



# Metropolitan Water Reclamation District of Greater Chicago

100 East Erie Street  
Chicago, IL 60611

## Legislation Text

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### TRANSMITTAL LETTER FOR BOARD MEETING OF JANUARY 20, 2022

#### COMMITTEE ON LABOR AND INDUSTRIAL RELATIONS

Mr. Brian A. Perkovich, Executive Director

Authority to Approve the Agreement Between the Metropolitan Water Reclamation District of Greater Chicago and the International Brotherhood of Electrical Workers, Local Union No. 9, Electrical Operations (AFL-CIO)

Dear Sir:

The Metropolitan Water Reclamation District of Greater Chicago and the International Brotherhood of Electrical Workers, Local Union No. 9 (Electrical Operations), have reached an Agreement covering rates of pay, hours of work, and other conditions of employment for employees in the classifications of Chief Electrical Operator, Electrical Operator I, Electrical Operator II, Chief Powerhouse Dispatcher I, Powerhouse Dispatcher, Systems Dispatcher, Powerhouse Mechanic Leadman, Powerhouse Mechanic and Telecommunications Specialist. The District has been advised that this Agreement has been approved by Local Union No. 9.

A copy of the Agreement is attached hereto. The Agreement covers the period of July 1, 2021 through June 30, 2024.

It is recommended that the Board of Commissioners approve the Agreement between the District and the International Brotherhood of Electrical Workers, Local Union No. 9 (Electrical Operations).

It is requested that the President, the Chairman of the Committee on Finance, the Chairman of the Committee on Labor and Industrial Relations, the Executive Director, the Clerk/Director of Finance and the Labor Negotiator be authorized and directed to execute said agreement on behalf of the District after it is approved by the General Counsel as to form and legality.

Typographical errors in this Agreement, not resulting in substantive changes to the contract language, may be corrected following approval by the Board of Commissioners.

Requested, Beverly K. Sanders, Director of Human Resources

Recommended, Brian A. Perkovich, Executive Director

Disposition of this agenda item will be documented in the official Regular Board Meeting Minutes of the Board of Commissioners for January 20, 2022

Attachment