



# Metropolitan Water Reclamation District of Greater Chicago

100 East Erie Street  
Chicago, IL 60611

## Legislation Text

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### **TRANSMITTAL LETTER FOR BOARD MEETING OF JANUARY 24, 2019**

#### **COMMITTEE ON PENSIONS, HUMAN RESOURCES AND CIVIL SERVICE**

Mr. Brian A. Perkovich, Executive Director

2018 Annual Report of the Civil Service Board

Dear Sir:

Attached is the Annual Report of the Civil Service Board for the year 2018. In accordance with Chapter 70 of the Illinois Compiled Statutes, Section 2605/4.17, the annual report is to be submitted to the Board of Commissioners before January 31<sup>st</sup> of each year. I, therefore, request that this report be submitted to the Board on January 24, 2019.

Respectfully Submitted, Beverly K. Sanders, Director of Human Resources, BKS:TJK  
Disposition of this agenda item will be documented in the official Regular Board Meeting Minutes of the Board of Commissioners for January 24, 2019

Attachment