

# Metropolitan Water Reclamation District of Greater Chicago Meeting Minutes

## **Committee of the Whole**

		Chairman of Finance Frank Avila, Commissioner Martin J. Durkan, Vice President Barbara J. McGowan, Commissioner Josina Morita, Commissioner Debra Shore, Commissioner Kari K. Steele, Commissioner David J. Walsh, President Mariyana T. Spyropoulos
Thursday, April 19, 2018		10:35 AM Board Room
Call M	eeting to Orde	r
		President Mariyana T. Spyropoulos presiding, called the meeting to order at 11:00 a.m.
Roll C	all	
	Present:	<ul> <li>8 - Frank Avila; Martin J. Durkan; Barbara J. McGowan; Josina Morita; Debra Shore;</li> <li>Kari K. Steele; David J. Walsh; and Mariyana T. Spyropoulos</li> </ul>
Financ	ce Committee	
Report		
1	<u>18-0360</u>	Report on Cash Disbursements for the Month of March 2018, in the amount of \$26,979,371.09
	<u>Attachments:</u>	March 2018 Cash Disbursements Summary.pdf
		Recommended
Procu	rement Comm	ittee
Report		
2	<u>18-0370</u>	Report on advertisement of Request for Proposal 17-RFP-36 Provide Plant Information Management Software for the District's Seven Water Reclamation Plants, estimated cost \$300,000.00, Accounts 401-50000-612430/634820, Requisition 1490770
		Recommended
3	<u>18-0378</u>	Report of bid opening of Tuesday, April 3, 2018
		Recommended
4	<u>18-0381</u>	Report of bid opening of Tuesday, April 10, 2018

## Recommended

 5
 18-0383
 Report on rejection of bids for Contract 18-617-11, Power Distribution

 Equipment Inspection and Repairs, estimated cost \$98,000.00

 Recommended

## Authorization

6 <u>18-0375</u> Authorization to increase cost estimate and re-advertise Contract 16-126-3SR, Summit Conduit Rehabilitation, SSA, from an estimated cost between \$1,520,000.00 and \$1,840,000.00 to an estimated cost between \$2,375,000.00 and \$2,875,000.00, Account 401-50000-645700, Requisition 1474785

Attachments: 16-126-3SR Summit Conduit Rehabilitation, SSA.pdf

#### Recommended

7 <u>18-0393</u> Authorization to amend Board Order of April 5, 2018 authorizing the acceptance of the initial annual rental bid for Contract 18-360-11 Proposal to Lease for five (5) years, 2.5<u>+</u> acres of District real estate located at 15680 Canal Bank Road in Lemont, Illinois; Main Channel Parcel 23.10 (Western Portion) in the amount of \$50,000.00, to include the name of the successful bidder, Hicksgas, LLC d/b/a Liberty Propane ("Hicks"), in the Board Order's title and concluding paragraph

#### Recommended

## Authority to Advertise

8 <u>18-0366</u> Authority to advertise Contract 17-604-21 Furnish, Deliver and Install Headrace Handrails, Guardrails and Fencing at the Lockport Powerhouse, estimated cost \$46,500.00, Account 201-50000-645720, Requisition 1469616

## Recommended

9 <u>18-0368</u> Authority to advertise Contract 18-915-21 Furnish and Deliver an Articulating Boom Lift to the Stickney Water Reclamation Plant, estimated cost \$70,000.00, Account 201-50000-634860, Requisition 1487342

## Recommended

 10
 18-0373
 Authority to advertise Contract 18-679-11 Roof Inspection Services at Various Locations, estimated cost \$99,000.00, Account 101-69000-612240, Requisition 1474251

## Recommended

**11** <u>18-0376</u> Authority to advertise Contract 18-362-11 for public tender of bids the sale of an approximately 73-acre parcel of District real estate located at 820 W. 138th Street in Riverdale, Illinois. The minimum sale price bid shall be established at \$530,000.00

Attachments: Aerial Map.Riverdale Site.pdf

#### Recommended

#### Issue Purchase Order

**12** <u>18-0334</u> Issue purchase order to CDW Government, LLC and enter into an agreement with Microsoft Corporation for Microsoft Premier software and directory services support, in an amount not to exceed \$23,266.80, Account 101-27000-612820, Requisition 1490779.

#### Recommended

**13** <u>18-0365</u> Issue purchase order to exercise option to extend for a three-year period with PT Chicago, LLC for space at Presidential Towers located at 575 West Madison Street, in Chicago, Illinois for TARP Telemetry Radio Equipment for a period from September 1, 2018 through August 31, 2021, in an amount not to exceed \$179,265.71, Account 101-69000-612330, Requisition 1478966

#### Recommended

1418-0385Issue purchase order for Contract 18-101-12 (Re-Bid), Perform Olfactometry<br/>Analysis of Odorous Gas Samples, to St. Croix Sensory, Inc., in an amount not<br/>to exceed \$21,500.00, Account 201-50000-612440, Requisition 1469599

#### Recommended

**15** <u>18-0386</u> Issue purchase orders and enter into agreements with Jose A. Lopez and Michael J. Weicher, for their services as Commissioners on MWRD's Ethics Commission, in an amount not to exceed \$2,500.00 per Commissioner for a two-year period, Account 101-11000-612430, Requisitions 1492045, 1492046

#### Recommended

1618-0396Issue purchase order for Contract 18-105-12 (Re-Bid), Provide Gas Analysis of<br/>Odorous Compounds in Gas Samples, to ALS Group USA Corp a/k/a ALS<br/>Environmental, in an amount not to exceed \$19,120.00, Account<br/>201-50000-612440, Requisition 1469431

#### Recommended

1718-0397Issue purchase order for Contract 18-935-12 (Re-Bid), Furnishing and<br/>Delivering Sodium Hydroxide, to Olin Corporation, in an amount not to exceed<br/>\$5,045,312.00, Account 101-69000-623560, Requisition 1460504

## **Deferred by Frank Avila**

1818-0398Issue purchase order for Contract 18-109-11, Maintenance Services and<br/>Consumables for the Calumet Analytical Laboratory Reagent Grade Water<br/>System, to Total Water Treatment Systems, Inc. (TWTS), in an amount not to<br/>exceed \$17,587.00, Accounts 101-16000-612490, 623570, Requisition 1480247

#### Recommended

**19** <u>18-0399</u> Issue purchase orders and enter into agreements for Contract 18-RFP-06 Legal Services for Workers' Compensation Defense for the period June 1, 2018 through May 31, 2020 with the option to extend for an additional one-year period, with Dennis Noble and Associates, P.C. in an amount not to exceed \$225,000.00, and Nyhan, Bambrick, Kinzie & Lowry P.C. in an amount not to exceed \$150,000.00, Account 101-25000-612430, Requisition 1481599

#### Recommended

## **Award Contract**

20 <u>18-0384</u> Authority to award Contract 17-845-3P, Heavy Equipment Storage Building Site Improvements, Bulk Material Storage Building, Calumet Water Reclamation Plant and O'Brien Water Reclamation Plant, to Rausch Infrastructure LLC, in an amount not to exceed \$1,961,700.00, plus a five (5) percent allowance for change orders in an amount of \$98,085.00, for a total amount not to exceed \$2,059,785.00, Account 401-50000-645680, Requisition 1480002

Attachments: Contract 17-845-3P Revised Appendix D Report.pdf

Contract 17-845-3P Project View.pdf

Recommended

## Increase Purchase Order/Change Order

21 <u>18-0367</u> Authority to decrease Contract 04-128-3P Westside Primary Settling Tanks 1-9 and Aerated Grit Facility, Stickney Water Reclamation Plant, to IHC Construction and F.H. Paschen/S.N. Nielsen Joint Venture, in an amount of \$22,326.89, from an amount of \$232,300,662.02, to an amount not to exceed \$232,278,335.13, Accounts 401-50000-645650, 645780, 645680, Purchase Order 4000020

Attachments: 04-128-3P CO Log BM 4-19-18.pdf

04-128-3P CO Log Continguency BM 4-19-18.pdf

## Recommended

22 <u>18-0369</u> Authority to decrease Contract 09-365-5F Heritage Park Flood Control Facility, to F.H. Paschen/Lake County Grading, A Joint Venture in an amount of \$392,827.34, from an amount of \$29,305,851.33, to an amount not to exceed \$28,913,023.99, Account 501-50000-645620, Purchase Order 5001339

Attachments: CO Log 09-365-5F BM 4-19-18.pdf

## Recommended

23 <u>18-0374</u> Authority to increase Contract 17-689-12 (Re-Bid) Test and Repair Underground Storage Tanks at Various Locations, to Stenstrom Petroleum Services Group in an amount of \$35,000.00, from an amount of \$115,129.73, to an amount not to exceed \$150,129.73, Accounts 101-15000, 67000, 68000, 69000-612240, 612490, 612840, 623070, 623270, Purchase Orders 5001629, 5001630, 5001631, 5001632, 5001633, Requisition 1491750

Attachments: 5001629 co log.pdf

5001630 co log.pdf

5001631 co log.pdf

5001632 co log.pdf

5001633 co log.pdf

Recommended

## **Budget & Employment Committee**

## Authorization

**24** <u>18-0377</u> Authority to transfer 2018 departmental appropriations in the amount of \$25,000.00 in the Corporate Fund

Attachments: 04.19.18 Board Transfer BF5

Recommended

## **Engineering Committee**

## Report

 25
 18-0379
 Report on change orders authorized and approved by the Director of Engineering during the month of March 2018

 Attachments:
 Attachment 1 CO Report March 2018 \$10,000.pdf

Attachment 2 CO Report March 2018 5% Contingency.pdf

Attachment 3 CO Status Report March 2018.pdf

## Recommended

## Authorization

26 <u>18-0380</u> Authority to enter into an Intergovernmental Agreement and make payment to the Fox River Water Reclamation District for Anaerobic Digestion Improvements for the Albin D. Pagorski Water Reclamation Facility of the Fox River Water Reclamation District (17-IGA-03) in an amount not to exceed \$2,915,922.00, Account 401-50000-612400, Requisition 1492044

Deferred by David J. Walsh

## Maintenance & Operations Committee

## Authorization

27 <u>18-0392</u> Authority to issue specific leases to tenant farmers under the farm management program administrated by the District's consultant, Heartland Bank and Trust Company, for land parcels of various acreages located at the Prairie Plan Operations in Fulton County, Illinois, for a one year period, pursuant to 17-RFP-31, Farm Management Support Services. Consideration shall be a sum total initial annual rent for all leases of \$669,677.38

Attachments: List of tenant farmers for 17-RFP-31.pdf

#### Recommended

## Monitoring & Research Committee

## Authorization

2818-0364Authorization to enter into a Copyright License Agreement with UWM Research<br/>Foundation, Inc. for a Software Tool for Probabilistic Reliability Evaluation and<br/>Effluent Quality Risk Analysis of Wastewater Treatment Plants

Recommended

## Pension, Human Resources & Civil Service Committee

## Authorization

29 <u>18-0362</u> Authority to amend employee leave benefits for non-represented employees to include paid parental leave
 Deleted by the Executive Director
 30 <u>18-0387</u> Request for advice and consent to the reappointment of Jose A. Lopez and Michael J. Weicher as Commissioners of MWRD's Ethics Commission for two-year terms pursuant to the Ethics Ordinance
 Recommended

## **Real Estate Development Committee**

## Authorization

**31** <u>18-0388</u> Authority to grant a 25-year, 120,000± sq. ft. non-exclusive easement to the Village of Schaumburg to continue to construct, reconstruct, operate, maintain, repair, replace and remove a 12" sanitary sewer line known as the Briar Pointe sanitary sewer line on District real estate located within the Hanover Park Water Reclamation Plant premises in Hanover Park, Illinois. Consideration shall be a nominal fee of \$10.00

Attachments: Aerial Map.Hanover Park WRP.pdf

#### Recommended

32 <u>18-0389</u> Authority to issue a five (5) year permit to NeighborSpace for continued use of 1.8<u>+</u> acres of District real estate located along the east bank of the North Branch of the Chicago River between Montrose Avenue and 212 feet south of Berteau Avenue in Chicago, Illinois; North Shore Channel Parcel 10.03 for riverbank management and restoration and maintenance of a wood chipped path. Consideration shall be a nominal fee of \$10.00

## Attachments: Aerial Map.Parcel 10.03.pdf

#### Recommended

**33** <u>18-0390</u> Authority to issue a five (5) year permit to the U.S. Department of Interior, U.S. Geological Survey and the University of Illinois at Urbana Champaign, as co-permittees, to continue to access, operate, maintain and improve their Chicago Waterway Observatory within an approximate 3' x 6' area of the District's Chicago River Controlling Works South Sluice Gate Building located at DuSable Harbor in Chicago, Illinois. Consideration shall be a nominal fee of \$10.00

## Attachments: Aerial Map.DuSable Harbor P-430.pdf

## Recommended

**34** <u>18-0391</u> Authority to amend lease agreement dated August 31, 2017, between the District and Reliable Materials Corporation of Illinois on 5.65± acres of District real estate located at 4101 South Cicero Avenue in Chicago, Illinois; Main Channel Parcel 40.01 to allow an additional use of operating a concrete ready-mix plant facility. Consideration shall be a \$5,000.00 document preparation fee

Attachments: Aerial Map.Parcel 40.01 4.19.18.pdf

## Recommended

## **Stormwater Management Committee**

Report

 35
 18-0382
 Report on Green Infrastructure, Detention, and Compensatory Storage Volumes

 Required by the Watershed Management Ordinance

Attachments: Quarterly Reporting Table 2018Q1.pdf

#### Recommended

Approval of the Consent Agenda with the exception of Items: 17, 26, 29, 36, 37, and 38

President Mariyana T. Spyropoulos called for a motion to accept the agendas for each Standing Committee that was convened. Moved by Martin J. Durkan, seconded by Frank Avila. President Mariyana T. Spyropoulos called for any objections. No objections were voiced. Motion carried.

## Miscellaneous & New Business

## Resolution

36	<u>18-0400</u>	RESOLUTION sponsored by the Board of Commissioners recognizing May as Asian American Pacific Islander Heritage Month
		A motion was made by Frank Avila, seconded by Martin J. Durkan, that this Resolution be Recommended. The motion carried by acclamation. Chorus of ayes - No nays
37	<u>18-0401</u>	RESOLUTION sponsored by the Board of Commissioners recognizing Abbey Murphy
		A motion was made by David J. Walsh, seconded by Frank Avila, that this Resolution be Recommended. The motion carried by acclamation. Chorus of ayes - No nays
38	<u>18-0402</u>	RESOLUTION sponsored by the Board of Commissioners recognizing Dr. Anuja Gupta, Shital Daftari, and Rita Singh for their Leadership in the Women's Empowerment Campaign of Chicago
		A motion was made by Martin J. Durkan, seconded by Frank Avila, that this Resolution be Recommended. The motion carried by acclamation. Chorus of ayes - No nays
Execut	tive Session	
		None
Adjour	rnment	
		The Committee of the Whole meeting of April 19, 2018 was adjourned at 11:20 a.m.
		/s/ Jacqueline Torres Clerk