appendix D.

RDB:JHB

Attachment

cc: Darlene A. LoCascio, Cornier, Morakalis, Bullock, File

* Bidder offers MBE and WBE credits to satisfy SBE participation

METROPOLITAN WATER RECLAMATION DISTRICT OF GREATER CHICAGO

MBE, WBE, SBE UTILIZATION PLAN

For Local and Small business entities - Definitions for terms used below can be found in Appendix D: MBE - Section 5(s); WBE - Section 5(cc); SBE - Section 5(w).

NOTE: The Bidder shall submit with the Bid, originals or facsimile copies of all MBE, WBE, SBE Subcontractor's Letter of Intent furnished to all MBEs, WBEs, and SBEs. IF A BIDDER FAILS TO INCLUDE signed copies of the MBE, WBE, SBE Utilization Plan and all signed MBE, WBE, SBE Subcontractor's Letter of Intent with its bid, said bid will be deemed nonresponsive and rejected.

All Bidders must sign the signature page UP-5 of the Utilization Plan, even if a waiver is requested.

| Name of Bidder: | Independent Mechanical Industries. Inc. | | |
|--------------------|--|--|--|
| Contract No.: | 20-701-31 | | |
| Affirmative Action | n Contact & Phone No.: David W. Reynolds; (773) 243-0575 | | |
| E-Mail Address: _ | dreynolds@independentmech.com | | |
| Total Bid: 2 | ,078,000.00 | | |

MBE, WBE, SBE UTILIZATION PLAN AND ALL SIGNED MBE, WBE, SBE SUBCONTRACTOR'S LETTER OF INTENT MUST BE COMPLETED, SIGNED AND ACCOMPANY YOUR BID!!!

The bidder should indicate on the Utilization Plan explicitly if the dollar amounts for the MBE participation will also be counted toward the achievement of its SBE participation. See Affirmative Action Ordinance, Revised Appendix D, Section 11, Counting MBE, WBE and SBE Participation towards Contract Goals. (a) (b) (c)

| Name of MBE and contact person: Integrated D | emolition; Jeffery G | riffard | |
|--|-----------------------------|---|--------|
| Business Phone Number: 708-606-6942 | | ff@integrateddemolition.com | 1 |
| Address: 1312 Prospect Ave., Willow Sprin | igs, IL 60480 | | |
| Description of Work, Services or Supplies to be provide | ed: Demolition serv | vices | |
| CONTRACT ITEM NO.: Detailed Specs | | | |
| Total Dollar Amount Participation: \$ 100,000. | 00 | | - |
| If the MBE participation will be counted towards the achievement of the SBE goal please indicate here: | XI YES | □ NO | |
| The MBE, WBE, SBE Utilization Plan and the MBE, | WBE, SBE Subcontractor's l | Letter of Intent MUST Accompany the Bic | 111 |
| | MBE UTILIZATION | | |
| Name of MBE and contact person: | | | est me |
| Business Phone Number: | | | |
| Address: | | | |
| Description of Work, Services or Supplies to be provided | :d: | | |
| CONTRACT ITEM NO.: | | | |
| Total Dollar Amount Participation: | | | |
| If the MBE participation will be counted towards the achievement of the SBE goal please indicate here: | ☐ YES | □ NO | |
| The MBE, WBE, SBE Utilization Plan and the MBE, V | VBE, SBE Subcontractor's L | etter of Intent MUST Accompany the Bid | 111 |
| <u>M</u> | BE UTILIZATION | | |
| Name of MBE and contact person: | | | |
| Business Phone Number: | Email Address: | | |
| Address: | | | |
| Description of Work, Services or Supplies to be provided | d: | | |
| CONTRACT ITEM NO.: | | | - 11 |
| Total Dollar Amount Participation: | ATTO POST SW | 1024 - 1531 - 1531 - 1531 - 1531 - 1531 - 1531 - 1531 - 1531 - 1531 - 1531 - 1531 - 1531 - 1531 - 1531 - 1531 | HALL |
| if the MBE participation will be counted towards the achievement of the SBE goal please indicate here: | □ YES | □ NO | |
| The MBE, WBE, SBL Utilization Plan and the MBE, V | ABE, SBE Subcontractor's La | etter of Intent MUST Accompany the Bid! | |

(Attach additional sheets as needed)

The bidder should indicate on the Utilization Plan explicitly if the dollar amounts for the WBE participation will also be counted toward the achievement of its SBE participation. See Affirmative Action Ordinance, Revised Appendix D, Section 11, Counting MBE, WBE and SBE Participation towards Contract Goals. (a) (b) (c) WBE UTILIZATION Name of WBE and contact person: Helm Electrical Services, Inc.; Jay Eminger Business Phone Number: 708-579-1000 Email Address: jjr@helmele.com Address: 5303 9th Ave., Countryside, IL 60525 Description of Work, Services or Supplies to be provided: Labor, material and tools for electrical scope CONTRACT ITEM NO .: Detailed Specs Total Dollar Amount Participation: \$233,000.00 If the WBE participation will be counted towards the X achievement of the SBE goal please indicate here: NO YES The MBE, WBE, SBE Utilization Plan and the MBE, WBE, SBE Subcontractor's Letter of Intent MUST Accompany the Bid!!! WBE UTILIZATION Name of WBE and contact person: Email Address: ___ Business Phone Number: Description of Work, Services or Supplies to be provided: ___ CONTRACT ITEM NO .: _ Total Dollar Amount Participation: ___ If the WBE participation will be counted towards the achievement of the SBE goal please indicate here: The MBE, WBE, SBE Utilization Plan and the MBE, WBE, SBE Subcontractor's Letter of Intent MUST Accompany the Bid!!! WBE UTILIZATION Name of WBE and contact person: ____ Email Address: Business Phone Number: Description of Work, Services or Supplies to be provided: CONTRACT ITEM NO.:___ Total Dollar Amount Participation: If the WBE participation will be counted towards the achievement of the SBE goal please indicate here: YES NO

The MBE, WBE, SBE Utilization Plan and the MBE, WBE, SBE Subcontractor's Letter of Intent MUST Accompany the Bidl 11 (Attach additional sheets as needed)

SBE UTILIZATION

| Name of SBE and contact person: Same as MBE / WBE |
|--|
| Business Phone Number: Email Address: |
| Address: |
| Description of Work, Services or Supplies to be provided: |
| CONTRACT ITEM NO.: |
| Total Dollar Amount Participation: |
| The MBE, WBE, SBE Utilization Plan and the MBE, WBE, SBE Subcontractor's Letter of Intent MUST Accompany the Bid!!! |
| SBE UTILIZATION |
| Name of SBE and contact person: |
| Business Phone Number: Email Address: |
| Address: |
| Description of Work, Services or Supplies to be provided: |
| CONTRACT ITEM NO.: |
| Total Dollar Amount Participation: |
| The MOE WIDE ODE LIGHT. IN THE LANDER WIDE COURT IN THE LANDER WIDE COU |
| The MBE, WBE, SBE Utilization Plan and the MBE, WBE, SBE Subcontractor's Letter of Intent MUST Accompany the Bid!!! |
| SBE UTILIZATION |
| Name of SBE and contact person: |
| Business Phone Number: Email Address: |
| Address: |
| Description of Work, Services or Supplies to be provided: |
| CONTRACT ITEM NO.: |
| Total Dollar Amount Participation: |
| (Attach additional sheets as needed) |

The MBE, WBE, SBE Utilization Plan and the MBE, WBE, SBE Subcontractor's Letter of Intent MUST Accompany the Bid!!!

SIGNATURE SECTION

| On Behalf of | Independent Mechanical Industries, Inc. | I/We hereby acknowledge that |
|--|--|---|
| | (name of company) | |
| MBEs, WBEs, Form. To the h | and SREs listed above in the performance of this | isions of Revised Appendix D, and intend to use the contract and/or have completed the Waiver Request facts and representations contained in this Exhibit |
| I do solemnl document are affidavit. | y declare and affirm under penalties of e true and correct, and that I am authori | perjury that the contents of the foregoing zed, on behalf of the bidder, to make this |
| | y 12, 2021 Date | Signature of Authorized officer |
| ATTEST: | | David W. Reynolds, President |
| TIT I DD . | | Print name and title |
| Clu | nh. | |
| Se | ecretary Christopher Olson | (773) 282-4500 |
| | | Phone number |

- 1) The Bidder is required to sign and execute this page, EVEN IF A WAIVER IS BEING REQUESTED.
- 2) Failure to do so will result in a nonresponsive bid and rejection of the bid.
- 3) If a waiver is requested, the bidder must also complete the following "WAIVER REQUEST FORM."

The MBF, WBE, SBE Utilization Plan and the MBE, WBE, SBE Subcontractor's Letter of Intent MUST Accompany the Bid!!!

VBE COMMITMENT FORM

| 1. | Name of VBE: Sullwood, Inc. TWO A | |
|----|--|------------------|
| | Identify MBE, WBE, SBE Status: Address: 600 N. Albany 1R | |
| | City, State, Zip Code: Chicago, IL 60612 | |
| | Contact Person: Freddy Woods Telephone Number: 312-810-8757 | |
| | eMail Address: fjw@sullwood.com | |
| | Dollar Amount of Participation: \$ 141, 483.00 Percent of Participation: 7 | % |
| | Scope of Work: Mermical Jupply | |
| 2. | Name of VBE: | |
| | Identify MBE, WBE, SBE Status: Address: | |
| | City, State Zip Code: | **************** |
| | Contact Person: Telephone Number: | - |
| | eMail Address: | |
| | Dollar Amount of Participation: \$ Percent of Participation: | % |
| | Scope of Work: | |
| 3. | Name of VBE: | |
| | Identify MBE, WBE, SBE Status: Address: | |
| | City, State Zip Code: | |
| | Contact Person: Telephone Number: | |
| | eMail Address: | |
| | Dollar Amount of Participation: S Percent of Participation: | % |
| | Scope of Work: | |
| 4. | Name of VBE: | |
| | Identify MBE, WBE, SBE Status: Address: | |
| | City, State, Zip Code: | |
| | Contact Person: Telephone Number: | |
| | eMail Address: | |
| | Dollar Amount of Participation: \$ Percent of Participation: | % |
| | Scope of Work: | |

INTEROFFICE MEMORANDUM

METROPOLITAN WATER RECLAMATION DISTRICT OF GREATER CHICAGO

DEPARTMENT:

General Administration

DATE:

February 5, 2021

Diversity Section

TO:

John P. Murray, Director of Maintenance & Operations

FROM:

Regina D. Berry, Diversity Administrator

SUBJECT:

Contract 20-701-31, Installation of Disc Filters and Other

Improvements at the Hanover Water Reclamation Plant

[Group B]

Bidder:

IHC Construction Companies, LLC

The Bidder, IHC Construction Companies, LLC, has submitted company information and "MBE/WBE/SBE/VBE Business Verification Forms" for the firms identified on the subject contracts Affirmative Action Utilization Plan.

The MBE, WBE and SBE utilization goals, for the subject contract are 13% MBE and/or WBE, 10% SBE and 3% VBE. The Affirmative Action goal category is "Mechanical". According to the bidder's Utilization Plan, the bidder has committed to the following goals:

| M/WBE | SBE | <u>VBE</u> |
|--------|-----|------------|
| 16.43% | * | 7.44% |

Therefore, IHC Construction Companies, LLC, is in apparent compliance with the requirements of Affirmative Action Ordinance Revised Appendix D.

RDB:JHB

Attachment

cc: Darlene A. LoCascio, Cornier, Morakalis, Bullock, File

* Bidder offers MBE credits to satisfy SBE participation

METROPOLITAN WATER RECLAMATION DISTRICT OF GREATER CHICAGO

MBE, WBE, SBE UTILIZATION PLAN - REVISED GROUP B

For Local and Small business entities - Definitions for terms used below can be found in Appendix D: MBE - Section 5(s); WBE - Section 5(cc); SBE - Section 5(w).

NOTE: The Bidder shall submit with the Bid, originals or facsimile copies of all MBE, WBE, SBE Subcontractor's Letter of Intent furnished to all MBEs, WBEs, and SBEs. IF A BIDDER FAILS TO INCLUDE signed copies of the MBE, WBE, SBE Utilization Plan and all signed MBE, WBE, SBE Subcontractor's Letter of Intent with its bid, said bid will be deemed nonresponsive and rejected.

All Bidders must sign the signature page UP-5 of the Utilization Plan, even if a waiver is requested.

| Name of Bidder: | IHC Construction Companies LLC | |
|--------------------|---|--|
| Contract No.: | 20-701-31 | |
| Affirmative Action | on Contact & Phone No.:Walter P. Dwycr / (847) 841-7736 | |
| E-Mail Address: _ | WDwyer@IHCConstruction.com | |
| Total Bid:\$ | 448,000.00 | |

MBE, WBE, SBE UTILIZATION PLAN AND ALL SIGNED MBE, WBE, SBE SUBCONTRACTOR'S LETTER OF INTENT MUST BE COMPLETED, SIGNED AND ACCOMPANY YOUR BID!!!

The bidder should indicate on the Utilization Plan explicitly if the dollar amounts for the MBE participation will also be counted toward the achievement of its SBE participation. See Affirmative Action Ordinance, Revised Appendix D, Section 11, Counting MBE, WBE and SBE Participation towards Contract Goals. (a) (b) (c)

| C 2-C C | MBE UTILIZATION | Achlou C | olomon |
|--|-----------------------------------|--|---------------|
| Name of Mibe and contact person: | truction Supply Co., Inc | | |
| Business Phone Number: (708) 825-9770 | Email Address: info | g)cgconstructionsup | ply.com |
| Address: 507 West Taft Drive, South Hol | land, IL 60473 | | |
| Description of Work, Services or Supplies to be provi Equipment Supply | ded: | | |
| CONTRACT ITEM NO.: Division 11 | | | |
| Total Dollar Amount Participation: \$47,4 | 58.00 | Notes that the second of the s | |
| If the MBE participation will be counted towards the achievement of the SBE goal please indicate here: | N YES | □ NO | |
| The MRE, WBE, SBE Utilization Pair and the MBI | I, WBE, SBE Subcommetor's Lette | s of litteril MUST Accompan | y the Birt!!! |
| | MBE UTILIZATION | | |
| Name of MBE and contact person: | | | |
| Business Phone Number: | Email Address: | | |
| Address: | | | |
| Description of Work, Services or Supplies to be provi | ded: | * | |
| CONTRACT ITEM NO.: | | | |
| Total Dollar Amount Participation: | | | |
| If the MBE participation will be counted towards the achievement of the SBE goal please indicate here: | ☐ YES | □ NO | |
| The MBE, WBE, SBE Utilization Poin and the MBI | WBE, SBE Subcontracto 's Lette | r of Intent MUST Accompan | y the Bid. !! |
| \ | MBE UTILIZATION | | |
| Name of MBE and contact person: | | | |
| Business Phone Number: | Email Address: | | |
| Address: | | | |
| Description of Work, Services or Supplies to be provi | ded: | | |
| CONTRACT ITEM NO.: | | | |
| Total Dollar Amount Participation: | | | |
| If the MBE participation will be counted towards the achievement of the SBE goal please indicate here: | U YES | □ NO | |
| The MBE, WBE, SBE Utilization Plan and the MBI | E. WBE, SBE Subcontractor's Lette | er of Intent MUST Accompan | y the Bid!!! |

(Attach additional sheets as needed)

The bidder should indicate on the Utilization Plan explicitly if the dollar amounts for the MBE participation will also be counted toward the achievement of its SBE participation. See Affirmative Action Ordinance, Revised Appendix D, Section 11, Counting MBE, WBE and SBE Participation towards Contract Goals. (a) (b) (c)

| Code Enginee | BE UTILIZATION | Sim Dawson |
|--|--|---|
| Name of MBE and contact person: | | Code sine Comment to t |
| Business Phone Number: (630) 953-8586 | Email Address: | Code.sim@coincast.net |
| Address: 2021 Midwest Road, Oakbrook, IL | | |
| Description of Work, Services or Supplies to be provided | Elecuricai | |
| CONTRACT ITEM NO.: Division 16 | | |
| የ ንሬ 1ለዩ | .00 | |
| Total Dollar Amount Participation; | | |
| If the MBE participation will be counted towards the | П | □ |
| achievement of the SBE goal please indicate here: | YES | NO NO |
| The MBE, WBE, SBE Utilization Poin and the MBE, W | BI SBI Subcontracte | or's Letter of Intent MUST Accommon the Bid!!! |
| | BE UTILIZATION | |
| | | |
| Name of MBE and contact person: | | |
| Business Phone Number:Address: | HAZAR TO THE TOTAL THE TOTAL TO THE TOTAL TOTAL TO THE TO | |
| Description of Work, Services or Supplies to be provided | | |
| CONTRACT ISTEM NO. | | |
| CONTRACT ITEM NO.: Total Dollar Amount Participation: | | |
| Total Dona Alman Latterpaten. | | |
| If the MBE participation will be counted towards the achievement of the SBE goal please indicate here: | П | |
| acmerentelit of the abil goal please indicate here. | YES | NO |
| The MBC, WBC, SBC, Thitzation Plan and the MBC, W | BE, SBE Subcomment | or's Letter of Intent MUST Accompany the Bid!!! |
| MI | BE UTILIZATION | |
| Name of MBE and contact person: | | |
| Business Phone Number: | | |
| Address: | | |
| Description of Work, Services or Supplies to be provided | | |
| CONTRACT ITEM NO.: | | |
| Total Dollar Amount Participation: | | |
| If the MBE participation will be counted towards the | | |
| achievement of the SBE goal please indicate here: | D Years | D MO |
| | YES | NO |
| The MBE, WBE, SBE Utilization Plan and the MBE, W | BE, SBE Subcontracto | or's Letter of Intent MUST Accompany the Bid!!! |

(Attach additional sheets as needed)

SBE UTILIZATION

| Name of SBE and contact person: _ | Same as MBE - C&G Construction Supply Co., Inc. |
|-------------------------------------|--|
| | Email Address: |
| Address: | |
| Description of Work, Services or Su | applies to be provided: |
| CONTRACT ITEM NO.: | |
| Total Dollar Amount Participation: | |
| The MBE WHE, SBE cartizato | en Plan and the MBL WRL, SBE Suocernic ator's Lener of intent MUST Accompany the Bul ¹⁴ ? |
| | SBE UTILIZATION |
| Name of SBE and contact person: _ | |
| Business Phone Number: | Email Address: |
| Address: | |
| Description of Work, Services or Su | applies to be provided: |
| CONTRACT ITEM NO.: | |
| Total Dollar Amount Participation: | |
| | |
| The MBF, WBF, SBF, Children | or Plantand the AIRE, WRE, SBE Subcommunion's letter of finent MUST Accompany the Bid ^{13,13} |
| | SBE UTILIZATION |
| Name of SBE and contact person: | |
| | Email Address: |
| | |
| | pplies to be provided: |
| | |
| Total Dollar Amount Participation: | |
| | (Attach additional sheets as needed) |
| The MRE, WBE, SBE Unitzation | on Plan and the MBE, WBE, SBE Succontractor's Letter of Latent MUST Accompany the Bull 13 |

UP-4

SIGNATURE SECTION

| On Behalf of | IHC Construction Companies LLC | I/We hereby acknowledge that |
|--------------------------|--|---|
| | (name of company) | , |
| MBEs, WBEs. Form. To the | , and SBEs listed above in the performance of this | sions of Revised Appendix D, and intend to use the contract and/or have completed the Waiver Request acts and representations contained in this Exhibit |
| | | perjury that the contents of the foregoing zed, on behalf of the bidder, to make this |
| Janu | uary 28, 2021 Date | Signature of Authorized officer |
| ATTEST: | | Dave J. Rock, President |
| | | Print name and title |
| | Secretary Walter P. Dwyer | (847) 742-1516 |
| | | Phone number |

- 1) The Bidder is required to sign and execute this page, EVEN IF A WAIVER IS BEING REQUESTED.
- 2) Failure to do so will result in a nonresponsive bid and rejection of the bid.
- 3) If a waiver is requested, the bidder must also complete the following "WAIVER REQUEST FORM."

"Fe MBI, WBI, SBI, Utilization Plan and the MBI, WB9, SBI, Subcomments's Letter of intent MCST Accompany the Bird Co.

VBE COMMITMENT FORM

| 1. | Name of VBE: Sullwood, Inc. |
|----|--|
| | Identify MBE, WBE, SBE Status: Address: 600 N. Albany 1R |
| | City, State, Zip Code: Chicago, IL 60612 |
| | Contact Person: Freddy Woods Telephone Number: 312-810-8757 |
| | eMail Address: fjw@sullwood.com |
| | Dollar Amount of Participation: \$33,316. Percent of Participation: 7.44 % |
| | Scope of Work: Equipment Supply. |
| 2. | Name of VBE: |
| | Identify MBE, WBE, SBE Status: Address: |
| | City, State Zip Code: |
| | Contact Person: Telephone Number: |
| | eMail Address: |
| | Dollar Amount of Participation: \$ Percent of Participation:% |
| - | Scope of Work: |
| 3, | Name of VBE: |
| | Identify MBE, WBE, SBE Status: Address: |
| | City, State Zip Code: |
| | Contact Person: Telephone Number: |
| | eMail Address: |
| | Dollar Amount of Participation: \$ Percent of Participation:% |
| | Scope of Work: |
| 4. | Name of VBE: |
| | Identify MBE, WBE, SBE Status: Address: |
| | City, State, Zip Code: |
| | Contact Person: Telephone Number: |
| | eMail Address: |
| | Dollar Amount of Participation: \$ |
| | Scope of Work: |



Metropolitan Water Reclamation District of Greater Chicago

File Number: 21-0145

100 East Erie Street Chicago, IL 60611

Text File

Agenda Date: 2/18/2021 Version: 1 Status: PC Increase PO/Change

Order

In Control: Procurement Committee File Type: Agenda Item

Agenda Number: 20

TRANSMITTAL LETTER FOR BOARD MEETING OF FEBRUARY 18, 2021

COMMITTEE ON PROCUREMENT

Mr. Brian A. Perkovich, Executive Director

Authority to increase Contract 15-830-3D Replacement of Tailrace Stop Logs, Headrace Gates, and Equipment at Lockport Powerhouse, Stickney Service Area, to IHC Construction Companies, L.L.C. in an amount of \$920,932.03, from an amount of \$12,153,854.05, to an amount not to exceed \$13,074,786.08, Account 401-50000- 645720, Purchase Order 4000070

Dear Sir:

On June 6, 2019, the Board of Commissioners authorized the Director of Procurement and Materials Management to award Contract 15-830-3D Replacement of Tailrace Stop Logs, Headrace Gates, and Equipment at Lockport Powerhouse, Stickney Service Area, to IHC Construction Companies, L.L.C., in an amount not to exceed \$12,075,000.00, plus a five (5) percent allowance for change orders in an amount of \$603,750.00, for a total amount not to exceed \$12,678,750.00. The scheduled contract completion date is August 12, 2022.

As of February 5, 2021, the attached list of change orders has been approved. The effect of these change orders resulted in an increase in the amount of \$78,854.05 from the original amount awarded of \$12,075,000.00. The current contract value is \$12,153,854.05. The prior approved change orders reflect a 0.65% increase to the original contract value.

This contract includes installation of two temporary cofferdams. The cofferdams are constructed in wet conditions from the surface of the water down to the bottom rock of the channel. Once constructed, the channel water is pumped out allowing a confined dry area to perform work. The cofferdams will permit construction in the tailrace areas of Bay 1 and Bay 2 in two phases. The construction work includes a new base slab, walls, and deck in each bay on the south side of the Powerhouse with new isolation stop logs. The existing old isolation stop logs do not function adequately and thus major rehabilitation work on the electricity generating turbines is not possible. The new stop logs will allow complete isolation from the tailrace side of the channel and allow for necessary major rehabilitation work to be performed on the turbines.

Following installation of the Phase 1 cofferdam, the area was dewatered and the rock was excavated to the bearing elevation for the new Bay 1 structure. At that time, it was discovered that substantial water was entering the cofferdam via voids under the existing Powerhouse and fissures in the rock substrate. The volume of leakage encountered prevents work on the new

File Number: 21-0145

structure and requires continuous pumping to keep the cofferdam emptied. After consulting with a geotechnical engineer, the District issued a request for proposal to pressure grout the fissures and voids in an attempt to reduce the water infiltration to acceptable levels. Prior to submitting a proposal for the work, the contractor proceeded at his own risk and performed pressure injection after determining that it was in the best interest of the contract. Costs for performing the work were tracked on Time and Material Daily Records (TMDRs). The grouting operation stopped some of the leaks. However, water continues to find alternate paths into the cofferdam via previously unidentified cracks and fissures in the rock.

In order to reduce the leakage into the cofferdam and proceed with the contract, additional remediation is required. Shotcreting and grouting at the northwest corner of the west bank is required to stabilize it and prevent additional rock from sloughing into the cofferdam. A new concrete bottom seal slab needs to be installed over the fractured rock base inside of the cofferdam, and additional pressure grout injection and rock excavation are required to install and seal the slab.

The contractor submitted a cost proposal under COR-4 for an extra in the amount not to exceed \$920,932.03 for performing extra work in Phase 1, Bay 1. The cost proposal includes \$384,267.74 for pressure grouting and other related work which was already performed in an effort to control water infiltration into the Phase 1, Bay 1 cofferdam. The additional work in the proposal includes additional pressure grouting and shotcreting at the northwest corner of the excavation to prevent rock from sloughing into the excavation, a concrete bottom seal slab to control water infiltration into the cofferdam via cracks and fissures in the underlying rock, additional rock excavation needed to install the bottom slab, additional pressure grouting for the bottom slab, and additional dewatering pumping for an amount not to exceed \$536,664.29. The proposal provides for up to 10 days of pressure grouting, excavation of up to 118 cubic yards of rock, and up to 42 days of pumping to be paid on a time and material basis and tracked via TMDR. The actual payments to the contractor for these items will be made based solely on approved TMDRs. The engineer reviewed the proposal, found it to be reasonable, and stated that the Engineering Department would recommend its approval.

Based on site conditions, a future change order may be required to perform pressure grouting, provide a seal slab, and perform associated work necessary to control water infiltration in the second cofferdam for Phase 2, Bay 2.

This change order is in compliance with the Illinois Criminal Code since the change is due to circumstances not reasonably foreseeable at the time the contract was signed, and is in the best interest of the District.

It is hereby recommended that the Board of Commissioners authorize the Director of Procurement and Materials Management to execute a change order to increase Contract 15-830-3D in an amount of \$920,932.03 (7.58% of the current contract value), from an amount of \$12,153,854.05, to an amount not to exceed \$13,074,786.08.

Funds are available in Account 401-50000-645720.

Requested, Catherine A. O'Connor, Director of Engineering, ECB:GR
Recommended, Darlene A. LoCascio, Director of Procurement and Materials Management
Respectfully Submitted, Barbara J. McGowan, Chairman Committee on Procurement
Disposition of this agenda item will be documented in the official Regular Board Meeting
Minutes of the Board of Commissioners for February 18, 2021

Attachment

| | _ | Number |
|---------------------------------------|----------------------------|-------------------|
| COLEDETA, NV. #L - 9/6/525.CO | Chatter 1777 #1 670 054 05 | Text |
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| | TOWN | Initiator |
| or for the | ndak/eu/tu | Date |
| | 3 | Hile Letter COR # |
| } | 3 | |
| | | Approval |
| 1 | Aconoued | Status |
| | MAIHAMISSI | Aggrover |
| 0 0 0 0 0 0 0 0 0 | | ½ ½ |
| 6546717 6546718 6546719 | | Number: |
| EINKEELEG MM_SERVICE MM_SERVICE | | Class |

FO No. : Tracking No. : Vender No. :

4000070 ENG158303D 6000054

Client: 100
Report Name: ZRFT_CAPNES_CRUER_ICG
Requester: RCSIERJ

Change Order Log Report

System: HAD 01/27/2021 14:58:4 Rage: 1

Original Value: 12,678,750.00
Aggroved Value: 12,678,750.00
Current Value: 12,678,750.00



Metropolitan Water Reclamation District of Greater Chicago Text File

File Number: 21-0159

100 East Erie Street Chicago, IL 60611

Agenda Date: 2/18/2021 Version: 1 Status: PC Increase PO/Change

Order

In Control: Procurement Committee File Type: Agenda Item

Agenda Number: 21

TRANSMITTAL LETTER FOR BOARD MEETING OF FEBRUARY 18, 2021

COMMITTEE ON PROCUREMENT

Mr. Brian A. Perkovich, Executive Director

Authority to increase purchase order with AT&T Corporation, for Contract 16-RFP-05 Point to Point Communications, in an amount of \$14,552.40, from an amount of \$438,866.78, to an amount not to exceed \$453,419.18, Account 101-27000-612210, Purchase Order 3091667

Dear Sir:

On July 7, 2016, the Board of Commissioners authorized the Director of Procurement and Materials Management to issue purchase order and enter into an agreement for Contract 16-RFP-05 Point to Point Communications with AT&T Corporation, in an amount not to exceed \$324,000.00. The contract expired on December 31, 2020.

As of February 24, 2020, the attached list of change orders has been approved. The effect of these change orders resulted in an increase in an amount of \$ 114,866.78, from the original amount awarded of \$324,000.00. The current contract value is \$ 438,866.78. The prior approved change orders reflect a 35% increase to the original contract value.

The change order is necessary to pay remaining 2020 invoices.

This change order is in compliance with the Illinois Criminal Code since the change is due to circumstances not reasonably foreseeable at the time the contract was signed, and is in the best interest of the District.

It is hereby recommended that the Board of Commissioners authorize the Director of Procurement and Materials Management to execute a change order to increase the purchase order for Contract 16-RFP-05 in an amount of \$14,552.40 (3.3% of the current contract value), from an amount of \$438,866.78 to an amount not to exceed \$453,419.18.

Funds are available in Account 101-27000-612210.

Requested, John H. Sudduth, Director of Information Technology, JS:SK:BTS Recommended, Darlene A. LoCascio, Director of Procurement and Materials Management Respectfully Submitted, Barbara J. McGowan, Chairman Committee on Procurement Disposition of this agenda item will be documented in the official Regular Board Meeting Minutes of the Board of Commissioners for February 18, 2021

| File | Number: | 21- | 0159 |
|-------|------------|-------|------|
| 1 110 | INUITINGI. | Z 1 - | 0103 |

Attachment

Client : 100 Change Order Log Report 02/08/2021 16:33:5

Report Name: ZRPT_CHANGE_ORDER_LOG
Requester : STANSFIELDB 98 of 134

PO No. : 3091667 Original Value: 324,000.00 Tracking No. : KNIGHT Approved Value: 438,866.78 Vendor No. : 5013954 Current Value : 438,866.78

.

| hange | | | | | | File | | Board | | | Seq. | Change | Object |
|-------|---|------------|-----|-------------|------------|--------|-------|----------|----------|-------------|------|---------|------------|
| mber | Text | Val | ıe | Initiator | Date | Letter | COR # | Approval | Status | Approver | No. | Number | Class |
| | === | | == | | ==== | | ===== | | | | === | | |
| 001 | Convert PO to Service "D" to correct PR error | 324,000.00 | INC | KAPPELJ | 01/26/2017 | | | | Approved | USNEUBAUERJ | | | |
| | | | | | | | | | | | 0001 | 5640973 | EINKBELEG |
| 002 | 2/2/17 BOC, #17-0059, IT | 9,489.12 | DEC | STANSFIELDB | 02/02/2017 | | | | Approved | USNEUBAUERJ | | | |
| | | | | | | | | | | | 0002 | 5647650 | EINKBELEG |
| | | | | | | | | | | | 0002 | 5647651 | MM_SERVICE |
| 003 | 02/01/18 BOC, #18-0001, IT | 1,541.34 | DEC | STANSFIELDB | 01/29/2018 | | | | Approved | USSIMKHINM | | | |
| | | | | | | | | | | | 0003 | 5895610 | EINKBELEG |
| | | | | | | | | | | | 0003 | 5895611 | MM_SERVICE |
| 004 | 02/07/19 BOC, FY2018 CLOSEOUT, IT | 679.76 | DEC | STANSFIELDB | 02/05/2019 | | | | Rejected | USSUDDUTHJ | | | |
| | | | | | | | | | | | 0004 | 6169402 | EINKBELEG |
| | | | | | | | | | | | 0004 | 6169403 | MM_SERVICE |
| 005 | 02/07/19 BOC, FY2018 CLOSEOUT, IT | 679.76 | DEC | STANSFIELDB | 02/07/2019 | | | | Approved | USSIMKHINM | | | |
| | | | | | | | | | | | 0005 | 6171580 | EINKBELEG |
| | | | | | | | | | | | 0005 | 6171581 | MM_SERVICE |
| 006 | Inc per BOC 19-0806 9-5-19 | 45,577.00 | INC | STANSFIELDB | 09/24/2019 | | | | Approved | USBACHUSZS | | | · |
| | | | | | | | | | | | 0006 | 6378129 | EINKBELEG |
| | | | | | | | | | | | 0006 | 6378150 | MM_SERVICE |
| 007 | 02/06/20 BOC, FY2019 CLOSEOUT, IT | 272.70 | DEC | STANSFIELDB | 02/18/2020 | | | | Rejected | USSIMKHINM | | | |
| | | | | | | | | | | | 0007 | 6485108 | EINKBELEG |
| | | | | | | | | | | | 0007 | 6485109 | MM_SERVICE |
| 800 | Inc per BOC 19-0806 9-5-19 step 2 | 81,000.00 | INC | SIMKHINM | 02/24/2020 | | | х | Approved | USSIMKHINM | | | |
| | | | | | | | | | _ | | 0008 | 6488844 | EINKBELEG |



Metropolitan Water Reclamation District of Greater Chicago Text File

100 East Erie Street Chicago, IL 60611

File Number: 21-0160

Agenda Date: 2/18/2021 Version: 1 Status: PC Increase PO/Change

Order

In Control: Procurement Committee File Type: Agenda Item

Agenda Number: 22

TRANSMITTAL LETTER FOR BOARD MEETING OF FEBRUARY 18, 2021

COMMITTEE ON PROCUREMENT

Mr. Brian A. Perkovich, Executive Director

Authority to increase purchase order to AT&T Mobility National Accounts LLC., to Furnish and Deliver Cellular Telephones, Accessories and Wireless Communications Services in an amount of \$56,927.99, from an amount of \$1,047,393.16, to an amount not to exceed \$1,104,321.15, Account 101-27000-612210,623850, Purchase Order 3093104

Dear Sir:

On February 2, 2017, the Board of Commissioners authorized the Director of Procurement and Materials Management to issue a purchase order to AT&T Mobility National Accounts LLC., to furnish and deliver cellular telephones, accessories and wireless communications services in an amount not to exceed \$684,400.00.

As of January 14, 2021, the attached list of change orders has been approved. The effect of these change orders resulted in an increase in an amount of \$362,993.16 from the original amount awarded of \$684,400.00. The current contract value is \$1,047,393.16. The prior approved change orders reflect a 53% increase to the original contract value.

The change is necessary to continue to pay for cellular services and equipment through March 1, 2021 while a new contract is finalized.

This change order is in compliance with the Illinois Criminal Code since the change is due to circumstances not reasonably foreseeable at the time the contract was signed, and is in the best interest of the District.

It is hereby recommended that the Board of Commissioners authorize the Director of Procurement and Materials Management to execute a change order to increase the purchase order in an amount of \$56,927.99 (5.4% of the current contract value), from an amount of \$1,047,393.16, to an amount not to exceed \$1,104,321.15.

Funds are available in Account 101-27000-612210,623850.

Requested, John H. Sudduth, Director of Information Technology, JS:SK:BTS Recommended, Darlene A. LoCascio, Director of Procurement and Materials Management Respectfully Submitted, Barbara J. McGowan, Chairman Committee on Procurement

File Number: 21-0160

Disposition of this agenda item will be documented in the official Regular Board Meeting Minutes of the Board of Commissioners for February 18, 2021

Attachment

Client : 100 Change Order Log Report 02/08/2021 14:04:5

Page: 1

Report Name: ZRPT_CHANGE_ORDER_LOG
Requester : STANSFIELDB 101 of 134

PO No. : 3093104 Original Value: 684,400.00

Tracking No. : Approved Value: 1,047,393.16 Vendor No. : 5012771

Current Value : 1,047,393.16

| Change | | | | | | File | | Board | | | Seq. | Change | Object |
|--------|-----------------------------------|------------|-----|-------------|------------|--------|-------|----------|----------|------------|------|---------|------------|
| Tumber | Text | Valı | ıe | Initiator | Date | Letter | COR # | Approval | Status | Approver | No. | Number | Class |
| | ==== | | == | | | | ===== | | | | | | |
| 0001 | 02/01/18 BOC, #18-0001, IT | 5.81 | DEC | STANSFIELDB | 01/23/2018 | | | | Approved | USSIMKHINM | | | |
| | | | | | | | | | | | 0001 | 5891108 | EINKBELEG |
| | | | | | | | | | | | 0001 | 5891109 | MM_SERVICE |
| | | | | | | | | | | | 0001 | 5891120 | MM_SERVICE |
| 002 | 02/07/19 BOC, FY2018 CLOSEOUT, IT | 19,761.04 | DEC | STANSFIELDB | 02/05/2019 | | | | Approved | USSIMKHINM | | | |
| | | | | | | | | | | | 0002 | 6169458 | EINKBELEG |
| | | | | | | | | | | | 0002 | 6169459 | MM_SERVICE |
| | | | | | | | | | | | 0002 | 6169470 | MM_SERVICE |
| 0003 | Increase per BOC 19-0573 | 144,000.00 | INC | RILEYA | 07/02/2019 | | | | Approved | USSIMKHINM | | | |
| | | | | | | | | | | | 0003 | 6310449 | EINKBELEG |
| | | | | | | | | | | | 0003 | 6310450 | MM_SERVICE |
| | | | | | | | | | | | 0003 | 6310451 | MM_SERVICE |
| 0004 | 02/06/20 BOC, FY2019 CLOSEOUT, IT | 20,478.95 | DEC | RILEYA | 02/10/2020 | | | | Approved | USSIMKHINM | | | |
| | | | | | | | | | | | 0004 | 6479310 | EINKBELEG |
| | | | | | | | | | | | 0004 | 6479311 | MM_SERVICE |
| | | | | | | | | | | | 0004 | 6479312 | MM_SERVICE |
| 0005 | Per 12/19/19 BOC, File # 19-1252 | 69,342.00 | INC | SIMKHINM | 02/24/2020 | | | x | Approved | USSIMKHINM | | | |
| | | | | | | | | | | | 0005 | 6488850 | EINKBELEG |
| 0006 | Inc per BOC 3/19/2020 | 69,342.00 | INC | STANSFIELDB | 03/24/2020 | | | | Approved | USSIMKHINM | | | |
| | | | | | | | | | | | 0006 | 6507761 | EINKBELEG |
| | | | | | | | | | | | 0006 | 6507762 | MM_SERVICE |
| | | | | | | | | | | | 0006 | 6507763 | MM_SERVICE |
| 0007 | Inc per BOC 20-1132 12/17/2020 | 120,554.96 | INC | STANSFIELDB | 01/14/2021 | | | | Approved | USSIMKHINM | | | |
| | | | | | | | | | | | 0007 | 6646850 | EINKBELEG |
| | | | | | | | | | | | 0007 | 6646851 | MM_SERVICE |
| | | 1 | | 1 | 1 | 1 | 1 | 1 1 | | 1 | 1 | l | 1 |



Metropolitan Water Reclamation District of Greater Chicago Text File

File Number: 21-0161

100 East Erie Street Chicago, IL 60611

Agenda Date: 2/18/2021 Version: 1 Status: PC Increase PO/Change

Order

In Control: Procurement Committee File Type: Agenda Item

Agenda Number: 23

TRANSMITTAL LETTER FOR BOARD MEETING OF FEBRUARY 18, 2021

COMMITTEE ON PROCUREMENT

Mr. Brian A. Perkovich, Executive Director

Authority to increase purchase order with AT&T Corporation, for Contract 16-RFP-06, Internet Services, in an amount of \$36,222.85, from an amount of \$348,876.66, to an amount not to exceed \$385,099.51, Account 101-27000-612210, Purchase Order 3093695

Dear Sir:

On April 4, 2017, the Board of Commissioners authorized the Director of Procurement and Materials Management to issue purchase order and enter into an agreement for Contract 16-RFP-06 Internet Services with AT&T Corporation, in an amount not to exceed \$290,958.48.

As of December 24, 2020, the attached list of change orders has been approved. The effect of these change orders resulted in an increase in an amount of \$57,918.18 from the original amount awarded of \$290,958.48. The current contract value is \$348,876.66. The prior approved change orders reflect a 20% increase to the original contract value.

The change order is necessary to continue internet service through March 1, 2021.

This change order is in compliance with the Illinois Criminal Code since the change is due to circumstances not reasonably foreseeable at the time the contract was signed, and is in the best interest of the District.

It is hereby recommended that the Board of Commissioners authorize the Director of Procurement and Materials Management to execute a change order to increase the purchase order for Contract 16-RFP-06 in an amount of \$36,222.85 (9% of the current contract value), from an amount of \$348,876.66, to an amount not to exceed \$385,099.51.

Funds are available in Account 101-27000-612210.

Requested, John H. Sudduth, (Director of Information Technology, JS:SK:BTS Recommended, Darlene A. LoCascio, Director of Procurement and Materials Management Respectfully Submitted, Barbara J. McGowan, Chairman Committee on Procurement Disposition of this agenda item will be documented in the official Regular Board Meeting Minutes of the Board of Commissioners for February 18, 2021

File Number: 21-0161

Attachment

Client : 100 Change Order Log Report System: PRD

 Report Name: ZRPT_CHANGE_ORDER_LOG
 02/08/2021 14:27:4

 Requester : STANSFIELDB
 104 of 134
 Page: 1

PO No. : 3093695 Criginal Value: 290,958.48

Change File Board Seq. Change Object Number Text Initiator Date Letter COR # Approval Status Approver -----======= 01/24/2018 0001 NOC: Re-establish PO in Unplanned Service Format 290,958.48 INC NEUBAUERJ Approved USSIMKHINM 0001 5892498 EINKBELEG 0002 02/01/18 BOC, #18-0001, IT 38,494.68 DEC STANSFIELDB 01/31/2018 Approved USSIMKHINM 0002 5897048 EINKBELEG 0002 5897049 MM_SERVICE 0002 5897050 MM_SERVICE 0002 5897051 MM_SERVICE 0002 5897052 MM_SERVICE 0002 5897053 MM_SERVICE 0002 5897054 MM_SERVICE 0002 5897055 MM_SERVICE 0003 NOC move funds to pay final invoices 0.00 NOC STANSFIELDB 01/14/2019 Approved USSIMKHINM 0003 6157773 EINKBELEG 0003 6157774 MM_SERVICE 0003 6157775 MM_SERVICE 0003 6157776 MM_SERVICE 0003 6157777 MM_SERVICE 0003 6157778 MM_SERVICE 0004 02/07/19 BOC, FY2018 CLOSEOUT, IT 151.94 DEC STANSFIELDB 02/05/2019 Rejected USSUDDUTHJ 0004 6169474 EINKBELEG 0004 6169475 MM_SERVICE 0004 6169476 MM_SERVICE 0004 6169477 MM_SERVICE 0004 6169478 MM_SERVICE 0004 6169479 MM_SERVICE 0005 02/07/19 BOC, FY2018 CLOSEOUT, IT 151.94 DEC STANSFIELDB 02/07/2019 Approved USSIMKHINM 0005 6171579 EINKBELEG 0005 6171590 MM_SERVICE 0005 6171591 MM_SERVICE 0005 6171592 MM_SERVICE 0005 6171593 MM_SERVICE 0005 6171594 MM_SERVICE 0006 Inc per BOC 19-0808 9/5/19 5,670.00 INC STANSFIELDB 09/11/2019 Approved USSIMKHINM 0006 6368194 EINKBELEG 0006 6368195 MM_SERVICE 0006 6368196 MM_SERVICE 0007 Net Zero Change to Pay Final 2019 Invoice 0.00 NOC STANSFIELDB 01/29/2020 USSIMKHINM 0007 6470948 EINKBELEG 0007 6470949 MM_SERVICE 0007 6470960 MM_SERVICE 0007 6470961 MM_SERVICE 0007 6470962 MM_SERVICE 0008 02/06/20 BOC, FY2019 CLOSEOUT, IT 5,154.17 DEC RILEYA 02/10/2020 Approved USSIMKHINM 0008 6479386 EINKBELEG 0008 6479387 MM_SERVICE 0008 6479388 MM_SERVICE 0008 6479389 MM_SERVICE 0009 Inc per BOC 20-0190 3/5/2020 26,245.56 INC STANSFIELDB 03/24/2020 Approved USSIMKHINM 0009 6507714 EINKBELEG 0009 6507715 MM_SERVICE 0009 6507716 MM_SERVICE Client : 100 Change Order Log Report

Report Name: ZRPT_CHANGE_ORDER_LOG
Requester : STANSFIELDB 105 of 134

| | | | | | | | | 0009 | 6507717 | MM_SERVICE |
|-----|--|-----------|-----|-------------|------------|----------|------------|------|---------|------------|
| | | | | | | | | 0009 | 6507718 | MM_SERVICE |
| | | | | | | | | 0009 | 6507719 | MM_SERVICE |
| | | | | | | | | 0009 | 6507720 | MM_SERVICE |
| | | | | | | | | 0009 | 6507721 | MM_SERVICE |
| 010 | INC per BOC 20-0613 8/6/2020 | 36,126.18 | INC | STANSFIELDB | 08/11/2020 | Approved | USSIMKHINM | | | |
| | | | | | | | | 0010 | 6561549 | EINKBELEG |
| | | | | | | | | 0010 | 6561560 | MM_SERVICE |
| | | | | | | | | 0010 | 6561561 | MM_SERVICE |
| | | | | | | | | 0010 | 6561562 | MM_SERVICE |
| | | | | | | | | 0010 | 6561563 | MM_SERVICE |
| | | | | | | | | 0010 | 6561564 | MM_SERVICE |
| | | | | | | | | 0010 | 6561565 | MM_SERVICE |
| | | | | | | | | 0010 | 6561566 | MM_SERVICE |
| 11 | Inc per BOC 20-1121 12/17/2020 | 33,677.23 | INC | STANSFIELDB | 12/24/2020 | Approved | USSIMKHINM | | | |
| | | | | | | | | 0011 | 6634845 | EINKBELEG |
| | | | | | | | | 0011 | 6634846 | MM_SERVICE |
| | | | | | | | | 0011 | 6634847 | MM_SERVICE |
| | | | | | | | | 0011 | 6634848 | MM_SERVICE |
| 12 | Net Zero Change to pay final 2020 invoices | 0.00 | NOC | STANSFIELDB | 01/13/2021 | Approved | USSIMKHINM | | | |
| | | | | | | | | 0012 | 6646318 | EINKBELEG |
| | | | | | | | | 0012 | 6646319 | MM_SERVICE |
| | | | | | | | | 0012 | 6646320 | MM_SERVICE |
| | | | | | | | | 0012 | 6646321 | MM_SERVICE |
| | | | | | | | | 0012 | 6646322 | MM_SERVICE |
| | | | | | | | | 0012 | 6646323 | MM_SERVICE |



Metropolitan Water Reclamation District of Greater Chicago Text File

File Number: 21-0162

100 East Erie Street Chicago, IL 60611

Agenda Date: 2/18/2021 Version: 1 Status: PC Increase PO/Change

Order

In Control: Procurement Committee File Type: Agenda Item

Agenda Number: 24

TRANSMITTAL LETTER FOR BOARD MEETING OF FEBRUARY 18, 2021

COMMITTEE ON PROCUREMENT

Mr. Brian A. Perkovich, Executive Director

Authority to increase purchase order with AT&T Corporation, for Contract 18-RFP-16 POTs Local and Long Distance Services, in an amount of \$53,923.14, from an amount of \$437,600.22, to an amount not to exceed \$491,523.36, Account 101-27000-612210, Purchase Order 3103834

Dear Sir:

On December 6, 2018, the Board of Commissioners authorized the Director of Procurement and Materials Management to issue purchase order and enter into an agreement for Contract 18-RFP-16, POTs Local and Long Distance Services with AT&T Corporation, in an amount not to exceed \$630,000.00, amended at the February 21, 2019 meeting to \$210,000.00, with two one year options at the same value.

As of January 21, 2021, the attached list of change orders has been approved. The effect of these change orders resulted in an increase in an amount of \$ 227,600.22 from the original amount awarded of \$210,000.00. The current contract value is \$437,600.22. The prior approved change orders reflect a 108% increase to the original contract value.

The change order is necessary to continue service through March 14, 2021 while a new contract is finalized.

This change order is in compliance with the Illinois Criminal Code since the change is due to circumstances not reasonably foreseeable at the time the contract was signed, and is in the best interest of the District.

It is hereby recommended that the Board of Commissioners authorize the Director of Procurement and Materials Management to execute a change order to increase the purchase order for Contract 18-RFP-16 in an amount of \$53,923.14 (12.3% of the current contract value), from an amount of \$437,600.22, to an amount not to exceed \$491,523.36.

Funds are available in Account 101-27000-612210.

Requested, John H. Sudduth, Director of Information Technology, JS:SK:BTS Recommended, Darlene A. LoCascio, Director of Procurement and Materials Management

File Number: 21-0162

Respectfully Submitted, Barbara J. McGowan, Chairman Committee on Procurement Disposition of this agenda item will be documented in the official Regular Board Meeting Minutes of the Board of Commissioners for February 18, 2021

Attachment

Client : 100 Change Order Log Report System: PRD

Report Name: ZRPT_CHANGE_ORDER_LOG 02/08/2021 14:51:3

Requester: STANSFIELDB 108 of 134 Page:

.
PO No. : 3103834 Original Value: 630,000.0
Tracking No. : Approved Value: 437,600.22
Vendor No. : 5013954 Current Value : 437,600.22

File Seq. Change Change Board Object Number Text Value Initiator Date Letter COR # Approval Status Approver No. Number Class -----===== -----==== ----- ---- -----====== === ===== -----0001 Per 7/10/19 memo request from IT to add LD POTS lines 1,800.00 INC SIMKHINM 07/15/2019 Approved USSIMKHINM 0001 6324189 EINKBELEG 0002 02/06/20 BOC, FY2019 CLOSEOUT, IT 54,994.12 DEC STANSFIELDB 02/10/2020 USSIMKHINM Approved 0002 6479210 EINKBELEG 0002 6479211 MM_SERVICE 0002 6479212 MM_SERVICE 0003 Per 2/20/20 BOC, File # 20-0156 210,000.00 INC SIMKHINM 02/24/2020 USSIMKHINM x Approved 0003 6488842 EINKBELEG 0004 INC per BOC 21-0061 1/21/2021 01/21/2021 USSIMKHINM 70,794.35 INC STANSFIELDB Approved 0004 6650096 EINKBELEG 0004 6650097 MM_SERVICE



100 East Erie Street Chicago, IL 60611

Text File

File Number: 21-0163

Agenda Date: 2/18/2021 Version: 1 Status: PC Increase PO/Change

Order

In Control: Procurement Committee File Type: Agenda Item

Agenda Number: 25

TRANSMITTAL LETTER FOR BOARD MEETING OF FEBRUARY 18, 2021

COMMITTEE ON PROCUREMENT

Mr. Brian A. Perkovich, Executive Director

Authority to decrease purchase order to AT&T Corporation, to Furnish and Deliver Point to Point Switched Ethernet Service in an amount of \$374,515.20, from an amount of \$1,615,071.24, to an amount not to exceed \$1,240,556.04, Account 101-27000-612210, Purchase Order 3112516

Dear Sir:

On November 5, 2020, the Board of Commissioners authorized the Director of Procurement and Materials Management to issue a purchase order to AT&T Corporation, to furnish and deliver point to point switched ethernet service, known as ASE and T1 lines in an amount not to exceed \$1,615,071.24. The contract expires on December 31, 2023.

This contract has no prior change orders.

The change order is necessary to reduce the 2021 and 2022 encumbrances, which were calculated in errant amount higher than required.

This change order is in compliance with the Illinois Criminal Code since the change is due to circumstances not reasonably foreseeable at the time the contract was signed, and is in the best interest of the District.

It is hereby recommended that the Board of Commissioners authorize the Director of Procurement and Materials Management to execute a change order to decrease the purchase order in an amount of \$374,515.20 (23.2% of the current contract value), from an amount of \$1,615,071.24, to an amount not to exceed \$1,240,556.04.

Funds will be restored to Account 101-27000-612210.

Requested, John H. Sudduth, Director of Information Technology, JS:SK:BTS Recommended, Darlene A. LoCascio, Director of Procurement and Materials Management Respectfully Submitted, Barbara J. McGowan, Chairman Committee on Procurement Disposition of this agenda item will be documented in the official Regular Board Meeting Minutes of the Board of Commissioners for February 18, 2021



100 East Erie Street Chicago, IL 60611

File Number: 21-0150

Agenda Date: 2/18/2021 Version: 1 Status: To Be Introduced

In Control: Engineering Committee File Type: Report

Agenda Number: 26

TRANSMITTAL LETTER FOR BOARD MEETING OF FEBRUARY 18, 2021

COMMITTEE ON ENGINEERING

Mr. Brian A. Perkovich, Executive Director

Report on change orders authorized and approved by the Director of Engineering during the month of January 2021

Dear Sir:

Four change orders were approved by the Director of Engineering on contracts with a 5% contingency provision for errors and omissions and unforeseen circumstances, for an increase or decrease of \$100,000.00 or less during January 2021. The contracts and related data are listed in Attachment 1 and Attachment 2.

Please advise the undersigned if additional information is required.

Respectfully Submitted, Catherine A. O'Connor, Director of Engineering, GCR

Attachments

111 of 134 Attachment 1

Report on Change Orders on Contracts with 5% Contingency Provision Authorized by the Director of Engineering for January 2021

| Contract Number | Contract Name | Purchase Order | Vendor Name | Subcontractor | Amount | Description | Original Contract Value | Current Contract Value at January 31, 2021 | Current Substantial Completion Date |
|--------------------|--|-------------------|------------------------------------|---------------------------|----------|---|----------------------------|---|--|
| | Digester Rehabilitation and Gas Piping Replacement, SWRP | 4000073 | IHC Construction Companies, LLC | IHC | | CO-7 14" Digester Draw-off Line Elbows Change and Concrete Repair at Digester Tanks 11-12 | \$13,729,647.85 | \$13,655,679.07 | 2/14/2022 |
| | Digester Rehabilitation and Gas Piping Replacement, SWRP | 4000073 | IHC Construction Companies, LLC | IHC | 3,910.48 | CO-8 Reducers for Inline Grinders | \$13,729,647.85 | \$13,655,679.07 | 2/14/2022 |
| | Flood Control Project on Natalie Creek in Oak Forest and Midlothian, CSA | 4000063 | IHC Construction Companies, LLC | IHC | 1,368.47 | CO-11 Kilpatrick Watermain Conflict | \$7,629,000.00 | \$7,839,088.57 | 3/24/2021 |
| | Sidestream Enhanced Biological Phosphorus Removal Pilot Study, CWRP | 4000075 | | Independent Mechanical | 5,051.00 | CO-2 COR#002 Additional Concrete Walkway Repair | \$1,859,000.00 | \$1,929,726.00 | 1/23/2021 |

1

(February 18, 2021 Board Meeting)

Attachment 2 CO Status Report January 2021

17-140-3P, Digester Rehabilitation and Gas Piping Replacement, SWRP.

The contract was awarded on November 21, 2019, with a contract completion date of December 18, 2021. A time extension was granted due to changes that were required to the new plug valves. The new digester gas mains have been installed underground and digester gas piping work within the control chambers continues. The cleaning and painting of Digester 12 is complete, and piping replacement in Digester 12 is in progress. The contract is currently on schedule to be completed by the revised contract completion date of February 14, 2022.

14-252-5F, Flood Control Project on Natalie Creek in Oak Forest and Midlothian, CSA. The contract is currently 198 days behind schedule as of January 31, 2021, per Schedule Update SU-16-R0. The Original Final completion date was September 25, 2020. With 74 days extension granted (TER-2) the new Final Completion date is December 8, 2020. The projected substantial completion date is April 24, 2021 with a final completion date of June 24, 2021. The last Culvert installation (5 of 5), on 149th and Kilpatrick, in Midlothian, is completed. Removal and replacement of asphalt were started, but not completed due to winter restrictions. Grading and improvement of the last Detention Basin (3 of 3), on 149th and Kilpatrick, in Midlothian, was also substantially completed, except for seeding and vegetation (due to winter restrictions). These delays are mostly due to winter restrictions on the remaining work; pavement, seeding and vegetation.

18-248-3P, Sidestream Enhanced Biological Phosphorus Removal Pilot Study, CWRP. The contract is currently in the 60-day test phase and is 14 days behind schedule. Final completion date is now March 24, 2021 per the latest schedule update and the Engineer's estimate. All equipment has been installed and field work has been completed. The Contractor will be providing Substantial Completion Notice soon.



File Number: 21-0129

100 East Erie Street Chicago, IL 60611

Text File

Agenda Date: 2/18/2021 Version: 1 Status: To Be Introduced

In Control: Judiciary Committee File Type: Agenda Item

Agenda Number: 27

TRANSMITTAL LETTER FOR BOARD MEETING OF FEBRUARY 18, 2021

COMMITTEE ON JUDICIARY

Mr. Brian A. Perkovich, Executive Director

Authority to settle the Bodily Injury Claim of Tarina Riley # AP 1488, in the sum of \$15,000.00, arising from a January 9, 2020 vehicle accident, Account 901-30000-667220

Dear Sir:

On January 9, 2020, Ms. Riley was driving a vehicle travelling westbound on I-290 (Eisenhower Expressway) when her vehicle was struck from behind by a District owned vehicle. As a result of the accident, Ms. Riley reported sustaining injuries to her lumbar and cervical area. She sought treatment the same day as the accident in the emergency room of Adventist Bolingbrook Hospital.

Ms. Riley sought chiropractic treatment for her lumbar and cervical injuries on January 10, 2020 and was eventually released from medical care on March 14, 2020.

Ms. Riley retained an attorney to represent her and a lawsuit was filed against the District. A tentative agreement was reached to resolve this claim, following negotiations with her attorney, for a total of \$15,000.00.

The Director of Human Resources believes this settlement is in the best interest of the District and requests payment in the amount of \$15,000.00 be approved and she be authorized to execute such documents as may be necessary to effect the settlement.

Requested, Beverly K. Sanders, Director of Human Resources, BKS:RAJ:RG Disposition of this agenda item will be documented in the official Regular Board Meeting Minutes of the Board of Commissioners for February 18, 2021



File Number: 21-0136

100 East Erie Street Chicago, IL 60611

Text File

Agenda Date: 2/18/2021 Version: 1 Status: To Be Introduced

In Control: Maintenance & Operations Committee File Type: Report

Agenda Number: 28

TRANSMITTAL LETTER FOR BOARD MEETING OF FEBRUARY 18, 2021

COMMITTEE ON MAINTENANCE AND OPERATIONS

Mr. Brian A. Perkovich, Executive Director

Report on change orders authorized and approved by the Director of Maintenance and Operations during the month of January 2021

Dear Sir:

Three change orders in January 2021 were approved by the Director of Maintenance and Operations that increased the cost of a Contract by \$10,000.00 or less. The Contracts are listed in the attached sheet.

Requested, John P. Murray, Director of Maintenance and Operations, EJS:JS:MAG Disposition of this agenda item will be documented in the official Regular Board Meeting Minutes of the Board of Commissioners for February 18, 2021

Attachment

| | | Contract | Purchase Order (PO) | Vendor Name | Inc/Dec | Amount | Status | Date of Execution | djusted PO ward Value | n Contract at ne of Change Request | P | Contract | End Date |
|-----------|-----|--|------------------------|--------------------------------|---------|------------|--------|----------------------|--------------------------|--|----|------------|------------|
| Number | ref | <u>Name</u> | | | | | | | | | | | |
| 17-613-11 | 1 | Scavenger Services @ Various Service Areas Group D | 5001595 | Flood Bros Disposal Company | Inc | \$5,000.00 | Open | 1/21/2021 | \$ 117,690.00 | \$ 19,291.25 | \$ | 488,889.00 | 1/25/2021 |
| 17-613-11 | 2 | Scavenger Services @ Various Service Areas Group E | 5001598 | Flood Bros Disposal Company | Inc | \$4,366.68 | Open | 1/21/2021 | \$ 300,754.65 | \$ 19,291.25 | \$ | 488,889.00 | 1/25/2021 |
| 17-613-11 | 3 | Scavenger Services @ Various Service Areas Group C | 5001594 | Allied Waste Transportation | Inc | \$633.31 | Open | 1/21/2021 | \$ 799,638.99 | \$ 9,186.14 | \$ | 699,557.27 | 12/22/2020 |

Prepared By:

Remaining Value

Andre' Turner

Approved By:

Increase to fund contract extension.
 Increase to fund contract extension.
 Increase to fund final 2020 invoice.



100 East Erie Street Chicago, IL 60611

File Number: 21-0153

Agenda Date: 2/18/2021 Version: 1 Status: To Be Introduced

In Control: Real Estate Development Committee File Type: Agenda Item

Agenda Number: 29

TRANSMITTAL LETTER FOR BOARD MEETING OF FEBRUARY 18, 2021

COMMITTEE ON REAL ESTATE

Mr. Brian A. Perkovich, Executive Director

Authority to approve, execute, and make payment to the owner of 2001 West Cermak Road in Broadview, Illinois for permanent and temporary easements in connection with the Addison Creek Channel Improvements Project (Contract 11-187-3F). Consideration shall be a one-time fee of \$124,370.40, Account 501-50000-667340, Stormwater Management Fund

Dear Sir:

On August 6, 2015, the Board of Commissioners ("Board") adopted Ordinance No. R15-006 establishing the right-of-way for the construction, operation and maintenance of the Addison Creek Channel Improvement Project located in the municipalities of Northlake, Stone Park, Melrose Park, Bellwood, Westchester, and Broadview (Contract 11-187-3F) ("Project"). Ordinance R15-006 was subsequently amended by Ordinances R15-007, R18-003, R19-002, and R20-001 to include additional right-of-way needed for the Project. Said Ordinances authorized and directed the Executive Director to negotiate with the respective owners to acquire fee simple title or such lesser interests, as appropriate, in and to the real estate described in the Ordinances.

On September 6, 2018, the Board authorized the District to enter into intergovernmental agreements with the City of Northlake, Village of Stone Park, Village of Melrose Park, Village of Bellwood, Village of Westchester, and Village of Broadview for the Project. The proposed channel improvements are broken down into nine reaches along approximately 15,300 linear feet of Addison Creek beginning at Hirsch Street in the City of Northlake and continuing to Cermak Road in the Village of Broadview. The Addison Creek channel improvements, along with the proposed Addison Creek Reservoir, will provide flood reduction benefits to approximately 2,200 properties.

The Project requires a permanent easement and temporary construction easement on the property commonly known as 2001 West Cermak Road in Broadview, Illinois. The property is owned by Real Group LLC and is improved with concrete pads, gravel, and fencing for use as a truck storage yard. The permanent easement is approximately 10,080 square feet and the temporary easement is approximately 10,016 square feet. The easements are necessary to construct the channel improvements at this location and to provide for construction access and staging.

The District and the property owner have reached an agreement regarding the compensation to be paid for the permanent and temporary easements in the amount of a one-time fee of \$124,370.40. It is the opinion of the General Counsel and Special Counsel, Neal & Leroy, LLC, that this amount is within the range of value for the subject easements based on the fair market value appraisal obtained by the District. Settlement of this matter will also save the District substantial costs that would otherwise be required to proceed to contested litigation, including legal fees, expert witness fees, and court costs.

It is requested that the Executive Director recommend to the Board that it accept and approve the permanent and temporary easement grant from the property owner in connection with the captioned project and authorize payment to the owner in the amount of \$124,370.40 as compensation for the easements.

It is further requested that the Executive Director recommend to the Board that the Chairman of the Committee on Finance and Clerk be authorized and directed to execute any documents necessary in connection with the subject easements after they are approved by the Director of Engineering as to technical matters and by the General Counsel as to form and legality.

Funds are available in Account 501-50000-667340.

Requested, Susan T. Morakalis, General Counsel and Catherine A. O'Connor, Director of Engineering; STM:CAO:EMA:BJD:CN
Recommended, Brian A. Perkovich, Executive Director
Disposition of this agenda item will be documented in the official Regular Board Meeting
Minutes of the Board of Commissioners for February 18, 2021

Attachment





File Number: 21-0154

100 East Erie Street Chicago, IL 60611

Text File

Agenda Date: 2/18/2021 Version: 1 Status: To Be Introduced

In Control: Real Estate Development Committee File Type: Agenda Item

Agenda Number: 30

TRANSMITTAL LETTER FOR BOARD MEETING OF FEBRUARY 18, 2021

COMMITTEE ON REAL ESTATE

Mr. Brian A. Perkovich, Executive Director

Authority to pay final just compensation in the amount of \$1,114.00 to acquire a permanent easement on the real estate commonly known as 9940 West Roosevelt Road in Westchester, Illinois, through summary judgment in the eminent domain lawsuit entitled <u>The Metropolitan</u> <u>Water Reclamation District of Greater Chicago v. Gladstone Real Estate Company, et al.</u>, Case No. 20L050142 in the Circuit Court of Cook County, Illinois, Account 501-50000-667340, Stormwater Management Fund

Dear Sir:

On August 6, 2015, the Board of Commissioners ("Board") adopted Ordinance No. R15-006 establishing the right-of-way for the construction, operation and maintenance of the Addison Creek Channel Improvement Project located in the municipalities of Northlake, Stone Park, Melrose Park, Bellwood, Westchester, and Broadview (Contract 11-187-3F) ("Project"). Ordinance R15-006 was subsequently amended by Ordinances R15-007, R18-003, R19-002, and R20-001 to include additional right-of-way needed for the Project. Said Ordinances authorized and directed the Executive Director to negotiate with the respective owners to acquire fee simple title or such lesser interests, as appropriate, in and to the real estate described in the Ordinances.

On September 6, 2018, the Board authorized the District to enter into intergovernmental agreements with the City of Northlake, Village of Stone Park, Village of Melrose Park, Village of Bellwood, Village of Westchester, and Village of Broadview for the Project. The proposed channel improvements are broken down into nine reaches along approximately 15,300 linear feet of Addison Creek beginning at Hirsch Street in the City of Northlake and continuing to Cermak Road in the Village of Broadview. The Addison Creek channel improvements, along with the proposed Addison Creek Reservoir, will provide flood reduction benefits to approximately 2,200 properties.

The Project requires the acquisition of a permanent easement on the property located at 9940 West Roosevelt Road in Westchester, Illinois. The property is vacant, located almost entirely in the Addison Creek, and is not considered useable. The permanent easement is approximately 4,456 square feet and is necessary to construct the channel improvements at this location.

On February 28, 2020, after the record owner did not respond to the District's offer, the District filed an eminent domain lawsuit entitled *The Metropolitan Water Reclamation District of*

Greater Chicago v. Gladstone Real Estate Company, et al., Case No. 20L050142 in the Circuit Court of Cook County, Illinois. All parties with a potential interest in the property have been served and no appearances have been filed. The court entered a Default Judgment Order on January 21, 2021. As a result, the District must file a motion for summary judgment asking the Court to make a finding for the final just compensation due for the District's impressment of the permanent easement. It is the opinion of the General Counsel and Special Counsel, Neal & Leroy, LLC, that the amount of \$1,114.00 is within the range of value for the easement based on the fair market value appraisal obtained by the District.

Since no residents or personal property will be displaced, no relocation costs are anticipated. Upon entry of a summary judgment order, the District will deposit \$1,114.00 with the Cook County Treasurer. Any party with an interest in the property can petition the Court to withdraw these funds.

Accordingly, it is requested that the Executive Director recommend to the Board of Commissioners that it adopt the following orders:

- 1. That the Board authorize payment of final just compensation in the amount of \$1,114.00 to acquire a permanent easement on the real estate commonly known as 9940 West Roosevelt Road in Westchester, Illinois, through summary judgment in the eminent domain lawsuit entitled *The Metropolitan Water Reclamation District of Greater Chicago v. Gladstone Real Estate Company, et al.*, Case No. 20L050142 in the Circuit Court of Cook County, Illinois; and
- 2. That the General Counsel be authorized and directed to execute and deliver all other documents and take such other actions as may be necessary to effectuate said summary judgment and to attain possession of said property.

Requested, Susan T. Morakalis, General Counsel and Catherine A. O'Connor, Director of Engineering; STM:CAO:EMA:BJD:CN:nm

Recommended, Brian A. Perkovich, Executive Director

Disposition of this agenda item will be documented in the official Regular Board Meeting

Minutes of the Board of Commissioners for February 18, 2021

Attachment



Note: Easement area depicted is approximate; see engineering exhibits for exact dimensions and legal descriptions.



100 East Erie Street Chicago, IL 60611

File Number: 21-0135

Agenda Date: 2/18/2021 Version: 1 Status: To Be Introduced

In Control: Stormwater Management Committee File Type: Report

Agenda Number: 31

TRANSMITTAL LETTER FOR BOARD MEETING OF FEBRUARY 18, 2021

COMMITTEE ON STORMWATER MANAGEMENT

Mr. Brian A. Perkovich, Executive Director

Report on Green Infrastructure, Detention, and Compensatory Storage Volumes Required by the Watershed Management Ordinance

Dear Sir:

The Watershed Management Ordinance (WMO) regulates sewer construction within the District's service area and development within suburban Cook County. It provides uniform stormwater management regulations to prevent future development projects from exacerbating flooding and protect environmentally sensitive areas. Green infrastructure (GI) is installed to comply with the stormwater management requirement of capturing one inch of stormwater runoff from all impervious surfaces of the development. Detention requires site runoff to be retained and controls the rate at which water is released, and compensatory storage is required to mitigate development impacting the floodplain.

When a WMO permit is required, development must comply with the stormwater management provisions of the WMO. The first of the two attached tables includes the number of permits issued per quarter since the WMO became effective. It also summarizes the development area, volume captured by GI, detention provided, and compensatory storage. The total for each year and running total are also provided. The second table includes offsite stormwater facility information. There were no permits issued utilizing offsite volume control storage, however one permit was issued during the second quarter of 2020 that used offsite detention storage. These tables will continue to be updated at the end of each quarter and transmitted for your information. This report covers both third and fourth quarters of 2020.

Respectfully Submitted, Catherine A. O'Connor, Director of Engineering, KMF:MD

Attachments

Table 1
WMO Stormwater Management Quarterly Reporting

| 2014 | 72 76 148 42 102 105 94 343 82 106 103 83 374 81 129 113 | 296 268 564 204 463 354 222 1,243 279 282 324 327 1,212 | 26,100 221,600 247,700 1,160,000 933,000 2,478,700 3,586,600 8,158,300 2,310,300 3,127,700 3,053,200 2,984,800 11,476,000 3,805,900 5,035,500 | (gal) 15,611,500 12,841,800 28,453,300 11,437,400 33,152,100 40,213,300 14,829,500 99,632,300 56,867,500 27,228,100 30,483,400 18,671,300 133,250,300 18,573,500 32,629,100 | (gal) | |
|---|---|---|---|---|---|--|
| Q4 Total | 76 148 42 102 105 94 343 82 106 103 83 374 | 268 564 204 463 354 222 1,243 279 282 324 327 1,212 | 221,600 247,700 1,160,000 933,000 2,478,700 3,586,600 8,158,300 2,310,300 3,127,700 3,053,200 2,984,800 11,476,000 3,805,900 5,035,500 | 12,841,800 28,453,300 11,437,400 33,152,100 40,213,300 14,829,500 99,632,300 56,867,500 27,228,100 30,483,400 18,671,300 133,250,300 | - - 3,300 1,036,200 1,053,200 - - 243,700 - 329,800 573,500 140,100 2,238,600 | |
| Q4 Total | 148 42 102 105 94 343 82 106 103 83 374 | 204 463 354 222 1,243 279 282 324 327 1,212 | 221,600 247,700 1,160,000 933,000 2,478,700 3,586,600 8,158,300 2,310,300 3,127,700 3,053,200 2,984,800 11,476,000 3,805,900 5,035,500 | 12,841,800 28,453,300 11,437,400 33,152,100 40,213,300 14,829,500 99,632,300 56,867,500 27,228,100 30,483,400 18,671,300 133,250,300 | - 3,300 1,036,200 1,053,200 - 243,700 - 329,800 573,500 140,100 2,238,600 | |
| 2015 | 42 102 105 94 343 82 106 103 83 374 | 204 463 354 222 1,243 279 282 324 327 1,212 | 1,160,000 933,000 2,478,700 3,586,600 8,158,300 2,310,300 3,127,700 3,053,200 2,984,800 11,476,000 3,805,900 5,035,500 | 11,437,400 33,152,100 40,213,300 14,829,500 99,632,300 56,867,500 27,228,100 30,483,400 18,671,300 133,250,300 | - 3,300 1,036,200 1,053,200 - 243,700 - 329,800 573,500 140,100 2,238,600 | |
| Q1 Q2 Q3 Q4 Total | 102 105 94 343 82 106 103 83 374 81 129 | 463 354 222 1,243 279 282 324 327 1,212 | 933,000 2,478,700 3,586,600 8,158,300 2,310,300 3,127,700 3,053,200 2,984,800 11,476,000 3,805,900 5,035,500 | 33,152,100 40,213,300 14,829,500 99,632,300 56,867,500 27,228,100 30,483,400 18,671,300 133,250,300 | - 3,300 1,036,200 1,053,200 - 243,700 - 329,800 573,500 140,100 2,238,600 | |
| Q2 Q3 Q4 Total | 102 105 94 343 82 106 103 83 374 81 129 | 463 354 222 1,243 279 282 324 327 1,212 | 933,000 2,478,700 3,586,600 8,158,300 2,310,300 3,127,700 3,053,200 2,984,800 11,476,000 3,805,900 5,035,500 | 33,152,100 40,213,300 14,829,500 99,632,300 56,867,500 27,228,100 30,483,400 18,671,300 133,250,300 | - 3,300 1,036,200 1,053,200 - 243,700 - 329,800 573,500 140,100 2,238,600 | |
| Q3 Q4 Total | 105 94 343 82 106 103 83 374 | 354 222 1,243 279 282 324 327 1,212 | 2,478,700 3,586,600 8,158,300 2,310,300 3,127,700 3,053,200 2,984,800 11,476,000 3,805,900 5,035,500 | 40,213,300 14,829,500 99,632,300 56,867,500 27,228,100 30,483,400 18,671,300 133,250,300 | 1,036,200 1,053,200 - 243,700 - 329,800 573,500 140,100 2,238,600 | |
| Q3 Q4 Total | 94 343 82 106 103 83 374 81 129 | 222 1,243 279 282 324 327 1,212 | 3,586,600 8,158,300 2,310,300 3,127,700 3,053,200 2,984,800 11,476,000 3,805,900 5,035,500 | 40,213,300 14,829,500 99,632,300 56,867,500 27,228,100 30,483,400 18,671,300 133,250,300 | 1,036,200 1,053,200 - 243,700 - 329,800 573,500 140,100 2,238,600 | |
| Q4 Total | 82 106 103 83 374 81 129 | 279 282 324 327 1,212 | 3,586,600 8,158,300 2,310,300 3,127,700 3,053,200 2,984,800 11,476,000 3,805,900 5,035,500 | 14,829,500 99,632,300 56,867,500 27,228,100 30,483,400 18,671,300 133,250,300 18,573,500 | 1,036,200 1,053,200 - 243,700 - 329,800 573,500 140,100 2,238,600 | |
| Total 2016 Q1 Q2 Q3 Q4 Total 2018 Q2 Q3 Q4 Total 2019 Q1 Q2 Q3 Q4 Total 2019 Q1 Q2 Q3 Q4 Q2 Q3 Q4 Q4 Q4 Q4 Q4 Q4 Q4 | 82 106 103 83 374 81 129 | 279 282 324 327 1,212 | 8,158,300 2,310,300 3,127,700 3,053,200 2,984,800 11,476,000 3,805,900 5,035,500 | 99,632,300 56,867,500 27,228,100 30,483,400 18,671,300 133,250,300 18,573,500 | 1,053,200 - 243,700 - 329,800 573,500 140,100 2,238,600 | |
| 2016 | 106 103 83 374 81 129 | 279 282 324 327 1,212 | 3,127,700 3,053,200 2,984,800 11,476,000 3,805,900 5,035,500 | 56,867,500 27,228,100 30,483,400 18,671,300 133,250,300 18,573,500 | 243,700 - 329,800 573,500 140,100 2,238,600 | |
| Q1 Q2 Q3 Q4 Total | 106 103 83 374 81 129 | 282 324 327 1,212 | 3,127,700 3,053,200 2,984,800 11,476,000 3,805,900 5,035,500 | 27,228,100 30,483,400 18,671,300 133,250,300 18,573,500 | 329,800 573,500 140,100 2,238,600 | |
| Q2 Q3 Q4 Total | 103 83 374 81 129 | 282 324 327 1,212 | 3,127,700 3,053,200 2,984,800 11,476,000 3,805,900 5,035,500 | 27,228,100 30,483,400 18,671,300 133,250,300 18,573,500 | 329,800 573,500 140,100 2,238,600 | |
| Q3 Q4 Total Q2 Q3 Q4 Total Q2 Q3 Q4 Total 2019 Q1 Q2 Q3 Q4 Q2 Q3 Q4 Q2 Q3 Q4 Q4 Q4 Q4 Q4 Q4 | 83 374 81 129 | 327 1,212 202 | 3,053,200 2,984,800 11,476,000 3,805,900 5,035,500 | 30,483,400 18,671,300 133,250,300 18,573,500 | 329,800 573,500 140,100 2,238,600 | |
| Q4 Total | 81 129 | 1,212 202 | 2,984,800 11,476,000 3,805,900 5,035,500 | 18,671,300 133,250,300 18,573,500 | 573,500 140,100 2,238,600 | |
| Total 2017 Q1 Q2 Q3 Q4 Total 2018 C1 Q2 Q3 Q4 Total 2019 Q1 Q2 Q3 Q4 Q2 Q3 Q4 Q4 Q4 Q4 Q4 Q4 Q4 | 81 129 | 1,212 202 | 3,805,900 5,035,500 | 133,250,300 18,573,500 | 573,500 140,100 2,238,600 | |
| 2017 | 81 129 | 202 | 3,805,900 5,035,500 | 18,573,500 | 140,100 2,238,600 | |
| Q1 Q2 Q3 Q4 Total 2018 Q1 Q2 Q3 Q4 Total 2019 Q1 Q2 Q3 Q4 | 129 | | 5,035,500 | | 2,238,600 | |
| Q2 Q3 Q4 Total 2018 Q1 Q2 Q3 Q4 Total 2019 Q1 Q2 Q3 Q4 | 129 | | 5,035,500 | | 2,238,600 | |
| Q3 Q4 Total 2018 Q1 Q2 Q3 Q4 Total 2019 Q1 Q2 Q3 Q4 | | 150 | | 32,023,100 | | |
| Q4 Total | 113 | 333 | 4,783,500 | 34,536,900 | 769,000 | |
| Total 2018 Q1 Q2 Q3 Q4 Total 2019 Q1 Q2 Q3 Q4 Q4 Q2 Q3 Q4 | 85 | 273 | 3,743,100 | 17,850,100 | 319,300 | |
| 2018 Q1 Q2 Q3 Q4 Total 2019 Q1 Q2 Q3 Q4 | 408 | 1,238 | 17,368,000 | 103,589,600 | 3,467,000 | |
| Q1 Q2 Q3 Q4 Total 2019 Q1 Q2 Q3 Q4 | | | | | 2,101,000 | |
| Q2 Q3 Q4 Total 2019 Q1 Q2 Q3 Q4 | 83 | 232 | 2,533,000 | 8,436,300 | 3,118,400 | |
| Q3 Q4 Total 2019 Q1 Q2 Q3 Q4 | 104 | 377 | 4,460,900 | 38,625,400 | 2,349,400 | |
| Q4 Total 2019 Q1 Q2 Q3 Q4 | 107 | 349 | 6,562,600 | 59,269,000 | 1,049,200 | |
| Total 2019 Q1 Q2 Q3 Q4 | 84 | 181 | 2,663,200 | 37,717,300 | 2,134,300 | |
| 2019 Q1 Q2 Q3 Q4 | 378 | 1,139 | 16,219,700 | 144,048,000 | 8,651,300 | |
| Q1 Q2 Q3 Q4 | | 1,103 | 10,213,700 | 211,010,000 | 3,001,000 | |
| Q2 Q3 Q4 | 93 | 155 | 2,822,200 | 7,612,200 | _ | |
| Q3 Q4 | 118 | 276 | 5,213,600 | 27,166,200 | _ | |
| Q4 | 112 | 270 | 4,076,400 | 38,704,600 | 276 500 | |
| | 87 | 283 | 5,630,700 | 24,373,700 | 876,500 81,500 | |
| | 410 | 935 | 17,742,900 | 97,856,700 | 958,000 | |
| 2020 | 410 | 333 | 17,742,300 | 37,030,700 | 330,000 | |
| Q1 | 75 | 359 | 2,939,200 | 34,605,400 | 2,616,600 | |
| Q2 | /3 | 714 | 11,887,400 | 77,845,800 | 10,844,300 | |
| Q3 | | /14 | 3,177,000 | 24,702,800 | 205,300 | |
| | 109 | | 3,177,000 | | 203,300 | |
| Q4 | 109 85 | 200 | 1 606 400 | 16,295,800 | 13,666,200 | |
| Total | 109 | | 1,606,400 | | 153,449,800 | |

| Grand Total | 2,402 | 7,741 | 90,822,600 | 760,280,000 | 28,369,200 |
|----------------|-------|-------|------------|-------------|------------|
|----------------|-------|-------|------------|-------------|------------|

The above table reflects the most current data, and does not include cancelled or expired permits.

Table 2 WMO Offsite Stormwater Facility Reporting

| Permit No. | Issue Date | Project Location | Permittee | | Offsite Volume Control (GI) or Detention Volume (gal) | Offsite Permit No. | Issue Date | Offsite Location | Volume Control Practice (GI) Type | Detention Type | Reason for Offsite Stormwater Facility |
|---------------|------------|------------------|--------------------------|--------------------------|--|--------------------|------------|---|--------------------------------------|----------------|--|
| 19-392 | 6/26/2020 | 565 S. Bartlett | Village of Streamwood | Village of Streamwood | Detention (280,200) | RL19-062 (88-165) | 2/18/2020 | East Avenue & Woodland Heights Boulevard | N/A | Pond | Detention was provided onsite for eastern portion of property. Site limitation of steep slopes on western portion of property. |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

Note: No permits have been issued to date utilizing offsite volume control (GI).



File Number: 21-0103

100 East Erie Street Chicago, IL 60611

TOXETHO

Agenda Date: 2/18/2021 Version: 1 Status: To Be Introduced

In Control: Stormwater Management Committee File Type: Agenda Item

Agenda Number: 32

TRANSMITTAL LETTER FOR BOARD MEETING OF FEBRUARY 18, 2021

COMMITTEE ON STORMWATER MANAGEMENT

Mr. Brian A. Perkovich, Executive Director

Authority to Subsidize the Cost of Rain Barrels (Deferred from the February 4, 2021 Board Meeting)

Dear Sir:

The District's rain barrel program promotes local green infrastructure to capture rainwater from roofs and save it for later use, such as watering gardens and flowers. Currently, the District sells rain barrels via the District's website at the same price the District pays for the rain barrels. During different times, the District has subsidized the cost of rain barrels. After discussions with the Board of Commissioners, and in order to promote the use of rain barrels, we request authority to subsidize half of the cost of rain barrels for all Cook County homeowners and 75% of the cost of the rain barrels for Cook County homeowners over the age of sixty-five. A maximum of two rain barrels would be sold per homeowner's address.

Requested, John P. Murray, Director of Maintenance and Operations, EJS Recommended, Brian A. Perkovich, Executive Director Disposition of this agenda item will be documented in the official Regular Board Meeting Minutes of the Board of Commissioners for February 18, 2021



100 East Erie Street Chicago, IL 60611

File Number: 21-0168

Agenda Date: 2/18/2021 Version: 1 Status: To Be Introduced

In Control: Stormwater Management Committee File Type: Agenda Item

Agenda Number: 33

TRANSMITTAL LETTER FOR BOARD MEETING OF FEBRUARY 18, 2021

COMMITTEE ON STORMWATER MANAGEMENT

Mr. Brian A. Perkovich, Executive Director

Authority to enter into an Intergovernmental Agreement with and make payment to the Village of Elmwood Park for the construction, operation, and maintenance of the Elmwood Park Stormwater Treatment Train, SSA (21-IGA-05), in an amount not to exceed \$165,000.00, Account 501-50000-612400, Requisition 1558141

Dear Sir:

Authorization is requested to enter into an Intergovernmental Agreement (IGA) with and make payment to the Village of Elmwood Park for the construction, operation, and maintenance of the Elmwood Park Stormwater Treatment Train, SSA (21-IGA-05), in an amount not to exceed \$165,000.00.

On December 3, 2020, the Board of Commissioners authorized the District to negotiate IGAs to assist various local municipalities and other governmental organizations with Green Infrastructure (GI) projects, including the Village. Under this project, the Village proposes constructing a green infrastructure treatment train including an open-bottom detention basin, a rain garden to capture runoff and nonpoint source pollution, and new curb cuts with bioswales, located at 1746 North 73rd Ave in Elmwood Park, Illinois. The project is expected to mitigate local flooding in the area by reducing runoff into the local sewer system and to demonstrate to local residents the benefits of constructing GI. The Elmwood Park Stormwater Treatment Train will provide an estimated 18,149 gallons of stormwater storage for which the District will seek credit under the GI requirements of the District's Consent Decree, subject to approval by the United States Environmental Protection Agency.

The District and the Village have agreed in principle to the terms of the IGA, which include payment by the District towards construction costs of the captioned project in an amount not to exceed \$165,000.00. Partial payments to the Village will be made at predefined intervals during construction, which is anticipated to commence in 2021. The Village has contributed to engineering and other design-related costs and will also contribute towards the total estimated construction cost of \$540,000.00 for this project. The Village will assume responsibility for design, construction, maintenance, and operation of the project, and be solely responsible for any change orders. The IGA contains provisions which will allow the District to review the project's design and perform inspections after the project is constructed. The IGA also requires the Village to advertise and award all project-related construction contracts using the District's Purchasing Act, Multi-Project Labor Agreement, and Affirmative Action Requirements as

minimum requirements.

The District has reviewed the attached conceptual project design for the potential application of biosolids and will share appropriate recommendations with the Village along with technical information about the District's biosolids products. The results of the usage of biosolids on this project will be included in a summary report to be provided to the Board.

The Affirmative Action goals to be applied to the total amount of reimbursement provided by the District for this project are 20 percent for Minority-owned Business Enterprises, 10 percent for Women-owned Business Enterprises, 10 percent for Small Business Enterprises, and 3 percent for Veteran-owned Business Enterprises. The Village has indicated that it cannot apply the District's goals to the entire construction contract, but will encourage their contractors to exceed the District's goals. The terms of the IGA include a provision for the District to withhold funds from reimbursement requests if the Village is not meeting the goals applied to the District's funding.

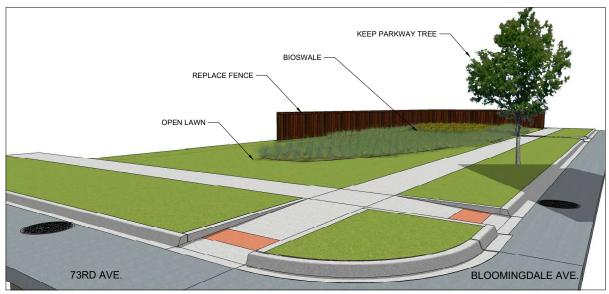
Based on the foregoing, it is requested that the Board of Commissioners grant authority for the District to enter into an IGA with and make payment to the Village in an amount not to exceed \$165,000.00. It is further requested that the Chairman of the Committee on Finance, Executive Director, and Clerk be authorized to execute said agreement on behalf of the District, as well as any documents necessary to effectuate the transaction and conveyance, upon approval by the Director of Engineering as to technical matters and by the General Counsel as to form and legality.

Funds are available in Account 501-50000-612400.

Requested, Catherine A. O'Connor, Director of Engineering, KMF:JK Recommended, Brian A. Perkovich, Executive Director Disposition of this agenda item will be documented in the official Regular Board Meeting Minutes of the Board of Commissioners for February 18, 2021

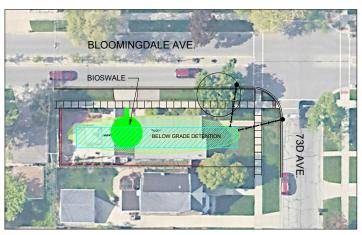
Attachment

Elmwood Park Stormwater Treatment Train, CSA (21-IGA-05)



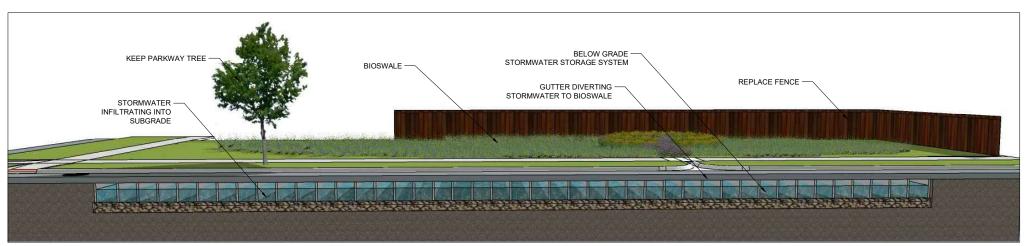
VIEW FROM CORNER

Village of Elmwood Park GREEN INFRASTRUCTURE PROJECT



PLAN VIEW of 1746 73RD AVENUE

POTENTIAL STORAGE OF 51,840 GALLONS OF STORMWATER



VIEW FROM BLOOMINGDALE AVE. LOOKING SOUTH





100 East Erie Street Chicago, IL 60611

File Number: 21-0173

Agenda Date: 2/18/2021 Version: 1 Status: To Be Introduced

In Control: Miscellaneous & New Business File Type: Resolution

Agenda Number: 34

RESOLUTION FOR BOARD MEETING OF FEBRUARY 18, 2021

RESOLUTION sponsored by the Board of Commissioners acknowledging Speaker of the Illinois House of Representatives Emanuel "Chris" Welch

WHEREAS, for the first time in the 203-year history of the State of Illinois, an African American has been elected as the presiding officer of its legislative branch's lower house. On January 13, 2021, Representative Emanuel "Chris" Welch was elected the 70th speaker of the House of Representatives for the 102nd Illinois General Assembly. Representative Emanuel "Chris" Welch's name will be etched into history alongside of others such as John W.E. Thomas, the first African American elected to the legislature in 1877; and

WHEREAS, on March 20, 2012, Representative Welch won the Democratic primary to serve the 7th District in the Illinois House of Representatives. He ran unopposed in the general election and was officially elected on November 6, 2012. Representative Welch began serving his first term in the Illinois House of Representatives in January of 2013. Since that time, Representative Welch has successfully defended his seat; and

WHEREAS, while serving in the Illinois House of Representatives, Representative Welch has served on the following committees: Appropriations-Elementary and Secondary Education, Appropriations-Higher Education, Cities and Villages, Counties and Townships, Elementary and Secondary Education School Curriculum Policies, Executive (Chairman), Health Care Availability Access, Higher Education (as Committeeman, Vice-Chairman, and Chairman), Insurance, Judiciary-Civil, Judiciary-Criminal, Labor and Commerce, Revenue and Finance, Small Business Empowerment and Workforce Development, Substance Abuse, and Transportation-Regulation, Roads, and Bridges; and

WHEREAS, among his many honors, Representative Welch has received the Zeke Giorgi Award from the AFL-CIO, the Friend and Education Award from the Illinois Education Association, and was a 2016 inductee into the John Marshall Law School Wall of Fame; and

WHEREAS, Representative Emanuel "Chris" Welch was born in Chicago, Illinois. In 1989, Representative Welch graduated from Proviso West High School in Hillside, Illinois. Following graduation, he attended Northwestern University where he earned his Bachelor's degree from the School of Communication. In 1997, Representative Welch graduated from John Marshall Law School (now UIC John Marshall Law School) with his Juris Doctorate; and

WHEREAS, Representative Emanuel "Chris" Welch is a leader and a role model. He has demonstrated through his numerous accomplishments that hard work and dedication are the principles of success. He is a reminder that perceived barriers are not impediments but in fact challenges that inspire greater achievements; and

WHERAS, Representative Emanuel "Chris" Welch is a proud member of Alpha Phi Alpha Fraternity, Inc.; and

NOW, THEREFORE, BE IT RESOLVED, that we, the Board of Commissioners of the Metropolitan Water Reclamation District of Greater Chicago, on behalf of ourselves and staff, do hereby acknowledge the achievement of Representative Emanuel "Chris" Welch being elected as the first Black Speaker of the Illinois House of Representatives; and

BE IT FURTHER RESOLVED, that this Resolution be spread upon the permanent Record of Proceedings of the Board of Commissioners of the Metropolitan Water Reclamation District of Greater Chicago and that a copy of same, suitably engrossed, be presented to Speaker of the Illinois House of Representatives Emanuel "Chris" Welch.

Dated: February 18, 2021



100 East Erie Street Chicago, IL 60611

File Number: 21-0174

Agenda Date: 2/18/2021 Version: 1 Status: To Be Introduced

In Control: Miscellaneous & New Business File Type: Resolution

Agenda Number: 35

RESOLUTION FOR BOARD MEETING OF FEBRUARY 18, 2021

RESOLUTION sponsored by the Board of Commissioners recognizing Blacks in Green

WHEREAS, Blacks in Green is a West-Woodlawn based community organization that seeks to increase knowledge and awareness in Black communities regarding the value of incorporating green spaces into neighborhood designs to decrease emissions and other pollution caused by the use of vehicular methods of transportation; and

WHEREAS, Blacks in Green focuses on designing layouts for mixed income neighborhoods which encourage residents and visitors to walk from place to place rather than drive or take public transportation. The designs feature dynamics which promote neighborhood self-sustainability and energy efficiency; and

WHEREAS, founded 12 years ago by Naomi Davis, Blacks in Green seeks to recreate the neighborhood experience that she had as a child growing up in St. Albans, New York in which people could easily walk to the places that they needed to go to purchase food, participate in entertainment, and work; and

WHEREAS, Blacks in Green seeks to educate not only about the negative effects of commuting, such as global warming and additional expenses, but also the positive effects of staying within the community, such as the growth of local businesses and less reliance on outside resources; and

WHEREAS, Blacks in Green aspires to show that there is power in knowledge and that Black communities can not only be places where people reside, but also communities in which Black businesses are able to thrive; and

WHEREAS, in addition to concentrating on design components, Blacks in Green also endorses access to employment which centers on environmental preservation and emphasizes the importance of property ownership; and

WHEREAS, in partnership with ComEd, Blacks in Green has opened the Green Living Room, which serves as the headquarters for the organization. The Green Living Room is a multi-purpose space which promotes engaging conversations, provides educational materials, and allows access to technology-based resources; and

NOW, THEREFORE, BE IT RESOLVED, that we, the Board of Commissioners of the Metropolitan Water Reclamation District of Greater Chicago, on behalf of ourselves and staff, do hereby recognize Blacks in Green and honor its role in encouraging environmental awareness and change; and

BE IT FURTHER RESOLVED, that this Resolution be spread upon the permanent Record of Proceedings of the Board of Commissioners of the Metropolitan Water Reclamation District of Greater Chicago and that a copy of same, suitably engrossed, be presented to Naomi Davis on behalf of Blacks in Green.

Dated: February 18, 2021



100 East Erie Street Chicago, IL 60611

File Number: 21-0175

Agenda Date: 2/18/2021 Version: 1 Status: To Be Introduced

In Control: Miscellaneous & New Business File Type: Memorial Resolution

Agenda Number: 36

MEMORIAL RESOLUTION FOR BOARD MEETING OF FEBRUARY 18, 2021

MEMORIAL RESOLUTION sponsored by the Board of Commissioners honoring the life of Mrs. Karen Lewis

WHEREAS, Mrs. Karen Lewis is the former President of the Chicago Teachers Union (CTU) that is widely heralded as bringing new life to the CTU and helping to earn newfound respect for teachers unions throughout the United States; and

WHEREAS, Mrs. Karen Lewis, formerly Karen Jennings, was born on the South Side of Chicago on July 20, 1953. The daughter of a Chicago Public School kindergarten teacher and a woodshop instructor, she developed an appreciation for education early in life. Mrs. Lewis attended Kenwood Academy High School in Hyde Park. Following graduation, she attended Mount Holyoke College in South Hadley, MA briefly and later transferred to Dartmouth College in Hanover, NH. In 1974, she graduated from Dartmouth College with a bachelor's degree in sociology and music. She was the only African American woman in her graduating class. Mrs. Lewis later earned a master's degree in education from Northeastern Illinois University in Chicago and a Master of Fine Arts degree from Columbia College in Chicago; and

WHEREAS, after graduating from Dartmouth College, Mrs. Lewis briefly resided in Oklahoma. Upon returning to Chicago, Mrs. Lewis became a chemistry teacher at Lane Tech College Prep High School on the North Side of Chicago. It was here that she met John Lewis, a fellow teacher. In 2001, the two were wed; and

WHEREAS, Mrs. Lewis was a chemistry teacher for more than 20 years, resigning only upon her election as the CTU president. Shortly after taking the reigns as president, Mrs. Lewis led the 32,000 members of the CTU into the first teachers strike in Chicago in over 25 years. The strike achieved better working conditions for teachers, and also brought attention to the many issues facing the public school system; and

WHEREAS, shortly after the strike, Mrs. Lewis was elected to a second term as the CTU president. While contemplating a run for mayor of the City of Chicago in 2014, she was diagnosed with glioblastoma, an aggressive form of brain cancer. In 2018, she retired from the CTU; and

WHEREAS, Mrs. Lewis stated that she had once considered becoming a doctor, but fell in love with teaching while studying at Dartmouth College. She believed that unions were the only way to protect the working class against unfairness in the workplace. During her tenure as the president of the CTU, Mrs. Lewis sought to move away from basic issues like salary and compensation packages to broader issues of social justice; and

WHEREAS, Mrs. Lewis was a tireless advocate for the working class. In addition to being the president of the CTU, Mrs. Lewis was also a former member of the Chicago Federation of Labor Executive Board, the former Executive Vice President of the Illinois Federation of Teachers, and a member of the Caucus of Rank-and-File Educators (CORE); and

WHEREAS, Mrs. Lewis was fluent in Italian, French, and Latin, loved opera and classical music, and was a gourmet chef. She was an intuitive and astute woman that was known for both her wit and her tell-it-like-it-is personality; and

WHEREAS, Mrs. Lewis was once quoted as saying "I've measured my success as a teacher by the hugs at the end of the year"; and

WHEREAS, Mrs. Lewis leaves to honor her legacy her husband John W. Lewis, her stepchildren Antionette, Randolph, and Adolph, her grandchildren Kariah, Aaron, John, Jade, Jasmine, and Journey, and multitude of family, friends, teachers, and advocates; and

NOW, THEREFORE, BE IT RESOLVED, that we, the Board of Commissioners of the Metropolitan Water Reclamation District of Greater Chicago, on behalf of ourselves and staff, do honor the life of Mrs. Karen Lewis and hereby extend our condolences to her family; and

BE IT FURTHER RESOLVED, that this Resolution be spread upon the permanent Record of Proceedings of the Board of Commissioners of the Metropolitan Water Reclamation District of Greater Chicago.

Dated: February 18, 2021